



# SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL

4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

TEL 843/571-4366

FAX 843/769-4520

Toll Free 1-866-SAFMC-10

email: safmc@safmc.net

web page: www.safmc.net

Duane Harris, Chairman  
David M. Cupka, Vice Chairman

Robert K. Mahood, Executive Director  
Gregg T. Waugh, Deputy Executive Director

## AGENDA

### Golden Crab Committee Meeting

Jekyll Island Club Hotel  
371 Riverview Drive, Jekyll Island, GA

#### **Tuesday, March 3, 2009 — 8:30 A.M. to 10:00 A.M.**

1. Approval of Agenda – John Wallace
2. Approval of March 6, 2000 Committee Minutes – John Wallace
3. Summary of Meeting with Golden Crab Fishermen in February 2009 (**Attachment 1**) – Kate Quigley
4. Comprehensive Annual Catch Limit (ACL) Amendment Scoping
  - A. Overview of written comments (**Attachment 2**) and scoping comments (**Attachment 3**) – Gregg Waugh
  - B. Committee Discussion & Provide Guidance to Staff – John Wallace
5. Other Business – John Wallace
6. Timing & Task Memo – John Wallace
7. Adjourn – John Wallace

#### **Golden Crab Committee Members:**

John Wallace, Chair	Tony Iarocci, Vice-Chair
David Cupka	Mac Currin
Wilson Laney	Tom Swatzel

#### **Attachments:**

Attachment 1. Summary of Meeting with Golden Crab Fishermen  
Attachment 2. Written Scoping Comments  
Attachment 3. Summary of Scoping Comments (available at meeting)  
Golden Crab Committee Minutes (March 6, 2000)

DATE:	<u>2/22/2009</u>
FISHERY:	<u>Golden Crab</u>
SUBJECT:	<u>Briefing Materials</u>
STAFF:	<u>Waugh</u>
SOURCE:	<u>NMFS &amp; Quigley</u>