



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL

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Duane Harris, Chairman
David Cupka, Vice-Chairman

Robert K. Mahood, Executive Director
Gregg T. Waugh, Deputy Executive Director

AGENDA

Golden Crab Committee Meeting

The Charleston Marriott Hotel
170 Lockwood Boulevard
Charleston, SC

Thursday, September 16, 2010 - 10:00 A.M. to 11:00 A.M.

1. Approval of Agenda — David Cupka
2. Golden Crab Actions in the Comprehensive ACL Amendment (**Attachment 1**)
 - A. SSC Golden Crab ABC Recommendations – Kate Quigley
 - B. Guidance to Staff on Comprehensive ACL Amendment – David Cupka
3. Golden Crab Amendment 5 (**Attachment 2**)
 - A. Update and AP Recommendations – Kate Quigley
 - B. Guidance to Staff on Amendment 5 - David Cupka
4. Other Business – David Cupka
5. Timing and Task Motion – David Cupka
6. Adjourn – David Cupka

Golden Crab Committee

David Cupka, Chair
Wilson Laney
Tom Swatzel

Mac Currin
Charlie Phillips

Attachments:

1. Attachment 1 – Golden Crab Ap Motions
2. Attachment 2 - Draft Golden Crab Amendment 5