



# SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL

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David M. Cupka, Chairman  
Ben Hartig, Vice-Chairman

Robert K. Mahood, Executive Director  
Gregg T. Waugh, Deputy Executive Director

## AGENDA

### **Golden Crab Committee Meeting**

Savannah Hilton DeSoto  
15 E. Liberty St.  
Savannah, GA 31401

#### **Wednesday, March 7, 2012 – 3:30 P.M. to 5:30 P.M.**

1. Approval of Agenda — David Cupka
2. Approval of December Committee minutes – David Cupka
3. Draft Golden Crab Amendment 6 (**Attachment 1**)
  - A. Golden Crab AP Meeting Comments – Brian Chevront
  - B. Update on changes to Amendment 6 (**Attachments 2 & 3**) – Brian Chevront
  - C. Make appropriate changes to Amendment 6 – David Cupka
  - D. Approve for Secretarial Review – David Cupka
  - E. Approve Codified Text (**Attachment 4**) – David Cupka
4. Other Business – David Cupka
5. Timing and Task Motion – David Cupka
6. Adjourn – David Cupka

#### **Golden Crab Committee:**

David Cupka, Chair  
Wilson Laney  
Tom Swatzel

Mac Currin  
Charlie Phillips  
Jessica McCawley/William Teehan

#### **Attachments:**

Attachment 1 – Draft Golden Crab Amendment 6 (Public Hearing Version)  
Attachment 2 – Revised Golden Crab Amendment 6  
Attachment 3 – Decision Document  
Attachment 4 – Codified Text (2<sup>nd</sup> Briefing Book)