SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL



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David M. Cupka, Chairman Mac Currin, Vice-Chairman Robert K. Mahood, Executive Director Gregg T. Waugh, Deputy Executive Director

<u>AGENDA</u>

Golden Crab Committee Meeting

Charleston Marriott Hotel 170 Lockwood Boulevard Charleston, SC

Wednesday, September 14, 2011 – 1:30 P.M. to 3:30 P.M.

- 1. Approval of Agenda David Cupka
- 2. Approval of June 13, 2011 Committee minutes David Cupka
- 3. Draft Golden Crab Amendment 6
 - A. Summary Review of Advisory Panel Meeting Brian Cheuvront
 - B. Update on changes to Amendment 6 (Attachment 1) Brian Cheuvront
 - C. Make appropriate changes to Amendment 6 David Cupka
- 4. Other Business David Cupka
- 5. Timing and Task Motion David Cupka
- 6. Adjourn David Cupka

Golden Crab Committee:

David Cupka, ChairMac CurrinWilson LaneyCharlie PhillipsTom SwatzelJessica McCawley/William Teehan

Attachments:

Attachment 1 – Draft Golden Crab Amendment 6