## SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL



## 4055 FABER PLACE DRIVE, SUITE 201 NORTH CHARLESTON, SOUTH CAROLINA 29405

TEL 843/571-4366 FAX 843/769-4520 Toll Free 866-723-6210

Email: safmc@safmc.net Web site: www.safmc.net

Duane Harris, Chairman David Cupka, Vice Chairman Robert K. Mahood, Executive Director Gregg T. Waugh, Deputy Executive Director

September 13, 2010

Dr. Roy Crabtree, Regional Administrator NOAA Fisheries, Southeast Region 263 13th Avenue South St. Petersburg, FL 33701

Dear Roy:

Enclosed you will find a CD containing South Atlantic Fishery Management Council Snapper Grouper Amendment 17B and the Proposed Rule; including the Final Environmental Impact Statement, Initial Regulatory Flexibility Analysis, Final Regulatory Impact Review, and Final Social Impact Assessment/Fishery Impact Statement. Subsequent to our submission of Amendment 17B in March 2010, it was discovered that a typographical error had occurred that inadvertently changed one of the actions taken by the Council. This error has been corrected in the attached Amendment 17B document. The regulatory text in the proposed rule in our original submission that I deemed as necessary and appropriate for implementing the Amendment was correct.

Again, on behalf of the Council, I would like to thank you and your staff for the close cooperation and hard work which went into preparing Snapper Grouper Amendment 17B. If you require any additional information, please do not hesitate to contact Bob or me.

Sincerely,

Duane Harris Chairman

Enclosures

cc: Monica Smit-Brunello