

# **OVERVIEW**

## **Information & Education Committee Meeting**

Doubletree by Hilton Oceanfront Hotel  
Atlantic Beach, NC 28512

### **Report from the November 2015 Information & Education Advisory Panel Meeting**

The committee will review the recommendations from the Information & Education Advisory Panel regarding,

1. The outreach section of the System Management Plan for Snapper Grouper Amendment 26 related to spawning Special Management Zones.
2. The Communication Goal of the Vision Blueprint for the Snapper Grouper Fishery
3. The SAFMC Technical Document review.

### **Other Business**

Council will address other items as appropriate.