



# **SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL**

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Dr. Michelle Duval, Chair | Charlie Phillips, Vice Chair  
Gregg T. Waugh, Executive Director

## **AGENDA**

### **Information & Education Committee Meeting**

DoubleTree by Hilton Atlantic Beach Oceanfront  
2717 W. Fort Macon Road  
Atlantic Beach, NC

#### **Tuesday, December 6, 2016 – 4:00 PM to 5:00 PM**

Approval of Agenda – Mark Brown

Approval of September 2016 I&E Committee Meeting Minutes – Mark Brown

- 1. Report from the Information & Education Advisory Panel meeting (*Attachment 1*)**
  - a. Overview – Scott Baker, I&E AP Chair
  - b. Committee provide guidance, as needed – Mark Brown

Other Business – Mark Brown

Adjourn – Mark Brown

#### **Attachments**

**Attachment 1.** SAFMC I&E AP Summary Report – November 2016

#### **Information & Education Committee**

Mark Brown, Chair  
Charlie Phillips, Vice-Chair  
Chester Brewer  
Michelle Duval  
LTJG Tara Pray

Staff contact: Amber Von Harten