

South Atlantic Fishery Management Council

Snapper Grouper Amendments 17A, 17B, and 18 Public Hearings

**Jacksonville, FL
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Summary Minutes

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Becky Hogan 17A: My name's Becky Hogan and I'm here to speak, well for my business. I own the Mayport Princess. Most people in this room know who I am. I have a party boat out here in Jacksonville. So anything especially in regards to 17A which is what I'm actually going to make a public comment about, that'll be the only one I'm commenting on as of right now, it's gonna greatly affect me. Since I don't want to take up too much time I'll get right into it. There are a couple of things. Usually I'm not nervous about coming up here. I thought it was a little more difficult today to make a public comment on 17A because the Council has not given us a preferred alternative. So when I was reviewing the document I did look at the four that I think you're considering which would be 3, 4, 5, and 6 and I'm gonna make some comments about that as far as your closed areas go. There are some things that I think especially people because everybody was hoping that like I would be one of the ones to come first because I do it for a living and I do try to stay up with the regulations that I think people in the room should be aware of and I know that you all have put the word out about this. But I appreciate what the Council has done so far.

There's been a couple of people. One of them is Jack McGovern. He's gloating around here somewhere. Another one is Roy Crabtree. If people in this room have questions and they don't understand something about the Magnuson-Stevens or why we are under law required as of right now to close the red snapper fishery, if they contact Roy or Mark Robson or Duane Harris, you will get an answer back because I have on every single email that I've sent to these people and it's always within 24 hours. So you need to make yourself and that's just something that I think people need to know that you guys are open to dialogue and there's so much there and I've been in this process for about two years now and there's a million things that I wish I could ask about today or talk about but I can't. So I know if it's hard for me to get up here and speak it's gonna be hard for other people. I think that one of the things the Council since I've been in it has made really good strides on is trying to really listen to what people like myself are saying but I think there are still some communication gap and I want to just touch on one of those because we've got this public hearing today on 17A. We still have what's going to be the decision from our Secretary of Commerce on the interim rule hanging out there and one of the things that I noticed during that public hearing process was I didn't think that NOAA had a good method of getting a word out there on how people can make a public comment and what I did was, with the immense help of Jack McGovern, I was able to set up a grassroots website so that people didn't have to navigate the *Federal Register* to comment on that. Roy had trouble helping

me do that. I did it to where their comments would go right to Jack and Jack was nice enough with Kim Amendola to upload those comments.

Okay, bottom line on that whole process that I did to try to get people to make intelligent comments with the interim rule was I received 830 comments through my website. In the four states of North Carolina, South Carolina, Georgia, and Florida, there were only 311 other comments received and posted to the *Federal Register*. I had no budget. I had only two years knowledge of what's going on with the red snapper. I just don't – I personally, I really truly I don't see how that can happen. How can we only get – I got 830 but NOAA only solicited 311 other comments and I see that as a problem, not that you guys don't want people to comment because you do. But I'm just saying as part of my public testimony we got 17A, we got all these people coming here. I'm really hoping that you guys listen, that you keep soliciting for written comments after this because on to my next point people don't know.

When I come in here and testify there's lots of red snapper out there that doesn't change the data. That just gives you maybe an idea of what direction we're heading when it comes to management alternatives. I think that's the purpose of these public hearings is to help people that are on the Council that may not fish every day like I do and some of these other people do, to come up with some good management alternatives and in order to hear that people need to know that they need to be here to comment and I think with what happened at the cape last night and here the word is getting out but I just don't understand what happened with the interim rule, why I could get 830 and I don't know if the council members, like Duane can you go to your neighbors and say, "Hey this is the biggest project I've ever worked on with the Council?" Get your neighbors, your friends, your coworkers because gosh if every person on the Council would have had 20 or 30 people, that would have been another 300 or 400. Maybe you can't do that as a councilmember, solicit individual comments like that. But I just think there needs to be a lot of improvement in that, okay?

Two issues that I want to comment on specifically 17A is there was a new alternative put in there and I spoke briefly before the meeting with George Geiger about that. It was possibly using a lottery system. I know that the red snapper is overfished. I know that it has to be shut down in order to rebuild the stocks and to bring that spawning ratio back up again. So I'm not here to say oh you shouldn't shut down the red snapper. I'm here to say when

you look at the alternatives, let's put it this way, I don't know what your preferred is, but my preferred is definitely not going to be the lottery one. I don't think it's – it's going to be given a lot of attention by the Council but the reason for that is that lottery as it's written and the way I understood it and I talked with you guys beforehand you can't let a computer pick who's going to go out there. You need to use a boat that has some experience in catching red snapper. The whole idea behind that I think was maybe to be able to get some data on the red snapper when it's closed. But on the flipside of that when you have boats that are chosen by a lottery that don't even target red snapper which could easily happen on the party boats, I won't go into that. It's very obvious how it could happen if ten half-day boats get picked. I said to George before the meeting if you gave me the golden ticket I'd say no thank you. I'd be stoned to death if I was out there on the Mayport Princess catching red snapper and somebody else couldn't. Plus that you're going to reach your 79,000 pounds with that whole allowable catch for the, well it's the ACL but also just as a result of bycatch, what they're going to be able to keep that first year in 2010. That would come so fast I just don't see that as being effective.

So there are a whole lot of other reasons but that's something I think y'all need to think about. As far as your four alternatives that you're really looking at with your closed areas, I think the alternative three which follows the 30-meter curve would be if I had to pick something I would strongly look at that and I spoke to the Coast Guard. It was a coincidence. They called me this morning about booking a trip and I said are you gonna have somebody down there today and this is what we discussed. When I was in Stewart they talked about well if we go with a pointed, like a square, those four points are going to be easier to enforce. It would make it enforceable. People can look at their GPS and know where they're at. I do disagree with that. Most of the people I talk to if you talk about the 81-line or the 80-line or if you're east or west, they have no idea what you're talking about. You could ask them if they're on the 81-line, which way do you need to go, east or west, to get to 80-58 and they'd have to plug it into their GPS. That's the truth and I can tell you pretty much 90% of the people in her would testify to that. If they're sitting in 100ft of water and they go, "Oh wow we got to be within 98 feet," they're gonna know to head west. So for enforcement reasons, I know some of those areas are larger areas and you think you might need that to reduce, to achieve your goal faster. Okay I can take that argument. But to do it for enforcement reasons I don't think is a good idea. People know if they're in 70 feet of water they can

head east to get to 98 feet. If they're in 105 feet of water they got to head west to go back into 98 feet of water. So I would really think about that when you're looking at that alternative.

One other thing and I'm done, the decision on whether to implement the interim rule has not been approved by the Secretary of Commerce yet. The Council received notice from Mr. Crabtree's office in 2008, July 9 I believe it was, and it gave them a year to end over fishing and here we are in November and we haven't done it yet and I applaud you guys for not just saying okay we've got to end overfishing in a year, we've got to put the interim rule into place and shut it down because I think everybody knows what the consequences of this is gonna be. We have a new biomass study that we're funded for in 2010 is my understanding on the red snapper. That's gonna show, I think it's gonna show some of the good year classes, 2007, 2008, 2009, and it may help reduce some of those closed areas. It may help reduce some of those other reductions.

So I'm begging you guys to if 17A were approved tomorrow or if you guys decided what your alternatives are gonna be it's gonna be 12-18 months before that's posted to the *Federal Register*. So in the meantime we're gonna be doing another updated study with 2010. Take a hard look at that data. Don't do like we did with the Goliath grouper and just let it go on and on and on. We have next year. We're gonna have a new study. Take a look at it and use that when you're trying to make your decisions. I know you've got to use SEDAR 15 for what you're gonna do in 17A but with the interim rule I don't know what to say.

I mean it would be easier for me if I could make a business plan for next year. I know the Secretary of Commerce is not sitting there going hmm. I think you have told him and directed him don't close I down tomorrow because if you do you're gonna have to open it back up in twelve months because 17A is not gonna be in place. We just don't have the time to get it there and that would be chaotic, close it down, open it back up, close it down. I beg you not to do that either. Would I like to know if I'm fishing January, February, March? Yes. Do I want you guys to shut it down, open it back up, close it again? No. It's inevitable. It's gonna be shut down and I beg you guys use that new data, use the 7, 8, and 9 data when we get that new money, the funding for the stock assessment. Use it and help the fishermen out in that respect. You've gotta shut it down. I know that. But use that data and help everybody out. Thank you.

George Geiger: Thank you ma'am. Christopher Rooney and on deck is Tony Hancock. Chris?

[New Interviewee]

George Geiger: Proceed sir.

Tony Hancock 17A: My name's Tony Hancock. I'm 46 years old. I've been fishing here in Jacksonville since 1966, first went out with my grandfather as a little kid. I've been fishing for a snapper grouper fishery on and off now pretty consistently commercially and recreationally 22-23 years. I fish about 100-120 days a year. My thoughts are I just don't understand – I know how the process works. I don't understand how the conclusions could have been drawn without any actual time on the water really looking at where these fish live, how they migrate, what their patterns are, that kind of thing. I dive commercially. I get probably 300-400 dives a year underwater where the fish are in from North Carolina to Marquesas Keys and in the last ten years you cannot dive inshore without seeing every year a new class of 15-20 inch and any fisherman that's here will tell you the same thing 15-20 inch inshore during the summers for 3, 4, or 5 months every year, every year the last ten years and then offshore people are limiting out in 10, 15, 20 minutes sometimes, four or five or six guys on a boat limiting out. I just don't see how the anecdotal evidence in the SEDAR process, I don't know if it was discounted or it wasn't used because it's not scientific. But I'm really distressed about this, not so much that it affects my income. It's like I just don't see how this government – it seems arbitrary almost because grouper, everybody knows, you guys know, we know, grouper actually needs some protection and it's like we're twiddling our thumbs on the grouper. It's gonna be done but it hasn't been. Snapper, anybody out here, snapper and B-liner there's more out there now than there have been in ten years and we get this coming. So it's just distressing. The other thing I wanted to say I just wanted to – I don't know, that's enough. Thank you.

George Geiger: Thank you sir. Robert Johnson up next.

[New Interviewee]

Robert Johnson 17A: My name's Robert Johnson. I have a couple charter boats, the Jodie Lynn and the Jodie Lynn II, one of them which has a commercial grouper, snapper permit. I've been fishing here in St. Augustine since 1980 so this is what I do. First I'd like to thank the Council for the opportunity to speak. my concern regarding

amendment 17A and 17B which are the two amendments I'm addressing is these amendments are going to basically close a section of the ocean from about twelve miles offshore St. Augustine to approximately 240 feet which is about half mile. Our area doesn't have the natural structure that most areas have within about 20 miles. So we don't really have a lot of natural bottom. That's gonna be closed to all vertical fishing, no bottom fishing, won't even be allowed my understanding of the rule you won't even be allowed to possess any fish in the reef fish complex. So that's really significant the basis for this closure is discard mortality and I understand the numbers, the 40% recreational, 90% commercial and as I've discussed with members of this Council I really think this is where the work needs to be done. If we can change those numbers then we've changed the whole picture, the whole rebuild process. We can sit here and dispute about the numbers that SEDAR 15 and the age truncation of the stock and all these other things but really the heart of this problem is the discard mortality and I have some ideas about that and that's what I want to talk about.

Requirement of circle hooks, here we are talking about shutting this big area of the ocean down and we haven't even gone to circle hooks here in Northeast Florida. I don't like using them but if you told me I needed to that's what I would do, okay. Venting tools and de-hooking devices, again that's not a requirement. I think a big thing here and the most important thing in my opinion and I've discussed this with a couple members of the Council is education. There's a lot of people especially in the recreational sector that do not know how to handle fish they don't know how to get them off a hook and that's part of the problem and my proposal is that we have a fisheries education course, something similar to what a hunter safety course is in a lot of states. If you don't go through this class you don't get a license. I think if you would educate the public through a course that was a mandatory course that would not be able to get a license for saltwater offshore fishing unless they took this class. Even if it helps a little bit it's significant and not only is it going to help red snapper. It's going to help every other species of reef fish out there. This is a real problem. This is the whole reason for these amendments my understanding so I think that's what the Council needs to do, put some effort into that.

I want to talk about also the, let me get my notes here, the fact that we didn't get to this present day problem in a short period of time, okay. This has been going on for years. I'm going to give you there was a larger concentration, a larger biomass in 1945 than there is present day. I'm sure there was. There was more of

everything just about in 1945. But what this Council did in 1992 when they implemented the 20-inch minimum size limit and the two fish per person bag limit is significant. It has helped and it points to the point that some of these fish that are being released are surviving and are reproducing. So I know there was talk in the Charleston meeting about maybe lessening the size limit. I'm not a proponent of that. I think we need to go the other way with it. I think we need to go up 22 or 24 inches, go to one fish a person, and this is something – we haven't tried any of this yet. I mean we went from two fish 20 inches to nothing. I mean there hasn't been like I say we didn't get to this problem in just a short period of time and I think it's unfair that the Council be required to end the problem in such a short period of time also. I think what has been done is working.

The big thing about this closure we can talk about the economic impacts. We can't even measure it. But I know for my area, St. Augustine, it will be the end of bottom fishing because like I say a lot of the reef fish that we do catch do not live anywhere except for in the area you're speaking about closing, mangrove snapper, large mangrove snapper, they live out in 21 fathoms of water. That area would be closed. Pink porgy which y'all have held up as a success story, they don't even live in shore at 81. They don't exist there and a lot of other species don't exist there in fishable numbers. So you're really eliminating a whole bottom fishery. I mean if you're gonna close it just close it. Close it from the beach I mean cause you're doing the same thing. I mean there's not gonna be anything to catch and you're trying to micromanage fish and it needs to be an ecosystem based management. When you shift the effort from one species to another and from one area to another y'all know all of you know what's gonna happen. When you take all the boats that fish, the ones that want to still remain fishing and put them in that little sliver of ocean you're gonna leave open, it's gonna be a catastrophe. There's not gonna be anything left. I mean I don't have to explain that to y'all. I think you understand what's going to happen and I know you're trying to appease the public but we need to get this right. We need to do it right. So that's all I have to say.

George Geiger: Thank you sir, appreciate it.

[New Interviewee]

George Strate 17A: Good afternoon, my name's Captain George Strate of the party boat Mayport Princess and with Becky in tow. The Council is working very hard at this problem that we have. I think they're

starting to see that the data they've been collecting is improperly taken and it's not as good as it should be. We just started taking ear bone collections. A boy comes down and samples my boat for the past 40 years. I've been running party boats. This is the first time in the past three months I've had any ear bones sampled off my boat. We're supposed to have the largest concentration of snapper off the East Coast of the United States, off of Jacksonville, Florida, off of Fernandina, and off of St. Augustine, the big red areas on the chart there I saw at the meeting. Why hasn't anybody sampled the fish off the boats that catch those fish right there? We had an independent survey done and I really believe you guys are starting to see that the fish grow a lot faster than you thought they did. With the ear bone studies we've had done a 24-inch red snapper is 12 years old. They used to think it was 30 and 40 years old. It's not. I think the fish are reproducing faster than you think and they're growing faster than you think. Years ago when we fished, June, July, and August you would never see a red snapper in the party grounds, I don't care how far out you went, 30 miles is about the farthest because the boat couldn't go any farther than that. You would never see. then September, October, November, December, January, the winter months, here come the snapper and they come to the beach and you catch them all the way up to onto the beach until it gets too cold, it gets about 62 and they go back out again. Fish move. They have a tail. They move all over. I still think that our data needs to be checked more, that the fish are the healthiest stock now than it's ever been, and I think when you see the indication from the '06, '07, '08, and '09 you'll see that there's an increasing amount of snapper, a larger amount of snapper, and a better stock than there is and how anybody can tell me there are x amount of fish in the ocean is beyond my comprehension. There is no way that you can say that there are only this many fish left because they move, you can't count them, and they do it by math but the divers will go down and tell you there's a thousand fish in this spot right here. If you were driving along and didn't know it was there you wouldn't stop. You'd keep right on going. You might be from here to that wall from an airplane wreck and not see it and there'd be a thousand fish right there and you'd never know they were there. So there's no way you can tell that there is x amount of fish in the ocean.

I think you guys are working hard at it but what's happening here is between the economic impact that's gonna happen that's gonna put hundreds and hundreds of people out of business if they go with a complete closure. I'm with Robert Johnson except I don't think they need to up the size limit. I think they need to keep the bag limit of 20-inches, go to one per person, and from 1992 to now

there's more snapper than there ever was. It's working. Why not mess with it? You brought the Goliath grouper back. They're enormous all over the Keys. They're up here. Now they're eating our amberjack. I asked the man last night there how do they know that the Goliath grouper have come back so strong and he told me it was a public input, public told him it was. They didn't go out and make a study on it. They listened to the public. Right now the public is telling you the red snapper are here in droves. They move up and down the coast. They don't catch as many up by the Carolinas. They don't catch as many down by the Keys but they're in this area and they move back and forth. They move in and out. I really think you guys are doing a good job but you're under a lot of pressure and thank goodness for not pushing it through. I think if you can hang on for a little bit and see the data and the information that's coming from '06, '07, '08, and '09 you'll see that it is definitely increased, there's a lot more fish than you think there are out there, they grow faster than you think they are, and they're multiplying just as good as they should. Thank you very much and hope you guys have a nice day.

Geroge Geiger: Thank you sir.

[New Interviewee]

Holly Binns 17A: Good afternoon, my name is Holly Binns and I'm here representing the Pew Environment Group and I first wanted to say thanks to all of you who are here. I think it's really great that we have this many Council members at the hearing today given the enormous public interest in it and what you guys are doing here and I also appreciate all the hard work that you and that your staff have put into bringing the amendments this far. I wanted to start out talking a little bit about amendment 17A and I think the reason we're here is this is an amendment that's looking to end 40 years of overfishing for red snapper and I don't think anyone likes that we're at a point now where the population is in so much trouble that the options on the table really are pretty severe. But if we're going to get to the level of reduction, the mortality that the scientists have said we need to make sure we end overfishing and rebuild this population then there are no really good alternatives that include a ban on red snapper fishing for some period of time and closing this bottom fishing in certain areas. I think what's been really frustrating for folks on all sides of the debate is this disconnect between what folks are seeing on the water and the idea that the scientists are saying even though you're seeing more fish on the water than you have in recent memory that the species is in significant trouble and I understand that's really hard for those two

things to not connect and it leads to a lot of distrust of the data and the management system as a whole. But in fact if you sort of peel back and go one layer deeper into the stock assessment you see that the science does actually support what fishermen are telling you they're seeing out there, those few good year classes that are now coming into the fishery and are legal size and folks are catching now.

The problem is that we're fishing at eight times what scientists say the sustainable rate is and if we keep fishing at those high rates on these really young year classes there's no guarantee there'll be another good year class or a few good year classes to come behind them and we could put this population in a position where it's very hard to recover whereas if we can give red snapper a break right now we have the opportunity to have these year classes really help this population recover and perhaps more quickly than anybody anticipated because I think the hope is that we very quickly get to a point where we can start to see some of these restrictions lifted and fishing start to resume for some of these bottom fishing species and eventually red snapper. I think one other thing that I wanted to sort of put into the record is just a little perspective on what we're talking about here because I think when we talk about a ban it sounds pretty severe and I think for a lot of folks especially in this area it is gonna be pretty significant.

But one of the things we did was we went back and looked at the National Marine Fisheries service data for recreational landings in 2008 from North Carolina down the East Coast of Florida to the Keys in state and federal waters and then we looked at the species that were landed by the rec sector last year and then how many of those species would be affected by these proposals and about 20% of the total recreational catch would be off-limits under the red snapper ban and the other bottom fishing restrictions. That means about 80% of what the recreational sector caught in state and federal waters in this region would still be allowed to catch and I realize that doesn't necessarily correlate one to one. I think some of the impacts would be greater clearly here in Jacksonville and in Cape Canaveral and maybe coastal Georgia because these are the red snapper hot spots and I know that some of these other species are seasonal and so they're not year round but I do think it's helpful to have that sort of perspective that we're not talking about closing all fishing forever. I just want to encourage the Council as you move forward with this to really make sure that we're gonna get this right. I have to agree with Captain Johnson when he said that if we're gonna do this, let's do it right. Our big concern with 17A as it stands right now is that the chance of success of this

rebuilding plan is really based on some pretty optimistic assumptions about compliance and enforcement rates and I think the biggest mistake the Council could make would be to approve this amendment using these really optimistic assumptions and then have that plan fail. I think that is the absolute worst case scenario, to have to come back in a few years and revisit this and not have this species on the road to recovery. So I just really strongly encourage you guys to think about that hard as you go into your December meeting and think about your final preferred alternatives.

For amendment 17B which will set up these annual catch limits for the other nine species undergoing overfishing in the region we have some pretty similar concerns about for some of these species, some pretty optimistic assumptions about compliance and enforcement rates and our second big concern is that for the commercial sector there are no accountability measures for some of these species and so I would encourage the Council to look at some additional alternatives for accountability measures for the commercial species in 17B and as I said before we'll provide some more detailed written comments to flesh this out a little bit but just wanted to put that on the record and so I'll stop there. Thank you.

George Geiger: Thank you ma'am.

[New Interviewee]

George Geiger: Go ahead sir.

Robert DeVincentis: Yeah I'm not paid to be here. I'm gonna say that right away. As a matter of fact I've taken off of work to be here, alright. Again I'm not paid to be here. The people you see in this room, okay, know more about the fishery than any study can do. Some of these people 50 and 60 years, they were quite humble when they spoke in front of you, okay. My name is Robert DeVincentis. I've talked to almost all of you. I think a few I haven't and I appreciate your time in listening to us. I don't – would never want your job right now. It's a lot of pressure and I commend you for being here and listening to us, okay. I reside in Jacksonville, Florida. I'm gonna read to you, a lot of it we already talked about, but again I just think reiterating it is important.

I've fished offshore Jacksonville for the last thirteen years only and have been diving and spear fishing offshore Jacksonville, Daytona, West Palm Beach, Boca Raton, Pompano, Ft. Lauderdale, and the

Keys for the last eight years, okay. Again fishing thirteen and diving for eight years. I want you to understand that there is nothing more important to me and to everyone else in this room than protecting our fish stocks. These decisions that we are discussing today will have a huge impact not only on us in this room but on our children and our children's children. This is why I'm here and feel compelled to share with you what I think is critical information to aid in making the right decision regarding red snapper. For the last thirteen years I have been offshore Jacksonville either fishing, diving, or both nearly every weekend. I am recreational. You've heard from some commercial and charter boats but I am recreational. For the last eight years I have had a crew of at least four and sometimes five divers on my boat each weekend. Each diver does a minimum of four dives each trip. I estimate that my crew and I do approximately 675 dives per year off Jacksonville coast. That comes to 5,400 dives in the last eight years.

The major concern is the current assessment of the amounts of red snapper that has been estimated by your SEDAR reports. I've done my own research on the SEDAR report for the red snapper counts and find the reports raise serious questions about the methods of data collection. Many others including marine biologist Frank Hester who have analyzed this data agree with me. I understand that the Council is required by law to make their conclusions from research that is best available but at some point we must question the data. I have talked to you personally and many of you admit this, that there is question mark on the data. Based on my own personal experience and the discussions with all of this here in the fishing community we do not believe the methods in which the data was obtained is accurate and do not believe the red snapper are overfished. Out of the nearly 4,500 dives my crew and I have done in the last eight years have seen a dramatic increase in both the amounts of red snapper and the size of red snapper. When I was diving eight years ago we saw schools of 25-75 snapper that were primarily smaller and legal size with several larger ones that would stay away from the divers. Larger red snapper will usually stay just far enough out of range to shoot. In my opinion they are the most difficult fish to shoot. Nowadays it is not uncommon for me to see schools of 50-100 snapper swimming to me, all of which are over their 20-inch size limits. This year we have harvested at least ten snapper over 20 pounds and seen more than that over 20 pounds. Our largest snapper this year has been 34.9 pounds. I have pictures that show this. You have all seen them. I've also sent an email to Council members with this.

I want to give just one example of a dive I did this fall. We were primarily diving for lobster off Jacksonville which is approximately 90 feet of water. It was my second dive and I had already shot my limit of two red snapper on the first dive. In nearly 80 foot of visibility I approached the bottom and saw a lobster on a ledge. I proceeded to attempt to tickle the lobster out of his hole. About after ten seconds I looked down the ledge and saw an army of at least 100 red snapper swimming quickly towards me. All of these were over 20 inch limit and many pushing fifteen pounds and a few 20 pounders hanging in the back. I stopped what I was doing, got on my knees in the sand, and patted the sand to draw them closer. They came closer and before I knew it the entire school was swimming around me, some swimming within one foot of my face. I shook my head in disbelief not at the amount and size of red snapper around but rather in disbelief of the fact that the SFAMC Council members may never understand how abundant our red snapper fishery is. This dive was only one example of many dives I've done. While waiting on the boat during surface intervals my crew and I will fish with rod and reel. Most of the time we will be over a wreck or ledge and fish for about an hour before diving the same location. We do this on most dives. Most of the time we only catch grunt, sea bass, and trigger fish. Then we will put our tanks on and dive this same spot only to see these same schools of hundreds of red snapper swarming us while we make our descent. You see many times the red snapper are not feeding, thus are not being caught. If the red snapper are not being caught that does not mean they are not there.

I have done many dives in the Dry Tortugas, Key West, Marathon, Ft. Lauderdale, Boca Raton, and West Palm Beach; to be more specific, close to 250 dives at least sites. I have only seen a handful of red snapper at these locations. I've seen hundreds of mutton snapper, mangrove and yellowtail snapper. I have only seen a handful of mutton and yellowtail snapper off Jacksonville. My point I'm trying to make is this. Just because there are not many red snapper in south Florida or the Keys does not mean their stocks are low. Again we see few mutton and yellowtail snapper in Jacksonville but it does not mean that the stocks are low and we should close this species to fishing. The fish will find their ideal water temperature and restructure to make their habitat. They also find where the bait is and stay there. I have never seen schools of bait in south Florida like I have off Jacksonville. Many times entire wrecks will be obscured from the amount of bait around it and the stomachs of the snapper will be slap full of bait. Even though I have been diving and fishing off Jacksonville for only

thirteen years I've become friends with and fish and dive with commercial fishermen and recreational fishermen who have done this for the last 30-50 years. Many hours offshore on our boat have produced thousands of discussions of experiences and trends over the last 30 years. Their views are all the same. All have been extremely excited and amazed how the red snapper amounts have increased dramatically over the last five years alone. The oceans need to be managed, I agree, but closing recreational fishing down in certain areas and closing red snapper in the South Atlantic is simply not necessary.

I encourage all the Council to seek more logical scientific methods for stock assessments of our red snapper fishery. Is the Council here because they are mandated to or is the Council here to truly listen to the people? I hope that after today at least you will feel compassion for what you all are responsible for. All Council members agree the red snapper stocks have increased since 1992 and we have done nothing since. If we do nothing this year the stocks will continue to improve next year. This will give time for better research. All council members because that there will be and should be better scientific research done in the next few years. Why don't we wait until better research is here before taking such drastic and world changing measures? I know the Council is forced to act on the SEDAR 15 report that states red snapper is currently overfished. However the Council is not forced to do such drastic and total closures. Mr. Harris has I believe requested more funding for better research from Congress. He is not asking for this funding for research because there is sufficient and reliable research. Mr. Harris is asking for more funding because the SEDAR 15 is not thorough enough nor accurate enough to stop fishing. The socioeconomic ramifications of this closure will be catastrophic for many, many, many families. The decision the Council made is world changing.

We are a country whose government controls more and more each year. Does the Council want to add to the list of government control or listen to the people make sound decision which they're sure are based on sound evidence and research or do the Council want to base their decision on petitions from extreme environmentalists who know nothing of our fisheries? Please do not be hasty or stubborn in your decisions. Please be open-minded, compassionate, and confident in your decision making. Please do not send the request for snapper closure to the Department of Commerce. Thank you for your time.

George Geiger:

Thank you sir.

[New Interviewee]

Jeanne Bernacki 17A: Gentlemen thank you for listening to me. My name is Jeanne Bernacki. I don't have a lot of data for you. I'm not a commercial fisherman. I'm just a girl that likes to fish. I've been fishing here for about fifteen years and I will say what some of the other people said. Since I've been fishing the catches that we've seen have increased over the past few years. What I want to talk about is I know there's different 15, 25, 30, 35 year potential closures. That's generational. I don't have any kids. There's people here in this room and in the other rooms that I've seen children grow up from 2 years old and they love to fish. If this happens on the worst case scenario they'll never have the opportunity to go out there and experience what we all have and it's just the numbers they put out, I keep seeing north Florida, south Georgia, all the big red areas where they're catching all the fish, we have a lot of artificial reefs up here. Does that have anything to do with it? I don't know. I'm not a scientist. Maybe that helps. There's a lot of fishermen up here but we have more areas to fish. It's not as pressured as it is in south Florida and the Keys. Maybe that makes a difference. Like I said, I'm just a girl that likes to fish and I hope that all of the information that George and Becky and everybody else has been putting forward that you'll listen to it and hopefully we can get some better numbers and just make a good decision. Thank you.

George Geiger: Thank you for your testimony ma'am.

[New Interviewee]

George Geiger: Chris Rooney.

Chris Rooney 17A: My name is Chris Rooney. I'm the president of the Jacksonville Offshore Fishing Club. I represent a membership in excess of 500 fishing people. one of the things that we'd like you to consider is that our club has been very active in the building and promotion of fishing off the coast of Jacksonville and off the coast of St. Augustine and northeast Florida for a long time, 50 years. We've put down a large amount of reefs along with the Jacksonville Reef Research Team. We put down two reefs this year. We'll continue to build and hopefully build the stocks of red snapper and all the snapper grouper species here in north Florida. We want to make sure that the Council takes into effect that the closures you're talking about right now, you have some way to measure as the snapper come game. You're looking at 15 and 25 and 35 years of

closure. You're also looking at a minimum in option 3 to close 8,100 square miles of ocean. How are we gonna know when the fish come back in that section of ocean? We really don't have a solid plan to do that yet. Please before you close these sections of ocean that you're talking about closing and completely close red snapper put in place the plan to know when they're back, when they meet the biomass goals that you're trying to reach.

Also please think about the recreational sector and the effect of the recreational sector. I think that the recreational sector has more of an effect on the economy than any other sector. That sector of fishing in Option 3 where you close from 98 feet to 240 feet, the deeper water out past 150 feet, out past 160, we don't catch a lot of red snapper out there. We catch very few out there. You are correct that the largest landings of red snapper occur from about 90 out to about 130 feet, areas in this part of the ocean, the Elton Bottom, southeast 21 22 bottom, and those areas, that kind of section of ocean north and south is where a lot of the bigger snapper are caught and if you are deciding to close a section of ocean for the bycatch then yes maybe that's the correct section of the ocean to close. I don't think it's necessary to close it. I think the by-catch numbers that you have are too high, the by-catch kills. I don't believe we kill 40% of the recreational fish we catch and if we can lower the commercial fish bycatch kill we would do better and have less of a reason to close that section of the ocean. But the part of the ocean you're closing from 150-160 feet of water out to 240 is an area where we catch a lot of trigger fish, a lot of pink snapper, B-liners, big B-liners. We don't catch a lot of red snapper. We do catch some grouper there, some gag grouper in that area, scamp grouper and all those fish you are telling us that we can catch. But then you're coming back and closing that section of ocean on us where we do catch those fish.

So please leave us a fishery, leave the boat industry, leave the fishing industry a fishery so we can continue in the hard economic times that we have so that the clubs like the Jacksonville Offshore Sports Fishing Club can continue. We have members that have been members for 50 years. Their children, their grandchildren have seen times to fish with their fathers, with their grandfathers and pass down a legacy. If we completely close fishing my grandson won't get that legacy. He's 4 years old. In two years he'll just be starting. If I can't take him after that two years then he goes into that same group of kids that sit in front of the television and play video games. I don't want him there. Allow me to take him fishing. Thank you.

George Geiger: Thank you sir. Ted Forsgren?

[New Interviewee]

Ted Forsgren 17A: Thank you gentlemen, my name is Ted Forsgren. I'm representing the Coastal Conservation Association of Florida and I'm also here with comments from our national organization as well. In addition to those comments I have also submitted for the record a copy of an October 21 letter from Governor Charlie Crist that relates to this issue and I'll read an excerpt from that a little bit later. No one is happy with the options that you have. But we all know that you have a job to do and we all know that there are standards and procedures that have been set out in the Magnuson Act to follow and those were put out because of the way we mismanaged fish in the past. It's change and we understand how we need to go in the future. So we understand what is happening there. CCA's position on the current red snapper stock assessment is that we would ask that it be reviewed again by a panel of stock assessment experts. We have had issues come up since then. One of them has to do with the age or the natural mortality of those younger fish. I'm talking about 1 year or less. There've been some issues come up on that both from comments from some PhD biologists on the East Coast of Florida and also some research that was done in Texas in the Gulf of Mexico. I know it's a different part but it's the same fish. We think that that should be done primarily because of the economic ramifications of a multiyear closure. You have data and you have to use the best data that you have. You're required to do that. But does that data justify the damage that may come from the closure? So we think it's very, very important that you be absolutely sure before you impose those kinds of closures.

We'd also like to draw attention to the need for fishery independent surveys. Whenever you have hearings like this you have individuals come up and say they've never seen so many red snapper in their life. You have others saying it's going down and the information comes in from different analyses come in. but if you had fisheries independent programs set up, if you had individual reefs, I'm not the person to set up the fishery independent program but that doesn't mean a boat sitting over here catching a fish. It may mean divers. It may be mean going down. It may be some kind of sonic or sonar testing and looking so that you've got an area that you can go back to and you can see what are the numbers of fish that are showing up on that particular structure that year.

I'll give you an example. In wildlife management you don't count the number of whitetail deer. What you do is you go in there at certain times of the year and you run a tractor through there with a drag on the back like the drag on the back of a tractor on a baseball field and that night the – that's not mine. I almost stood up. I almost stood up and took my hat off. But the point is that independent survey of whitetail deer – that's one of my own guys too. I don't know what I'm gonna do with him. That independent survey that goes around, they then go back the next morning and they count the numbers of tracks across the road. They don't know if they went across and came back or whatever. But that is a general indication of abundance of whitetail deer in the area that they're looking at and we believe we need to have better fisheries independent data. Now the state of Florida does sane samples in the inshore water when they're looking for snook and red fish and sea trout. They're sample the undersized fish that are there. We don't have anything like that in terms of the federal water fishery. So to get away from this yes there are/no there aren't, I think you need to look at fisheries independent surveys.

Also we're aware that the Magnuson Act is forcing this issues and we've got some folks that actually worked on crafting portions of the Magnuson Act and we don't believe that the Magnuson Act was intended to close down one fishery after another and why I say that is if you close one fishery and then you say because you may have bycatch of another fish in another fishery that you need to close that one down too. What you'll end up doing is closing down virtually every fishery that's there. We in 2005 filed a lawsuit against an emergency action that was being taken because recreational fishermen supposedly had caught more than what they were supposed to catch from their 19% of the red grouper in the Gulf and in addition to closing down red snapper it was proposed to close down every other grouper species in the Gulf of Mexico to recreational harvest, even those that were not overfished or undergoing overfishing. So we filed the lawsuit and we prevailed on all the fish except for the red grouper and we think that's some of the same situation you have here. You can't in one situation close down vast areas of the ocean because of supposed bycatch problems. One argument can be made if there are so many fish, so many red snapper on the east coast of Florida that you can't help but catch too many when you're going after black sea bass or anything else then maybe you don't have the assessment calibrated properly. So we would ask you and we would urge you that you not do any of the four proposed closers that you've got proposed.

The last thing I want to say is just to please take a look at the letter from Governor Crist talking about the concerns that he has about the economy and about the impacts of the major closures and with that I'll close. Thank you very much.

George Geiger: Thank you very much. Charles Holt?

[New Interviewee]

Charles Holt 17A: Hi y'all, first I apologize. I'm not good with fancy electronics. Obviously y'all are here not all because you have to be. Some of you volunteered to be here and you're here because you want to hear what we've got to say. Well you've got people here who are providing you the best data available. You are listening to the best data available. You are required to use the best data available. These guys are giving you current information. They are more experienced than anybody about red snapper. When you listen to George Strate you're talking about somebody that has seen more red snapper brought on board a boat than anybody in this room or any room probably that you're going to be in. They can give you the best data available as far as biomass. They know the change. When I started fishing here I was less than 6 years old. My mother took me on a head boat, the Mayport Princess. That head boat was the one George Strate ran for years. Well back when I first went offshore we didn't catch red snapper that I remember. We caught sea bass and maybe somebody caught one but the last time I went off shore we hooked one red snapper and on the way up the others followed and I looked down and I asked the mate on the boat what are all those green dots down there and he said those were the red snapper.

There are really, really a bunch of guys in this room giving you the best data available and each of the rooms you're going to be listening to. They're giving it to you. The data you've got is not the best. The data you've been using is not the best. The data you've been using is not current. You should use what you're getting. You're getting real good input. I am gonna tell you something that you already know. Usually when you talk to these groups, particularly when there's a large group you've got recreational guys on the one side and you've got commercial guys on the other side and they're throwing rocks at each other and they're telling lies about each other and they're trying to be greedy and take more for themselves. I'm a conservationist. I want the fishery to be out there. I'm a member of the Coastal Conservation Association. I'm not here because I fish offshore Jacksonville anymore. I fish in the Gulf now. I'm here because I feel that this

is an issue that y'all are screwing up and you're screwing it up because you're going by the numbers. Well, you've got bad numbers and you've got good numbers here in the room and you've got good numbers in the rooms that you're listening to. Use the best data available to make your decision. We could put these numbers that you got in a computer and we could put the Magnuson Act in a computer and we could put the possible results and the possible regulations in a computer and the computer could make a decision and we wouldn't need y'all and the decision they'd come up with is 17A. But we got y'all because y'all can think. We got y'all because you can make a difference and we got y'all because you can stand up to whoever's pushing you to make the bad decision. Let's make it right and let's do it the right way and let's do it because we can think. We've got minds. We aren't a computer. It's up to y'all. You've got a system out there that's working. The snapper are coming back like crazy. It's obvious. There's no doubt about it. It's working. If it ain't broke, don't fix it gentlemen. That's all I've got to say.

George Geiger: Thank you sir

[New Interviewee]

Alec Newell 17A: My name is Alec Newell. I am a resident of Mayport Village. I see neighbors, friends that I've fished with out here for decades, went to high school with George Strate. I'm a third generation native Floridian. My grandfather was a pioneer charter fisherman out of Miami, Florida and I plan to retire in two or three years. Last November my wife and I went down to Central America and bought property down there. Between what the port wants to do the village and you people are anticipating doing to the fishing industry here I plan to take my boat and my retirement money and leave. You heard people from out of the state that have come down here for the fishing. Our whole lives have been here. I won't bore you with more information about the fishing but I can tell you that you and the government you represent are doing wonderful things for the real estate market in Central America. I'm angry and a lot of people out here too are going to be angrier. You are striking blows at the center of what this country stands for. I'm gonna leave it with you. Thank you.

[New Interviewee]

Don Dingman 17A: Well it's good to see guys that look like they fish. I was expecting to see a bunch of guys in pink shirts with scarves on but I'm glad to see that you guys look like you fish. I'm Captain Don Dingman. I host a TV show called *Hook the Future* and we take kids fishing all over the world. I'm from Jacksonville. I'll be 47 years old tomorrow and I'm here to back up what everybody else is saying, that there's more snapper now than there was before. When I was a kid my dad used to show me pictures from the '50s of 25 and 30 pound mule snapper they used to catch off the head boats and we weren't rich. We were poor guys. I'm still a blue collar fisherman and I fished on snapper boats when I was a teenager during my teenage years in the '70s and buddy that was hard work sitting out there seven days in your underwear catching red snapper. I don't ever want to do that again. Yes sir?

Geroge Geiger: Excuse me sir. Can we have some quiet in the back of the room please? Quiet!

Don Dingman: But a couple things that I disagree with you on, first of all I'm a golden tile fisherman. I know about five other guys that fish for golden tiles up here and they live in mud holes. So your provision about the golden tile is definitely wrong and needs to be taken out of there no matter what you do because they live in mud. It's not gonna hurt the bottom dropping a sinker down to catch golden tiles. They don't live nowhere around red snapper or grouper. That's one thing. The other thing is like I said I host a TV show called *Hook the Future*. We're a syndicated show going to about 80 million homes across America and I do that because of a red snapper I caught on a head boat when I was 12 years old. My dad used to take me fishing every Saturday when we could and we'd go out on the head boats and I caught about a seven pound snapper and about a 60 pound AJ one day and the captain came out of the wheelhouse and he said, "Boy don't let nobody tell you any different, you're a fisherman," and to this day for some reason I still believe the guy. I'm telling you, a fish can change a kid's life. I've seen it a thousand times over and snapper fishing in northeast Florida, you're messing with our heritage. It's like taking a guy from South Carolina and saying, "You're not gonna shoot deer ever again," and they tried to do that once and it didn't work and they put it in the hands of the hunters and we got more deer than ever before and I think if you listen to the guys who really fish, I can look in this room and I can name Robert Johnson, George

Strate, Dennis Young, you want to find out how the snapper stock is, ask them. There's nobody that loves it more than the guy who's making a living off of it.

I think ten years ago when the snapper were in trouble those were the same guys in here saying you needed to make a limit, we've got to save these fish, and you did. Now the same guys are saying you got it wrong and it seems like everybody's putting a deaf ear to them and I just think that's wrong and it's an injustice and I think it's unfair to our children to take away that part of our heritage that can make so much of a difference. That fish gave me the confidence to lead all other aspects of the rest of my life. No matter where I went, you could be your age, when I was 12, that guy told me I was a fisherman and he was George Strate back then and I don't care what y'all say he's the best guy and he told me I could do it and I would tell you how to fish because George says I was good and I think that that's what you're missing here is that we want this fishery to be sustainable and I think it is and all we're asking is get the data right and it says best available data and I understand you guys are trying to act and I'd hate to have your job but you're talking about more than red snapper. You're talking about people's lives and you're talking about taking away part of your heritage that I grew up with. I was 22 before I caught a snapper over 20 pounds by the way. In the last year I've caught seven. Actually kids on my boat under 10 years old have caught seven and every one of those kids that snapper made a huge difference in their lives. I don't know how else to say it.

Everybody can talk about how good a fisherman they are. Fish don't know who's holding the rod. You get a kid out there on the water and you let him go out in the ocean, you close a snapper down, George is gonna go out of business and you're gonna take away the first chance somebody gets to have an ocean experience that might make them a fisherman forever. You guys, I'm sure when you were kids, look back to what got you sitting here. some guy took time when you were a kid and got you hooked on the outdoors or you wouldn't be putting your time into what you do now and all I'm asking is get the data right and don't hurt generations to follow because of bad information. I think closing this down is ridiculous. The tile fishing thing is absurd and when you start looking through the data it's like who are you talking to? My telephone for hire survey, they're still emailing me with my registration for my '88 Sea Ray. When I tell them it's the wrong boat they won't take my information. So you know it's bureaucracy at its best and it's no common sense and I'd like to think that fishermen have a little bit more sense than politicians

and I just try to get you guys to use more of your common sense of what are we doing here and who's this gonna affect and is the data 100% right that I'm gonna bet my grandchildren's life on it and if it's not you need to make the corrections. That's all I've gotta say.

Geroge Geiger: Thank you sir. Joe Stark?

[New Interviewee]

Alton Robey 17A: Hi, my name's Alton Robey. I'm born and raised in Jacksonville, Florida. I'm here representing Scale Down Fishing, Incorporated and All Tackles Charter. Those are two businesses I run here locally. I'm also here to represent my wife Jennifer, my son Garrett, and my daughter Lilly, of which are going to be hugely impacted by these ridiculous implications according to this useless paperwork right here. First off, I'd like to ask everyone in this room to raise their hand if they've ever caught a red snapper in a trap, like a sea bass pot or an oversized crab trap. Anybody in here? Can y'all hear my back there? Okay just making sure. The last update when y'all had that silly little trap in there, this is implying that this is part of your data collection. I mean, come on, all these fishermen in here are here because they love to catch red snapper and they've done it all their damn lives and you ain't seen one person in this room and you're not ever gonna see one that's ever recreationally or commercially caught a red snapper in a trap. That alone should tell you that y'all are out of your minds for putting all this stress on all these people all the way down to the \$10 we all had to pay to come in here and tell you y'all are a bunch of idiots. So this is it. Now individually I have nothing against y'all. But y'all are a team and y'all are here to support us. I fished for Charlie Phillips years ago. He probably don't even remember me. He of all people should know how many red snapper there are now. His boats unload boatload after boatload after boatload. He knows that it's unfathomable how many more red snapper there are now after the 20-inch size limit than there ever was before. I don't care about how many people say they were awesome in the '70s. Well everybody says the '70s were great. I mean, Jesus, it was only fifteen boats in the whole East Coasts that went out there and caught them. This is just absurd and if you guys let this go on I will be ashamed of each and every one of you.

[New Interviewee]

Granville Reed: Yes sir.

George Geiger: Come on up here and get ready.

Granville Reed 17A: Yeah I am Rev. Granville Reed. I reside at 2002 Mt. Herman Street in Jacksonville and for the record I'm 71 years old and the pastor of Mt. Olive African Methodist Episcopal Church in this city. I am a sport fisherman who has fished with Captain George Strate since 1990. He pilots the Mayport Princess. I'm a regular on his boat, fishing about once every four to six weeks. I fish for two reasons. It's my regular recreation which provides me an opportunity to get away from my duties as a minister. Fishing provides me with an opportunity to provide fish for my table and that of my mother-in-law who enjoys fish as an 87 year old woman who's dialyzed three times a week. On my trips I catch red snapper, grouper, B-liners, sea bass, sharks, trigger fish and a few other species. I've been accustomed to throwing back more fish than I can keep because of current restrictions. I have no problem with fishing within the limits as they have increased during recent years. On my last trip a few weeks ago I caught two red snapper that I could keep. The largest snapper was about fifteen pounds. My concern is that your proposed limitations will result in the total loss of my opportunity for sport fishing. My fear is that your proposal is based on inadequate research which does not reflect the real fish population today in the Atlantic Ocean in the southeast. It would appear that you have failed to do current research perhaps to avoid spending funds for this data. I believe that your proposal would end the financial gain from tourists and resident fishing which is a multimillion dollar industry in our community. I find that a substantial number of fisherman and women come from across this country. I recall fishing with persons who came from Texas, Wisconsin, Illinois, California, Pennsylvania, Georgia, Alabama, and many other states. I see this loss having a negative impact on tourist dollars coming into Jacksonville. I ask the limitations be kept and that no proposal be considered that would bring a halt to sport fishing. This plea is for persons like the fishing tourists, others, and me. I thank you.

George Geiger: Thank you sir.

[New Interviewee]

Anthony Thompson: Hello, I'm Anthony Thompson. I'm here aside from myself on behalf of the Jacksonville Offshore Sport Fishing Club, which I happen to be the membership director. I haven't been fishing snapper that long. I'm originally from Minnesota. I moved down here after I retired out of the military because I love to fish and I'm

sure there's a lot of people that aren't here that are just like me. They're not club members. They like to do the same thing and it's a wonderful thing when you can get on your boat or a club member's boat or something and go out and catch your first snapper and I've got a son who is autistic and the road you're going I'm not gonna be able to take him out there to do that. You're taking something away that's been around for a long time. I'm not a politician. I'm just an average guy. I go to work like everybody else and on the weekends I get on my boat, spend my money, try to get out there and catch some of these wonderful fish and when you think about it I think you're making a big mistake in closing this, not only just for people like me but the jobs, the impact it's gonna have on this state, our state alone, the people you're gonna put out of work. Unemployment is gonna be high.

To me it just doesn't make sense and I would ask that you reconsider what you're doing, look at it a little harder, come up with a little better idea, maybe close seasons, not completely, and if you're gonna do the snapper and the grouper, offset them if you want to close them so that you're not putting the charter boats in harm's way because that's what you're gonna do. A lot of people like to go out there on these boats and catch these fish. They're great eating. It's just I'm not a politician. I get a little nervous when I'm talking but I just seem to think that there has got to be a smarter way and I think if y'all put your heads together, you take time to look at it and look at the economic end of it and recreational end of it for people such as myself and some of our club members and people in general who like to fish, you're just taking something away that really shouldn't be. If you want to control it, take a look at some of the other species that have been controlled like the red fish, stuff like that. Maybe change your size limits, bag limits, put season on it such as they've done on the Gulf Coast. I read an article a while back in *Florida Sportsman* on somewhere in the Gulf Coast they came up with what they call snapper houses. I don't know if you've ever seen that article but they worked on making habitat for them. Now my club, they've sunk a lot of reefs in the 50 years that they've been in existence. They just sunk another one and that's to try to enhance what's already out there and the reports that we get on our tournaments on the catches of snapper and grouper, they've been phenomenal, nice, and we're not out there damaging them. The undersized ones, we let them go. We do our best to vent them. We try to do the right thing as sportsmen and as conservationists and I would ask that you do the same thing. Just take a step back and take a big look at what is really going on and the effects it's gonna have and the fact that some of these folks in here are probably like me and

may not be able to take their kids to get out there to catch their first snapper or grouper and some of the stuff that's looming that we hear about a little further out as far as possibly completely closing bottom fishing which is another story, you're just taking something away that's been around for years. all I'm asking is just step back, take a good look at what's going on, and make a good honest decision that's gonna benefit everybody. Thanks for your time.

[New Interviewee]

Hobart Joost 17A: - Joost, I live at 336 7th Street in Atlantic Beach. I'm not here to bash you guys. But this is my third time in front of you and somehow I get the feeling you guys ain't listening. I thank you for your time in supporting protection of our fisheries. That means that y'all are away from your jobs and your families and y'all have done some good work in the past. I appreciate it with the king mackerel and the red fish. I believe that the intent of the Magnuson-Stevens legislation is good but your data and your assumptions are bad. I'm gonna repeat what everybody else has said. I'm not connected to the fishing or the marine business. I can't ignore the huge economic ripple effect that your proposed closure would cause. It's gonna be huge. It's gonna hurt people that I know. It's gonna hurt – I'm not gonna go fishing anymore if you close this thing down. I ain't got my glasses so I'm having trouble. Fishing and particular bottom fishing is part of my lifestyle. Thanks Mark. It's part of my lifestyle and as such I've got a large investment in my boat and my equipment. A little bit about my history, I've been bottom fishing for 34 years. I remember in the mid and late '70s all you had to do was find the bottom and you could catch them. I was part of the problem in the '80s. I sold my catch. If it was red it went in a box and I sold it. I paid off my boat doing that. I was part of the problem. Then there was the – well you've got electronics and you've got equipment now and there's a lot more people fishing but what you guys did in 1992 worked and it's working now.

Also as I recall in '92 there wasn't the outcry that there is here. I don't know if you guys saw the boats in the river out there, maybe you heard of them, protesting. I can see it from my office over in the Modis Building. Go outside and look at all these guys out here. It's packed outside. You didn't have that in '92 because '92 it was broken. The early '90s we out fished them. So take that in consideration. I can tell you that snapper fishing now is as good as it was back in the '70s. I also scuba dive, I go down there and I see what's down there. You know, maybe if George goes and drops on a spot it's shot for a while because he's caught all the fish

but then they move around. They'll repopulate. According to your data fish like this don't exist anymore. That fish was caught three weeks ago today when it was calm in 90 feet of water. You're telling me this fish doesn't exist. I've got other pictures. All these fish were caught this year in the party grounds. Did you read the *Florida Sportsman*? Do you guys read that stuff? Did you read the *Florida Sportsman*, scientists who say your data is wrong? Anyway like I said, I'm not here to bash you all but your data is flawed. Everybody in here says it's flawed. The people on the front line of this thing said the data's flawed. Slow it down. The intent of the legislation was good. Slow it down and study it a little bit more. Thank you.

[New Interviewee]

Ed Kalakauskis 17A: Growing up with that name, I'm used to it. It's Kalakauskis. My name's Ed Kalakauskis. I reside at 1207 Aruba Court, Jacksonville, Florida. I've been an artificial reef builder for the community for over 28 years. My input to this Council is on amendment 17A. I understand that from talking to Greg y'all have been taking account of the artificial reef program. As far as creating biomass, we know they're out there. We know this has been an abundant year. As recently as July we put a ship out there called the Spike. It's the first time that I've dove down on an artificial reef that we've put down in 20 years that I've seen fish move right onto it the minute we put it down. So I'm telling the Council, I understand you have the same goals as our Offshore Fishing Club and the fishing community and that basically is to create fisheries and to create biomass for our community. We'll support you if you would support us in creating habitat and doing our monitoring for us. We need the monitoring. We understand that's part of the gap in the statistics that you have and we'd appreciate if you'd join us in that task. Thank you.

George Geiger: Thank you sir.

[New Interviewee]

George Geiger: Sean Bunting? Sean, are you here? Come on up here please. Go sir.

Ron Keiser 17A: Good afternoon, my name is Ron Keiser. I run a small charter boat business down in St. Augustine and I've been here for only five years in the northeast area of Florida. I have watched the snapper fishery grow incrementally year after year. I along with all the other fishermen in this room can attest that this is the best year we

have and the fish are out there. That together with the *Florida Sportsmen* and the other data that exists by scientific data suggests that the information you're using is drastically flawed. That's one point. Another point, and a lot of this is obviously redundant as many people are bringing this to your attention, is the economic impact. In the other room I was talking to some of the gentlemen making the presentations and asked what was the information that went behind this economic study that showed economic impact of a million dollars. Obviously that is based upon a daily trip for recreational as one of the gentlemen explained it was. It did not take into account all the economic impacts of course with the ripple effect. We don't know what the economic, or you don't know because we don't see a study that shows the economic impact on the boat industry, that shows the economic impact on Florida tourism, that shows the economic impact on restaurants, that shows it on bait shops and every single business that touches the marine industry. Unless that is a complete marketing study that's done and represented as part of your decision I don't see how you could possibly make a decision.

There's one other point and then I'll close. Being a fisherman, doing both offshore and inshore charters, right now if I go out on a weekday I might see about ten charters or ten boats up in the creeks. I can only imagine if you have such a closure that you're gonna have a hundred boats in the creeks. Have you even done a study on the impact of what it's gonna do to inshore fishing, what it's gonna do to the remnants of flounder, red fish, trout, where you're gonna have a cross-elastic effect on that fishery? I think there are a lot of gaps in the information that you're presenting. You're only presenting what you'd like to do to get your means to your end. I think that both studies need to be looked at, a marketing study, have it professionally done from the outside, not the best information at hand. This is what I heard in the other room. This is what we have best at hand.

That's not good enough. We have the best at hand in the snapper according to your data. This is the best at hand right back here. You don't have the best information available and I can only draw my conclusion with an analogy. If there was somebody, if any of you were in a court of law and brought up on a criminal charge would you like to have the best information at hand to determine your fate? That's not the best information available but just the best of what we have to make a decision. Would you want an innocent person put behind bars based upon this is the best we have. It's not the best out there but it's the best we have. I really want to encourage you to get the best information. This is going to

have a huge economic impact. It's going to have a personal impact on everybody in this room and we really need to be making a decision that is based on 100% correct information. Thank you.

George Geiger: Thank you sir.

[New Interviewee]

George Geiger: Next up will be Rob Darner. Come forward Rob. There you go. Sorry sir, go ahead.

Sean Bunting 17A: Yeah, my name's Sean Bunting. I live at 3041 Farrington Street, Jacksonville, Florida. I went to Palm Beach Atlantic and studied marine biology, bony fishes, Osteichthyes, and you guys are coming up with this hypothesis that red snapper are being overfished and you need to possibly shut them down for up to 30 years. I asked the man next door, I said when you collected all this data to what degree of accuracy have you surmised its correctness? Is it 5%, 10%, 30%, 80%? He said we don't know the degree of accuracy. We haven't placed the degree of accuracy on this data. So therefore you guys are gonna make a decision on something you don't even have a degree of accuracy on. Now if I was doing this and I wanted to collect data one of the best data collections I would come to and find would be all these people in this audience right now who are out there with their finger on their pulse.

I mean I know you guys are under budgeted for your data collection and you have to adhere to the Magnuson Act and Congress is holding y'all's hand to the fire to make a decision but if it were me and I had all these people who have their finger on the pulse and I knew that I wanted accurate data because your hypothesis is that it's being overfished. An accurate hypothesis has to be legitimized by good data. Statistically the more data the better the hypothesis will be supplemented. So therefore you've gotta listen to these guys out here a little more and maybe do a little more analysis. try to get a little more data before you just rush into this thing and are like you're just gonna shut it all down. So that's kind of my suggestion and I mean it's like let's go with the people that have the finger on the pulse and let's collect some more data and then maybe come up with some conservative measures. But putting the brakes on it and slamming everybody into the backseat window I don't think is the way to do it because I fish all the time. There's tons of fish out here. I'm sounding redundant. That's what everybody's saying but we've got our finger on the pulse. I think your data's wrong. It's redundant once again I'm saying this but y'all's hypothesis needs to be

supplemented with better data and what better data than all these people in this room?

George Geiger: Thank you sir.

[New Interviewee]

George Geiger: Before we go on here, let me ask a question. I've got a number of cards here. Sir?

Rob Darner 17A: My name is Rob Darner and I live a 334 Van Gogh Circle in Ponte Vedra, Florida and this is about my third or fourth time coming up in front of the Council and I just have a slightly different take on 17A because my fishing experience has not been that long, between '84 and 1991 I was not able to catch a whole lot of red snapper because one there were not a whole lot of red snapper there to be caught. The actions taken by this Council in 1992 have set the benchmark and have created the snapper that we see today. Also I believe in 1998 the Council undertook a buy-back program for the commercial licenses and we reduced the amount of commercial folks out there from about 1,380 to about 830 I believe which we have taken away a lot of pressure off the fish. Your actions already have saved this snapper industry that we have. You guys are going forth and we do not know why because the snapper rebounded.

You take a look at some of the independent studies out there such as Frank Hester's and I think that causes you guys some real problems when he goes out there and says your data, particularly when you go back and try to put a biomass figure from 1945, is very suspect because I don't believe you can. Now coming forward he says that right now the biomass is pretty much at equilibrium with the pressure that we are experiencing and then if you take a look at the *Florida Sportsman* reports with Dr. Chesnes and I think Dr. Waldner if I get his name right, they actually believe based upon the head boat data we have a growing snapper population. So these are things I wish you guys would consider and so my vote on 17A is status quo but I'd also like to have one caveat because I believe the SEDAR 15 assessment data is so wrong any future stock assessment needs to come with an outside independent analysis because I believe in 2011 you guys want to go and redo the stock assessment and we could be ending up in this same boat again. I think you owe it to yourselves not to go through this much pain and have outside data to corroborate what you're saying because right now it doesn't and with that if you're gonna shut down the snapper fishing or bottom fishing for 35 years

I think that's criminal because you'll put several people out of business. Now I did check off on 17B. In 2000 I came – 242

[New Interviewee]

Rob Darner 17B: Particularly when it came to the MPA situation and at that time we were going to be saving the deepwater grouper and the tilefish. But that amendment was transfigured into shallow water grouper and thus we're here nine years later talking about saving deepwater grouper. So it makes me scratch my head what has gone on in the last nine years that we have done to save these fish, i.e. if they need to be saving. Once again I think your data needs to be reviewed by an independent source to verify for accuracy because based upon the SEDAR 15 studies I'm not prepared to believe the Council and I think you do a disservice when you do not get an independent analysis because none of us are prepared to believe you.

Now on to amendment 18, when it comes – 51

[New Interviewee]

Rob Darner 18: to say option 1 you want to extend your management reaches northward, my answer is no and hell no. I do not wish your style of management to my worst brother-in-law in Maryland or Virginia or wherever that's going to be. Now when we come up and look at the golden tilefish and we look at the divisions between recreational and commercial, do you guys honestly think that's fair? Now not having a large trap in part of the sea bass black pot fishery I'm unprepared to comment because I'm just unknowledgeable about that. However in amendment 18 when you guys want to divide up your area into the Carolinas versus Georgia/Florida, I'm slightly in agreement with that. I think we need to create our own council down here in Georgia and Florida and let you guys have the Carolinas. I would be greatly in favor of that one. So I'm totally in favor of that. Now hidden within 17A, 17B, and amendment 18 you guys are putting forth annual catch totals and annual catch limits. When it comes to the red snapper this is just another end around to shut down our fishing. It is just the statistical model that you guys like to use to say we've caught way too many fish in a ten day period so we'll close it down and you only had 340 days of not fishing so we can get to next year those magical ten days. Your statistics are the problem. I think the Council needs to step back and look at managing for biology. That is one of the points that I made in 2000. This is one of the things I think you need to go forth and do today. The snapper biology is

definitely different from the grouper biology. So take that into consideration and I'm sure most of us would be able to assist you. Thank you.

George Geiger: Thank you sir.

[New Interviewee]

Charlie Sakakim 17A: My name is Charlie Sakakim. I'm a roofing contractor in the state of Florida and I'm a sports fisherman. I lived in Michigan most of my life. In 1990 I discovered deep sea fishing and decided to move down here to start deep sea fishing. When I first started deep sea fishing down here we used to go fishing on a party boat. We used to catch maybe three, four, five snappers between 30-40 people. If you were one of the fortunate few that caught one you went home happy. I've been fishing since then and year after year I started getting more used to the size limits and the number limits because I come from a state where if you caught a six inch fish you were happy with it. Over here you catch an eighteen inch fish you've got to let it go. That was really tough for me at the beginning but after seeing what's going on I understand the size limit. I understand the number limit and I believe that the size limits and the number limits are both working. I'm a practical man. I'm not a scientist. I'm just a roofing contractor. But the proof is in the pudding. If I've been fishing for 20 years and in the past 20 years I see that when I went on a party boat we caught four snapper and now we go on a party boat and we limit out on the snapper that tells me all statistics aside that there's plenty of snapper in the water.

Now whatever statistics you guys have or don't have common sense tells me there's plenty of snapper in the water and in the room next door they were saying the biggest fish produce the most viable eggs and so on. Every time you cut open a snapper whether it's twenty inches or whatever size it is 99% of the time it's got eggs inside of it. This tells me that these fish are breeding and making fish and the proof is the fact that the fish population is increasing year after year. I used to go fishing maybe once a week, once every two weeks, once every three weeks. For the past two years I have been out deep sea fishing every day I could possibly fit in because there's been so much snapper in the water you could go catch two snapper every time you went out. That's just from a practical point of view. You look at what's going on and that tells me that whatever decision you guys have to make has to be based on what's really going on and what's really going on is there's plenty of snapper in the water. The limits are working. The size

limits are working and the numbers limits are working and I know you guys are rational men. If you look at it that way rationally you can't disagree with that. Thank you for your time.

George Geiger: Thank you sir.

[New Interviewee]

Rick Ryals 17A: My name is Rick Ryals. I work for *Florida Sportsman Magazine* and I want to thank you guys for meeting with us here today and I urge you to listen to the reports that you're hearing. I sat next door and listened intently while they told me that the economic impact of the number two portion of the 17A was \$3.5 million to the state of Florida. NOAA says that saltwater fishing generates \$32 billion nationwide \$16 billion of it is spent in Florida and you think that taking one of the major recreational fish, party boat fish, and commercial fish out of that is gonna cost Florida \$3.5 million? This morning I met with the executives of Boston Whaler. They are a Florida boat builder. I told them what was on the table. They think the economic impact t their company is more than \$3 million. Alright, think about this, an average offshore boat anymore cost \$200,000. Your fishing through the cape up through the northernmost point in Florida is at least six month bottom fishing. You're gonna take away that number of boats and have a \$3 million economic impact? Gentlemen, that doesn't wash. Those numbers aren't right. Century Hydrosport, Contender, CV, all these are Florida boat companies building offshore boats, Boston Whaler, all these boats depend on recreational fishing in the state of Florida. You are going to see a far, far greater economic impact ripple effect through closing of red snapper, incidentally which will be closed at the same time as Vermilion snapper and gag grouper which essentially means no bottom fishing or if you carry it on into 17A and B your waters from 98 feet out no bottom fishing. Your projection of a \$3.5 million annual economic impact is not even close. I hope the numbers of your stock assessment are a whole lot better than your economic impact. Thank you gentlemen.

[New Interviewee]

Ken Wright 17A: Ken Wright, 14644 Plumosa Drive, Jacksonville, Florida, I am one of the extreme environmentalists that you sometimes hear people talk about. I represent the St. John's River Keeper, the Sierra Club, any number of environmental groups. I know that people who are in the regulated industry don't like to be regulated. I'm here to tell you I don't think any of the measures you're proposing

are necessary tonight. The fact is I think everyone agrees that red snapper are coming back. Red snapper keep improving. There's more and more of them. If there was a need to have severe regulations of the type that are being proposed we wouldn't be seeing increases in the snapper now. I would urge you to take the least restrictive action that you can. If it can be delayed and put off while we see more and better data I think that's what we need to do. It doesn't do any good to be out there making severely restrictive and absolutely I guess I would say unjustified but certainly believed to be unjustified actions and risk absolute anarchy for the people who are being regulated.

George Geiger: Can we have some quiet in the back of the room please? It's very distracting to the speaker?

Ken Wright: In any event, I'm finished. I would ask the least restrictive action that can possibly be taken under the circumstances that exist be taken now.

George Geiger: Thank you sir.

[New Interviewee]

George Geiger: Aaron Thacker? Walter Youngblood? Mike Whalen? Danny Angle? Okay you're good right there. Go ahead sir.

Robert Markwalter: Appreciate the opportunity to speak and have you guys listen, I've lived in Jacksonville almost 20 years. I started fishing off the coast of Florida when I was about 10 years old. I'm 44 years old now and – Robert Markwalter – to me moving to Florida was moving to vacation land. One big reason was because of the water. I know as a kid growing up here or spending time down here that the amount of fish we would see on the head boats, Captain George, being one of the boats I went out on, we didn't see the red snapper like we see today. I'm also a diver. I dive on the boat with Robert DiVincentis for the past several years and I'm in the water probably between 150 or close to 200 times a year, not including the number of dives that we would dive per day. I'm also the person that took the 34.5 pound snapper just a few weeks ago and the dives that I have with who are in their 50s many of those guys diving a day and sometimes two days a week have never seen snapper that large and we're continuously seeing in recent years and especially this past year larger populations of snapper than we've ever seen. I urge you to take the time to as the last speaker said take the minimal steps necessary in the immediate and get more data. This is a big, big deal economically. I probably spent

well into seven figures in this sport in boats and gear and everything else. The guy I dive with I know he has as well and I think this is too drastic. I think that the shutting down specific areas and the impact to the areas that are not shut down is gonna create too big of an impact in those areas. It's gonna put too much pressure on them as well. So something needs to happen that still allows us to go out there and be in the water.

George Geiger: Thank you sir.

[New Interviewee]

Danny Engle 17A: Danny Engle, I actually live in Middleburg which is, if you're not familiar with the area, just south of Jacksonville. I'm mainly commenting I guess on 17A. We just spoke to the gentleman in the other room. I believe his name is Greg that had the question and answer on the scientific data and he actually admitted when we asked questions that they do not have the best data available, that he admitted that yes there was probably better data out there if we were to dive these wrecks and actually see the fish on these wrecks. Any of us can attest that if you put a hook and a line in the water you're dealing a lot with luck. Yeah, there's some more skill involved with some people more than others but it's a lot of luck and if that's the only assessments that we have of the actual fish that are down there we're putting up luck against a bunch of people's livelihoods and a lot of recreational sport fishermen. I take recreational divers out on my boat from time to time and they go down and come back up. We may not catch anything on hook and line and they go down there and they see these reefs are just covered up with red snapper of all sizes. Just like the last gentleman said he caught a – or he spear fished a 34 pound red snapper out there just recently. I don't know of anybody that's caught one on hook and line that large but we get broke off all the time. Using hook and line for your assessment is not accurate. There's just no way that can be accurate and the gentleman in the other room brought up the point of we just don't have the money to get that better data. Well like everybody else has been saying there's a lot of data in this room right here and we'll gladly give it to you for free. We're not gonna charge you for that data. We're gonna say this is what we're catching. The fish are out there. The spear fishermen that dive these wrecks, the fish are all over these wrecks and we just urge you to use the data that's available to you for free.

Also he mentioned that the stocks are proven to be on the rise. So I think that data right there, he said the stocks are proven to be on

the rise since the regulations were implemented in '92. So that data right there, we don't understand why they keep saying that we're gonna deplete the stocks. If they're rising we can't deplete them. Secondary market impact, like I said, I live in Middleburg. I drive almost an hour to pull my boat to Mayport. Secondary market impact is huge here and I don't think that's been addressed enough in these economic impact figures. I had to buy a vehicle that would tow my boat there. I use gas to get there. I use maintenance to my vehicle if I take it to the Ford dealership to get it worked on, tires, everything it takes me to get from Middleburg to Mayport. A lot of people around here don't live in Jacksonville or don't have the opportunity to live right next to Mayport. So there's a huge secondary market impact that I don't think has been assessed at all and also like everybody else, a lot of other people have said, we have no problem with the limits if the data is correct. The limits were imposed in '92, the two fish limit, the 20-inch limit on the Atlantic side. Hey if those are working I know plenty of guys who have said hey, and myself too, I catch a lot of those 19.75-inch snapper and I hate to throw them back and I hate to do it but I'm doing it because I respect the limits. I'm doing it because I respect the fishery. I'd like to respect all the data that you guys are collecting but we just can't because we know that those fish are out there.

Then I know, lastly I'll close with this, what's been said of well your hands are to the fire, you're being forced to make a decision, you've got to make that quickly because it was supposed to be done by July of this year. It's still not done. Well it sort of seems like that old phrase of a lack of planning on your part doesn't constitute an emergency on my part. It kind of seems like it is. It's causing an emergency in a lot of people's lives. Now myself, I'm a recreational fisherman. I have a 1 year old daughter. I'd love to take her fishing one day and catch some red snapper. It's not gonna impact me a huge amount in my pocket. But there are a lot of guys out there that they rely on this as their livelihood. You've got commercial fishermen. You've got bait stores. You've got boat stores that hire people as salesmen, mechanics. You've got a big bunch of people out there that you're affecting that you're going to cause an emergency because you were notified two years ago that there was a problem. Maybe go back to square one and talk to those people who notified you and say, "Hey guys, we're only two years into this data and now we're gonna shut all this down." Give us a little longer. There are amendments to bills all the time put through the legislature. That's what our legislation system is for is to amend these things and extend these if need be. A lot of things have been extended lately, unemployment

compensation, different things. That's what they're there for. Don't say we have to make a decision, we have to make it now. Go back to them and say we need more time. This is affecting too much and we just can't shut this down.

[New Interviewee]

Dianne Poston 17A: Thank you, good afternoon, I'm Dianne Poston and I represent my husband and myself. We are just recreational fishermen but we do have quite a few friends that are in the industry. We have charter boat captain friends. We have people that work in the industry repairing boats, making T-tops, doing upholstery, and I really feel like this is going to impact them if you close fishing. We've been fishing and diving here like most of these other people for the last 25 years. We have never seen red snapper like we have now. I brought you guys five pictures. All of these snapper are 32-36 inches long. They have been caught in the last year. We don't have any problem with the two limit or the size limit. We've been using circle hooks for years now, love them. We can spot a red snapper before I ever put it on the boat and tell you whether it's going to be legal to keep or not. That's the first fish I target to go back in the water. We take the circle hook out, we deflate them, and get them right back in the water and our return rate is close to 100%. So we're not out there killing fish. We catch our two fish and we're quite happy with that and it seems to be working. The economic impact like everybody else is talking about here is probably far greater than you do think. My husband alone, and we own our boat, my husband spent \$12,000 last year and he's still in trouble fishing, between ice, bait, gas, and trips. So please just leave everything like it is. It's working. We're happy. We don't have any complaints. Thank you.

George Geiger: Thank you ma'am.

[New Interviewee]

Ron Surrency 17A: Good evening, I'm Ron Surrency, native of Jacksonville. I've been commercial fishing and charter fishing out of here for about the last 20 years. On amendment 17A I vote status quo, all the proposals for amendment 17A is unacceptable. I think that the economic impact that y'all put in the plan hasn't had any real thought to it. the numbers are way, way off and also the data that's put in for the snapper, the leg y'all want to use to stand on to shut this area down, that's also way off. Using some traps for fish over in the Panhandle and using another study to come up with the age, Dr. Kenniger proved that wrong. I believe the scientist that

attacked Dr. Kenniger showed we're just tired of getting a stone face from the science department as we the people who are hands-on and trying to work with the science and the Council and they're just like you got your minds made up and don't want to hear anybody opposing what's going on in the real parts that we're at. So I'm asking the Council to give the buck back to the Department of Commerce. You say that your hands are tied and you've got to make a decision. Well that's not true. You as a council have power and y'all can say that you know your data is flawed or you know it's flawed or seriously question. you know you need more data so give it back to the Secretary because if you do this, if you put this, it's gonna affect so many people that there's gonna be some serious heads cut and it's probably gonna be over y'all's head up it's gonna cause a trickle effect down. So you might as well give it back to the people that's gonna get their heads cut with this Secretary of Commerce and that's all I've gotta say. Thank you.

George Geiger: Thank you sir.

[New Interviewee]

Mark Williams 17A: My name is Mark Williams. Some of you know me. Some of you don't. I've been here a while. Redundancy is not my thing. As you well know Duane I was the one who got the petition together to make sure you were here. I hope you did read that that Kim sent it to you. I'll be sure to give you this. Duane I see here in the news release September 24, 2009 how ecstatic, excuse me, "I'm delighted after five years of effort our Council has taken a historic step in the protection of the deep water habitat." That's great. We're glad you're happy Duane. Your buddy here at the – Dr. Doug DeMaster, is that the guy who owned – no, from the National Oceanographic Institute, Dr. Steve Ross I think is a scientist. He a friend of yours? He the one that got the manned submersible there, the manned submersible that y'all took down for the data, the two man submersible right here? Yes?

Councilmember: Make your comments. This is not a question and answer session.

Mark Williams: Well I have some questions.

Councilmember: Well this is not the place to do that.

George Geiger: Mark this is not a question and answer session. We've got a question and answer room.

Mark Williams: Alright well I'll make my point in a legal thing. I'm making my point. It's coming mister judge. Okay everybody was happy to ensure the continued existence of these fisheries and the communities they support, so here we're going to be job terrorists and put all these people up out of business, correct, but yet and it's probably what, \$100 million fishery I think the golden crabs and the royal reds where the deep water habitat, we can get and I went online and I even called this place here, this is a state of the art this Johnson sea link thing, state of the art, millions of dollars. I'm assuming they gave this free of charge. But we can do that for \$100 million fishery and I have a formula of my own tat I'll be happy to submit. It's more like \$13 billion the first year in this closure, \$13 billion, okay. Duane we're finished. Dr. Roy I hate to put this, I'd have liked to have more time with you earlier. I would hope that the Council will appease me in this because I think it is very relevant. I have a big problem Dr. Roy as I've seen the pedestal of this Council and the administration has put you under and the proof comes from this. What's the lady's name that – Hussein Obama – that is his name, read the two books he's published. What's the name of that lady that he –I'm sure your job is exasperating but he hired you a lady that sat on the National Pew Trust. Can you tell me her name? Is it Krantz, Dr. Krantz? Oh I see, we're go stifle me. No problem, no problem, no problem.

George Geiger: Dr. Jane Lubchenco, proceed please.

Mark Williams: Huh?

George Geiger: Dr. Jane Lubchenco. Please proceed.

Mark Williams: Oh thank you.

George Geiger: This is not a question and answer session mark. Have some courtesy.

Mark Williams: You want me to be redundant George.

George Geiger: Mark, please make your comments because there are people who are in fact waiting to come up and speak also, please.

Mark Williams: You gonna do this to me again George? You want me to rehash how it's not sound management whatsoever? You're gonna sit here and be blindsided and then stifle to me when I talk? Is that what we're gonna do here? you're gonna take away all these thousands of jobs because of this management and right here no Dr. Crabtree she'll be up there in Congress going this can't be

done, this rewrite of the act was not a good thing because all it allowed was this reformulation that's taken away all these jobs. I don't want my job taken away. These are my redheaded girlfriends. I've caught them my whole life. When I diversified when Greg back in the '80s and '90s was going, "Mark you might want to diversity, this stuff's coming down the track," I did. Unfortunately I diversified in the fishing industry. So every industry that I have, I have five companies. Every one of these, my rod building company, rod and reel, charter business, so on and so forth, it's gonna go down the tubes and we all know it's necessary. The redundancy here has been steadfast this whole meeting, okay. So you're gonna sit here and sit up there like you're at a trial and a court and judge and take away all these jobs? Americans don't take other American jobs away. Only Communists do. God save us and heaven help us all you seven members or eight members that vote yes to close this if you turn us all into outlaws.

[New Interviewee]

Bobby Gatling 17A: How you doing? Bobby Gatling, live in Ponte Vedra Beach in Florida. I've grown up here in Jacksonville, born and raised in Jacksonville. My father's been diving off Jacksonville. He's now 59 years old. He's been diving off here since he was 16. I've been going out on the boat with him since I was knee high, started diving out of here when I was 9 years old, spear fishing, do a lot of bottom fishing every chance I get to go out. As a kid if we saw a seven or eight pound snapper we were ecstatic. It didn't exist, not very often, and diving when I was 9 years old you rarely saw more than a school of maybe three or four small chickens, which we'd call 14-15 inchers. In the past five to six years and I'm diving probably 150-200 dives a year off of here, you go down now any given wreck, not secret numbers, no numbers, there'll be schools of 40, 50, 60, 100 snapper ranging anywhere from 8 pounds to 25-30 pounds apiece and bottom fishing these days, if I don't go out and get a limit of snapper I've had a bad day whereas before, 8-10 years ago if we went out we got two or three or four nice snapper we had a hell of a day. I brought y'all some pictures. This is just the past three to four months, 30 pound snapper, 24 pound snapper, 22 pound snapper, 22 pound snapper last week. Alright this is all, you know, within a pretty tight timeframe and my entire life, this is four right here. I think I only got about seven over 20 pounds in my entire life and these four are within the last six months if that tells you anything and I'd be happy to go down. I've got underwater digital video camera. I'll be happy to go down and videotape the stocks for you. I can assure that there's plenty of

snapper to go around. Every snapper, not every snapper, but the majority of the snapper that you clean now that are 20 inches are full of roe. The 20-inchers are breeding and they're saying that the large snapper are depleted even though I've caught four in the past four to six months that are well over 20 pounds, up to 30 pounds. I think we've reached our goal. We've raised the limit from 16 to 18 to 20 inches to allow the 20-inchers to breed which they are doing now. There's no reason to shut this down. There's more snapper than I've ever seen in my entire life. I'm now 28 years old. The past four years of snapper fishing is the best I've ever seen in my entire life and it's only getting better. So take that into consideration please.

George Geiger: Thank you sir.

Bobby Gatling: Thank you.

[New Interviewee]

John Hulsey 17A: My name is John Hulsey. I reside at 14629 Marsh View Drive, Jacksonville, Florida. I'm a past president of the Northeast Florida Marlin Association, which enjoys a membership of 100+ and probably fishes somewhere between 300-500 fishermen out of vessels out of St. Augustine, Florida and Jacksonville, Florida. We are one of a handful of clubs up and down the East Coast. I want to not be redundant. I would like to echo many of the objections that you've already heard and I would like to point out that you folks wield a great deal of power and we would ask – I appreciate that power and I appreciate the attention to the longevity of our natural resources but I would certainly urge that you carefully and cautiously wield that power. It's an extraordinary power and can impact people in a sundry of different ways already echoed here tonight. I would like to make two points since many of the other points have already been echoed. One, there have been numerous comments with regard to flawed information. I for one feel that the information after reviewing some of the studies and statistics that have been put up is flawed and one of the areas that I find it to be flawed is the equations that have been used. Equations are used to determine substantive and subsequent catches of a fish and a species based on data you receive. That data is assimilated one by investigation and by going out and looking at what's there. It's also accumulated by reports that are required from certain fishermen whom permits have been issued to. Those permits require the reporting of information that you folks then gather or folks that you appoint gather and put together equations from which those equations make determinations. They cannot

accurately put together the actual numbers of catches and understandably so. However many of those people from which those numbers come, come specifically from commercial fishermen and head boat captains which are commercial fishermen.

The recreational fishermen who compose a very large number of people that fish are not as talented. We are flattered by the notion that our catches, despite what's been said up here, are as good as those are and yet you have people out there that indicate that in these studies the docks people have been polled, phone calls have been made to determine from recreational folks the sort of catch numbers that they're catching. I don't believe that those sorts of equations can accurately reflect what's to be expected in terms of the impact on the fisheries down the road when reporting systems have not been required. Reporting systems are required for tuna fish for the permits that we're required to carry if we catch tuna, report catches, report catches on swordfish. Recreational fishermen and 99% of us abide by the laws and the legislation that you folks come up with and the federal laws that require an abundance of other legislation. But nowhere have snapper fishermen recreational fishermen been reporting their catches and other than the information that you folks out there have gone out and investigated I'm not aware ever of our club, the Ancient City Game Fish Club, and I don't know of anybody at Mayport that's ever been stopped and asked what their catches are on any regular basis or to report their catches. Many recreational people fish once a month, twice a month, and yes some of them are very proficient at their catch but they are not capable of competing with commercial guys who fish for a living. Those people are very, very good at what they do. they're very good at their catches and to take their numbers and then exponentially presume that the overall catch and impact on the fishery is gonna be the same for those number of people that are registered to fish recreationally seems to be amiss by not a small margin but a very large margin.

I think secondly I would also like to make a comment of my second point that the Magnuson legislation, one of the tenets in it other than tasking you with the difficult job of putting together a fish management plan is that the economic impact be squarely looked at on an equal basis. In terms of that I mean applying the amount of resources to determine that accurately the impact on the economy and the impact to us as citizens of this country is squarely looked at and looked at carefully. I would like to echo those two points and ask that you guys please step back, please take a look at what you're about to do. You wield a great degree of power and I thank you for the ability to speak before you, thank you.

George Geiger: Thank you sir. Robert Gatlin, Warren Jack, John Hulsey?

[New Interviewee]

Xavier Sica 17A: Afternoon gentlemen, my name is Xavier Sica. I'm 27 years old. I reside here in Jacksonville, Florida. I represent an age group that probably not many are gonna speak today and I took a road less traveled by many of my peers the same age. I was a very good high school student. I went to school. You'd be impressed with my SAT scores and college scholarships I had and so forth and so on and I kind of went through an early midlife crisis I like to say. I went down, went fishing with George Strate as a matter of fact, and I decided I'm gonna drop out of college. This is what I like to do. I made the decision a long time ago I'd just like to have a meager lifestyle, don't have to make a lot of money, and I could be happy with what I'm doing because a lot of my cousins, a lot of my family members, they're very prominent lawyers in the northeast. They make a lot of money and every last one of them talks to me and they say, "You're so lucky to be doing what you're doing," and blah, blah, blah and it makes me feel good. It makes me wonder maybe I did the right thing. Well now I'm looking at all these enclosures and I don't know what I'm gonna do. You talk about 25-35 years down the road, my age group would technically speaking reap the benefits of your economics. But in all honesty how could that be? 35 years down the road in the sports fish industry I don't understand what the difference is going to be. You close it down now, people aren't gonna be fishing for these fish later on. So the economic benefits are not gonna be reaped by anybody. It's already gonna be pretty much over and done with. I'm pretty much right now deciding what I'm gonna do with the rest of my life, you know? So I'm a guy who loves the environment, read every fish book you can possibly imagine, and now I don't know what I'm gonna do as far as my future. So I hope everything doesn't fall on deaf ears and you hear everybody. I worked for George for seven years. I've seen the snappers rebound and I don't know, I hope you listen to everybody.

George Geiger: Thank you sir. Robert Gatlin?

[New Interviewee]

Dennis Young 17A: I'm Captain Dennis Young, retired Naval officer, 23 years in the Naval service and owner of Sea Dance Charters here in Jacksonville, Florida. I've been involved in the red snapper fishery

in both the Gulf of Mexico and Atlantic Ocean since 1954 as either a charter or commercial capacity. My experience in the Atlantic began in 1978 when I was still in the Navy. When I first started fishing out of Jacksonville I found a mediocre fishery in comparison to what I experienced in the Gulf. The fishing community I became involved with had concerns with a declining red snapper stock. We began investing our time and effort into constructing extensive artificial reef systems that we have today. Initially after several offshore placements and assuming no improvement in the snapper population the size and number of red snapper were still declining.

However the accumulation of other species (grouper and Vermillion snapper) rapidly increased in strong numbers. During the period 1987-91 a small group of charter boat captains including myself met with the federal fisheries people right here in Jacksonville Beach. The snapper size limit was set at twelve inches. We did this for five years, five consecutive years, encouraging the Council to give us 20 inches. There was disagreement between the Council and the fishermen on when the Atlantic snapper would successfully reproduce. The fishermen were on the water 200+ days a year and handled those fish daily. We knew the reproductive system in a twelve inch snapper was not sufficient to develop and support the advancing fishery. In 1992 after a near collapse of the red snapper fishery the Council finally agreed 20 inches and two per person. We're grateful for that. by late 1995 we were seeing a vibrant snapper fishery. The fishery has steadily increased each year since installing a 20 inch limit despite the pressure we placed on it. We currently have an abundance of red snapper of all sizes from smaller than your hand to 30 pounds or over. The best I've seen since 1978 here.

Earlier this summer the council voted 7-6 to close our fishery. I don't question each councilmember's decision to close our fishery. You made your decision based on information you were provided and your conscience. I do question the decision by the South Atlantic Fisheries Council and the National Marine Fisheries leadership for allowing fragmented data information to be submitted for your deliberation. We now know the SEDAR data was fundamentally and irreparably flawed. We've been there. I question the relationship and interaction of the Pew Foundation with National Marine Fisheries and the South Atlantic Council. I question who suggested that our fishery was overfished, experiencing overfishing, and how they'd come to that determination. The phrase "the best available scientists" is unreasonable considering we have the best marine scientists and

fishermen in the world available to evaluate our fisheries and they are not being used adequately. National Marine Fisheries and Pew appear to be using the stringent requirements of the MSA, Magnuson-Stevens Act, to force their proposals and closure on our community without regard to the impact on our citizens' lives or economy. Yet National Marine Fisheries fails to complete their obligations to the MSA to conduct economic impact studies on our community and stock assessments along our coast to validate the necessity for closures.

The leadership in both the National Marine Fisheries and the South Atlantic Council has lost all credibility with this ocean community as a result of your actions during the red snapper issue. We are skeptical of any of your actions or decisions in the future. Recent studies completed by the SFA, specifically Dr. Frank Hester, and a separate study conducted by Drs. Ray Waldner and Tom Chesnes validate what our professional fishermen described to you guys since this issue started. We have a healthy fishery and it's unwarranted to close it. National Marine Fisheries and South Atlantic Council should reevaluate their position on both the red snapper and Vermillion's closure. Why should we base such critical decisions upon invalidated historical data? Who cares about data from 60-70 years ago? Let our scientists and fishermen work together, measure the current stock with new scientific models and procedures, get a clear view of our fishery and manage it where we are now. Our fisheries should remain open. With regards to 17A and B, as previously stated I'm skeptical about any proposal made by the National Marine Fisheries or South Atlantic Council due to past performance in the snapper issue. This community has developed one of the finest artificial reef systems in the world. The ocean areas proposed in 17A and B will consume large portions of those reef systems. This community has invested millions of dollars, thousands of man hours, and hard work to build our reef system. The National Marine Fisheries and South Atlantic council nor the Pew Foundation have invested anything into our fishery. Yet they want to take it, another display, and I apologize for this, of arrogance, irresponsibility, and disregard for this community. I do not support any portion of amendment 17A and B. It is my contention that the MSA was not intended to destroy communities and disrupt the lives of our citizens. The environmentalists have taken the opportunity to use the MSA to accomplish their goals at our expense. I fully support Congressional action to correct the adverse issues within the MSA. I wonder if the National Marine Fisheries does. After spending 23 years in the United States Navy supporting and defending my

country I find myself now before you guys fighting for my right to survive. Thank you.

George Geiger: Is Robert Gatlin still here? You're up next Robert. You already spoke.

[New Interviewee]

Mike Murphy 17A: Good afternoon, my name is Mike Murphy. I live in Jacksonville and I'm a recreational fisherman. Listening to Captain Dennis, I have a tough act to follow there. There are several things that I'd like to comment about today. One is the Council's data. I'm sure that you've heard concerns about that previously. I believe it was in August 2008 a representative from the Council staff told us in this same hotel and I quote "we know our data is flawed but it is the best available data we have." Let me ask you this. Would you want to have a financial investment in a company where that company publically stated that their financial information was flawed? I don't think so. You are asking the fishermen to accept your flawed and misleading data. Just a couple weeks ago the chief scientist for NOAA appeared before a Congressional subcommittee and admitted that data on the Atlantic coast was not accurate. Several years ago NOAA was told to fix the MRFSS data collection system and NOAA failed but yet you have used that flawed information in your decisions. It seems as though the Council wants to use data from only certain sources in order to skew the end result. We the fishermen deserve better from you. I am opposed to these extreme measures. But when you say there is an 80% mortality rate on released red snapper, where did those numbers come from? You've heard comments previously from Captain George Strate of the local head boat Mayport Princess. Captain George vents the released snapper on his boat and have caught numerous of those same fish later on because he can see the vent hole on those same fish. I guess he's doing something right. You want to restore the red snapper stock to what it was in 1945 but you do not have the 1945 data. Some way you have extrapolated the data backwards to some point. Show us good data and we will gladly listen. But you are asking us to accept your data as accurate when you tell us it is flawed.

Another thing I'd like to comment on is the economic impact with these proposed amendments. Every federal, state, and local government is trying to save jobs. But this Council is trying to eliminate jobs. This community supports a year round fishery industry. It is not just a few months a year. Some of your

proposals will definitely cause loss of jobs in an already struggling economy. You can't even tell us what the loss of revenue is to the state of Florida for sales taxes or fuel taxes. What about every state is suffering from the loss of tax revenue and the Council's proposal will just add to that loss. How does the Council propose to enforce these new proposals? I am aware that the Florida Fish and Wildlife Conservation Commission officers are deputized to enforce the federal fishery regulations. But you will be asking that this agency add more responsibility with no additional funding. That is an unfunded federal mandate. People are going to fish. Decreasing the fishing area offshore will force people to fish more inshore and what is that going to do, just put more fishing pressure on the inshore species and then that will lead to more restrictions. Thank you.

George Geiger: Thank you sir.

[New Interviewee]

Alison Perkins 17A: Hi my name Alison Perkins Thornton and I'm a recreational fisher person. I'm a little nervous. I've been fishing since I was a very small child with my dad, always fished, had a good time, and back when he was alive we were excited when we caught one keeper snapper. The fish just weren't there. They weren't there and it wasn't a lack of us knowing what we were doing. We knew what we were doing when we fished. I've fished many times with Captain George and just come home with sea bass or B-liners because the snappers weren't there. Well, my dad passed in 1995 and he would have been really excited. This past year we have caught more snappers than I've ever seen. I mean, we've taken people on our boat fishing and the more we had, we had five people on the boat, we'd have ten keeper snappers and we'd come home early. Half a day of fishing we'd have groupers and some other species but it was like we're done and it was unbelievable. I wish I brought pictures but I didn't. Like I said, if he was alive he would have been so excited because you just didn't get fish like that then and I guess it was due to the limitations that were put on it in '92 and then there's another issue, the economic impact. My husband now he's into boat sales. Well if they stop allowing fishing then he's going to lose his job. I've got friends here that own tackle shops, other friends that work at Mercury. They're all gonna be out of business. The Keys, they'll be shut down because everybody, the tourism goes down there to fish and have a good time. I've been down there fishing and there won't be any point to go, the hotels, I don't know, and like other people have said with the economy as down right now I don't understand why this

closure is even being considered right now. I mean, we need the jobs. My husband needs his job. Captain George, Captain Dennis, Strike Zone, everybody else in here that's doing this for their livelihood. Anyway, like I said, I'm a recreational fisher person. I enjoy it. I don't want to see it go away and that's all I have to say. Thank you.

[New Interviewee]

McFadden Newell: Good afternoon gentlemen, thank you for the opportunity to talk. I'm not a fisherman but I've been in the fish sauciness since the early '80s in the wholesale seafood business. I'm here on behalf of a hundred and more restaurants, country clubs, fish markets that depend on our fish. I currently work at Safe Harbor Seafood but I've worked for many other seafood companies over the years and again I don't understand what the proposal to restrict the fish were because when I was working for Mr. Harry Alcott back in the early '80s you know what he said, man there's no red snapper, we're gonna have to do something and you all did something. you built the artificial reefs, started to have restrictions on the size and the number of fish you could keep and those things are working and they're working so well that again it's a mystery to me being in the fish business seeing thousands and thousands of pounds of snapper being unloaded on a weekly basis it's a mystery to me why you're even proposing this law. The restaurants themselves that have built their business on the fresh local Mayport fish are going to be in trouble. First of all they're going to have to reprint the menus unless they want to call the fish from Mayport China or Mayport Costa Rica or Mayport whatever because we're not going to go out of business because you do this. But the problem is that quality of the fish and the prices of the import fish are absolutely ridiculous. The quality is not good. The prices are high and you're gonna be adding deficit to the balance of trade because now we'll be having to bring in all kinds of fish from all over the world. The people that have built their business on local fish they're gonna be in trouble. The fish markets that sell local fish they're gonna be in trouble. The people that sell the boats, the tackle, everything else which all of these experienced fishermen have talked about is going to have a catastrophic impact on us. Unemployment over 10% we could add another couple percent if this passes because there will be no way for these people that have dedicated their lives to fishing and to keep making a living. So I'm here on behalf of all the restaurants in Jacksonville, all the fish markets in Jacksonville, to please keep everything the same. As my old man told me, if it ain't broken, don't fix it. Thank you

[New Interviewee]

Carl Post 17A:

Hi, I'm Carl Post. I live in 5600 Apache Court in Middleburg. I'd like to thank the panel for giving the public the opportunity to bring their opinions to you to have you take a step backwards and take a look at the situation and make an informed correct decision in what you do. back in 1972 I started with the Offshore Fishing Club and the Captain's Club with their artificial reef program that had been going on for a number of years and I was of the divers that went out there and surveyed the artificial reefs and gave periodical reports back to what the reefs were doing and how they were reacting and how the fish were living on them and the growth of the algae and the growth of the coral and everything so far. This artificial reef program that we had going here was such a popular item that there were people coming over here from different companies or different countries wanting to study our reef program to copy the same thing and make it successful in their country. I've dove about every piece of bottom and every wreck there is off Jacksonville and St. Augustine and some of the ones down in Daytona and as far back as I can remember there's always, always been snapper and grouper and even fish that aren't even supposed to be in these waters that I've had the opportunity to photograph and see and report and as it goes I have several exhibits that I have worked with George Burris at the University of Florida that are still on exhibit today.

I've always been a proponent for conservation and for studies and for what our ocean is doing, what the fish are doing and I want to see it continue. I'm an avid fisherman and have been a fisherman since that time. But I can assure you there's more snapper out there nowadays than there ever was back then when we started building the artificial reef program. It's been successful. I didn't like the limits and the size limits when they first came up but I didn't understand them. But now I do. Now I can appreciate what y'all did back then and how successful it was and that success has given us what we have today. I can just implore you don't take that away from us and let's not be counterproductive. Let's plan something that can be productive and let's reap the harvest of what we did 10-15 years ago. Let's keep it going and let's keep these people happy. I don't want to see a lot of unhappy people out there and I don't think you either. But retest your data and get a better look of what's going on. Get a snapshot. I'm sure with all the other divers out here like myself you've got a wealth of information. Give us a website. We'll give you periodic reports. We'll send you digital pictures. We'll tell you what reef these fish are on. We'll show you schools of snapper, schools of grouper,

schools of whatever is out there. We'll help you all we can. Just give us the opportunity and ask us to help. Get the knowledge from the people that have the knowledge. Don't listen to some of these people that probably have never set foot on a boat or dangled a line in the water or put a scuba tank on their back. Ask the people that know! Thank you.

[New Interviewee]

John Nooney 17A: - the opportunity to speak. I'm a resident here in Duvall County and I think of the United States of America, freedom, the pursuit of happiness and you need to defer this legislation because if you pass it you're taking that away from the hardworking taxpaying citizens of this community. On Saturdays there's fishing shows and I tune in and listen and over the years they had talked about this issue coming up and people would say, even the captains, there's no way in heck this could be allowed to happen. It's the ocean. Well what I want to share especially with the residents in Duvall County is what I believe and perceive as the incremental loss of our freedom.

Now in Jacksonville there's an ordinance and I think it's relative, it's 2005-917. It's been passed five years ago and it's "An Ordinance Parks, Recreation, Entertainment; Establish functions; powers, functions, and duties of director; create a new Part 5 (Rules and Enforcement) and Part 6 (Trespass in Public Parks; Violations)" and here's the background information with the legislative research and again this is 2005-917: "This legislation is the culmination of the extensive work of the City Council's Recreation and Community Development Committee's Subcommittee on Park Rules. It was felt that while there were rules and regulations for the management, operation, use, and control of the City's recreational and park facilities, these rules were not codified. Rules and regulations that are not codified are rules and regulations that are not enforceable. This legislation adopts and incorporates park rules including new specific areas into the Ordinance Code. The new codified sections provide for persons violating rules being cited guilty of a Class C offense and subject to fines and provide for the enforcement of the rules and regulations." The point is that this is the legislation to create the rules and the enforcement. Same year, 2005-1283, and this is very relative, "Parks, Recreation, and Entertainment Department is now to be renamed the Department of Parks, Recreation, Entertainment, and Conservation." What we're doing is expanding. Now here in Duvall County if you shut off, and I'm talking about the economic impact, and you heard about these fishermen if you can't fish in the ocean you'll be moving in and when you think about the parks,

think of the pecking order, your national parks, your state parks, your preservation parks. So you and you want to be wrong with this but you are restricting the freedoms and access of the people of this community and think about the shrimping industry. Of course that's not the topic here but the point is that I hope that you defer on this legislation because it's wrong. Thank you for listening.

George Geiger: Thank you sir.

[New Interviewee]

James Williams 17A: My name's James Franklin Williams and I'm the captain of the Reef Raider II. I sail for the Miss Becky's Seafood. But I just want to say something about y'all keep saying don't be redundant and I keep hearing the same people say the same things over and over again.

George Geiger: I'm not telling the audience to not be redundant. I'm talking about an individual speaker if they already cover a topic and then they go back to try to cover the same ground.

James Williams: Well I understand that. Well my point being is that if we're too redundant we wish that y'all would listen because if we keep repeating ourselves over and over and it doesn't seem like it's getting through to anybody that the research is flawed. I'm a diver. I've been captain for about ten years. We dive four times a day, five days straight, and then we come in. I dive about 120-150 days a year. I see more fish out there than I've ever seen and we can go back through it again, that they were down in the '70s, come back in the '90s. But they're out there. I fish anywhere from North Carolina to Daytona. Just one example, I could tell hundreds of stories, but one of them is we were diving off a tower off North Carolina, I mean off Savannah, excuse me, I'm nervous, but we were diving a tower off Savannah. We call it the Navy 8 tower. It's about 145 foot of water. We dive down there usually we just get amberjacks off it, not really very fishy and a lot of fishermen won't fish the towers. But the divers do dive them. We dive the tower and there's about 120 head of them, 22-30 pound fish. We shot about six to eight fish. The next diver shot about six to eight fish and then we tried to catch them on a surface interval. You'd be up for two hours. Not one fish bit a hook but those fish were down there.

Now anybody else driving down there would have never known those fish were there and then that's the same thing I'm telling

you. Somebody here said they dove every spot from St. Augustine. That's impossible to dive every spot in the ocean and another thing I'd like to say is if the ocean is 75% water of the earth how can you tell me how many fish are out there and that's what every fisherman is here to say is we want research before laws. I mean that makes more sense to us. But again this is the first meeting that I've been to in about a year and it's not due to a lack of wanting to come or anything but we're trying to make a living out there when we fish five days. The only reason I'm here now is Hurricane Ida blew us in. I just got on the interstate. I had to drive all the way from South Carolina to get here. I've just been making notes while I'm sitting there. But I'd like to go through a few of them with you. Again to make the point about the traps, snapper don't get in traps. I mean it doesn't take a genius to figure that out. Go out there and throw a trap on 150 fish and you're not gonna catch any of them. They grow a lot faster than what they say they're growing in my opinion of course but from what I see I believe the fish grow a lot faster and also on the bycatch rate, your bycatch rate is way off. The fish I see after we vent and we let go and go down there they lay down on the reef and they recover. I mean I don't know if they recover the following day or after that but from what I see the fish recover. One thing y'all closed was the jewfish and I'd like to ask what about the reopening of the snapper 35 years seems like a long time to me. Whenever you shut the jewfish down they're down in south Florida eating up all the fish down there. I don't know if y'all been aware of that but south Florida where I mullet fish I caught a jewfish in eight foot of water, about a hundred pounder in my cast net and I asked the guys around there what's up with the jewfish and they said they closed them down and ever since they closed them down they're eating up everything in the mangroves. So my question is when you gonna open up jewfish where they keep eating up everything.

Here's another point you need to address. The lion fish out there, one of my divers got stung last time. We're seeing over 50-100 lion fish per spot. Every single lion fish eats juvenile fish. We haven't discussed this year that all these foreign fish are out there that aren't supposed to be out there. They're eating up the juvenile fish. Sorry to be all over the place. Again I've seen the stock come back. Somebody also said about the commercial people aren't accountable. I'd like to reject that and say I've had more law enforcement come on board my vessel in the past year than I've ever had. They've gone as far over the past three years to take metal detectors of our fish, cotton swab samples off the side of the boat. So I reject that and say that the commercial guys do get checked and I would say more than the recreational fishermen.

But again the economic impact, I don't know, that sounds like a pretty big word and everything but what it comes down to is the food in my family's mouths. That's what it comes down to.

But just like fishermen out there now like the one I was telling you about on the last trip the guy was talking about fishing an additional five days. He's looking at 40 knot winds, 22 foot seas to make a living. The B-liners are eating them alive and they can't catch a B-liner out here to make a living because of y'all closures. So what are they doing? They're going out to 300 feet of water to catch pinkies. They can have 120 pinkies. Y'all need to open up the pinkies some. That's ridiculous the closure and then first you had it down to 50 pounds. I mean you don't listen to anybody. The pinkies are eating these guys up. They can't make a living. Us divers are fortunate enough to where we can go down there, selectively pick our fish, shoot it, put it on a stringer and bring it up. When these fish don't bite for these fishermen they're not making a living out there. I mean there are a lot of fishermen out there who probably are fishing through this rough storm, risking their life. You know how much money they make? Nothing, dead even, they break even on expenses. I don't know if people know but it takes \$2,000 to take a fishing boat fishing for 5-6 days. If you don't make any money you come up with zero. My first commercial trip I made -\$20. So I just want to let you know there are people out there being paid for five days on the ocean less than \$100 to risk their lives to put these fish across the docks so y'all can eat them.

The Magnuson-Stevens Act, that's a crock. If my boss told me to go out there and get 50 boxes in one day I'd tell him I can't do it. you need to go back to your bosses and tell them look we can't do it, bottom line, we can't do it fair to them, we can't do it honestly, and I can't sleep at night if I pass this. So take it back up to wherever you've got to take it to. Quit if you have to. The independent studies, my question is how come you don't ask any of the divers to collect any of these studies and the accuracy, I would like to be a little more accurate on the information. Just fishing for a living is becoming harder. Whenever I started you could have unlimited amberjack. Now it's down to 1,000 pounds and you're asking about giving back 1,200 limit or a 1,500 limit or 2,000 pound limit. I wonder which one it's gonna be? You're gonna up it 200 pounds. That's \$1 a pound fish so for 200 pounds of amberjack you gave the boat \$200 just to let you know. The amberjack are coming back. They need to be coming back some.

Just the restrictions and the closures you're getting ridiculous. No one can make a living out there. I mean not one person in here wants to overfish it and not see our kids catch them. But whenever we tell you they're doing good, work with us here on the snapper because you've taken the grouper for months, you've taken the jacks for two months, you know what I mean, and it's so hard to keep up with too. That's my other point is how about giving us something that we can understand. I mean I'm a commercial fisherman. I've had two years of college. A lot of these other guys haven't and I can't understand the paperwork coming down to me. I have to speak to the DNR agent every single trip in South Carolina. I call the DNR agent, the researcher, and say we're unloading, come on down and check out these fish. He weighs almost every fish or tries to measure about one out of ten fish, takes the ear bones out of them. Where is the research from that? Where's the research from our trip logs we report every time? Am I doing this frivolous paperwork for nothing? I don't know, just reminds me of what my dad used to say, the 7 Ps, prior proper planning prevents piss poor performance, and I wish that y'all would plan better to where we can try to make a living off this industry and then to give everybody five minutes after I've sat here 2-3 hours and paid \$10. I don't think that's a fair allotted time. I guess you can figure out I've giving some proposals status quo on the 17A-B and the closure of that what-you-call-it.

The closing down of the ocean, let's really say what it is. You're closing down basically $\frac{3}{4}$ of the ocean to what we fish. We only fish 10% of the waters. You're closing down all that coastline. Realistically what you're doing is closing down the ocean and closing me out of a job. That's the bottom line. The spear fishing zones, the MPAs, I agree with some of the MPAs but when is enough enough? When you put an MPA to protect snowies and tiles that are 240-300 foot fish, I don't know exactly because I don't fish those, but I know that they're not on the break and then whenever y'all tell me I can't fish the break and I'm coming down through the break and I have to jump four or five miles to get across a box to protect snowy and tilefish that I don't even catch. I don't understand that and when they're not in 180 foot of water. I dive 180 foot of water. You know how many snowies I've seen down there? Well I've seen snowies but I've never seen a tilefish down there ever. It's ridiculous. We're just asking you to listen to what people say. Whenever someone says don't close this area, the fish aren't there, do some research. Say is this guy lying because he wants to make money there or is this guy telling the truth and all he wants to do is make a fair living and also have people catch fish behind him. The MPAs aren't effective because

the Coast Guard, nobody protects those zones out there just to let you know. The only people protecting them are commercial fishermen honoring the law which they are honoring the MPAs but a lot of people think it's ridiculous.

Just I see as a diver more than most scientists know and I just wish y'all would listen to what we say and again just research before you pass more laws. Just understand the families of fishermen are hugely economically impacted and I think I speak for a lot of people who are out on the water right now trying to make their living. Thank you

[New Interviewee]

Brian Lloyd 17A: Okay my name is Brian Lloyd. I'm Dick Lloyd's son. I think his name was on ticket. He wanted to speak but he's not going to be able to. He had to leave. I am captain and co-owner of the fishing vessel, the commercial fishing vessel, Charlotte Marie. I was introduced to commercial fishing when I was young from my father who made his living fishing aboard the commercial fishing boat Reef Raider II. I fished and dove with my dad starting around 15 on every summer break from school or any chance I could get and I started fishing fulltime as soon as I started graduating in the year of 1991. I spend a lot of time on the water and I love my occupation. I'm proud of my work and the quality of my product. I can tell you that in the early '90s snapper were slim when I started. Besides an occasional small bite, substantial catches were very few and far between. But I had always heard the stories from my dad and the other fishermen of the good old days where snapper used to be caught regular in big bites when they came up in the water and all. Some circumstances they would come to the surface. Grouper was a bycatch back then. I've always daydreamed, dreamed and daydreamed of maybe I would find myself in this situation one day but not really honestly believing it because I thought those days were long gone. But I was wrong.

About five years ago a fellow fisherman and friend found a 60-box bite, 6,000 pounds of big snapper on a single spot and he's done this a couple times since. This was in the last five years. Other captains that are in this room as recently as early as this year have caught 72 boxes on one fishing trip from one spot. He's done this quite a few other times too. I've still yet to see this but this is okay because I have seen, I have been enjoying some of the best fishing I've seen in my career. Last month I myself landed my best trip of snapper at only 2,500 pounds in three days. I didn't catch my fish one spot, one lick but over a dozen different well-known locations

which tells me that we have a healthy stock and a diverse stock. Why are we trying to fix something that's not broken? There is multiple times more snapper than there were in the early '90s. I can't say why there has been such an improvement for sure like anyone can. Was it the 20-inch minimum? Is it because of net bans? I don't know why just like I don't know how someone can put a number on the remaining snapper stock. This is ridiculous. No one on earth knows that number. I'm now 36 and my fishing supports myself, my wife, and two young boys. I have to provide them. I will not let them go without.

A closure of this fishery will not only be another – I've heard ripple effect but it's not going to be a ripple effect. It's going to be a punch in the face to our economy all the way around. It will send fishermen like myself scrambling to get into other fisheries to supplement my lost income. This of course will create overfishing in these fisheries, a chain effect, the very thing we don't need. People do desperate things in desperate times. Don't make us thieves. The goal is to protect our snapper stock which has been done. The fishery is the best it's been in 15-20 years. I know you've heard how good it's been this year from nearly every fisherman on the East coast but last year was no slouch and the year before that was pretty damn good too. This fish is named the American red snapper, American. Let's keep it that way and I'd like to thank you for coming to listen to our comments concerning this.

George Geiger: Thank you sir.

[New Interviewee]

Steven Conway 17A: I'm Steven Conway. I also represent commercial fishermen. I've been commercial fishing for 22 years now, sold a lot of my fish to Mr. Charlie Phillips sitting here. For the last fifteen years I fished out of Phillips Seafood. Like a lot of people have already said tonight the snapper came back more in the last couple years than I've ever seen. I've never seen as many snapper as we have in the last two years in the whole 22 years that I've been fishing. As far as the size goes, the size of some fish we've been catching are bigger than you normally see. We've been catching like Brian was just saying I had a 72 box trip. The fish we caught then, small fish were 13-14 pounds which would be a 25-30 inch fish. That was a small one. We didn't have any that were undersized at all, even close to undersized. I mean he seen them. We have pictures of them. There were hundreds and hundreds of fish that were 15-25 pounds. I mean that's what they averaged. I've never seen bites

like that before. I've heard tell of it back in the old days but it's just recently happening and it's not just happening for me but for other people also. As far as the snapper goes there's plenty of them out there. As far as closing the bottom down, well I was over there watching the thing, I don't think it was 17B where they were talking about the effect on closing the commercial fishing down pretty much and how much money it would be. It was only in like the million dollar range. My boat alone stocked \$300,000 last year. That's one fishing boat. If you shut us down, shut that much bottom down you're putting us out of business. That's gonna be a lot more than a million dollars. It's not even close. I mean it can't be, not with one boat can stock \$300,000. That's a third of it right there. It's outrageous. It's gonna be a big effect on the economy as far as fishermen goes. I'm like Brian. I support my family and children and trying to give them a good home and a good place to live and grow up and it's gonna take that away from them. I'll be lucky finding any kind of job making what I do now. I won't. I won't. I've been fishing for a long time. I've put a lot into it. It's my whole life. As a kid I fished in the rivers to make money. I don't know. The economic, just, the struggles it's gonna make a lot of people have is just unreal. There's a lot more I'd like to say. I can't think of it all right now. Thank you.

[New Interviewee]

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Dave Hagan 17A: My name's Dave Hagan and I certainly appreciate y'all being here and listening to all this fussing and fighting. I'm not gonna beat a dead horse. There's plenty of snapper out there. But what I am gonna beat is the diving. Diving is by far the cleanest way to harvest any and all fish. Each fish is individually sighted. We can recognize – I can tell you within half an inch how large a fish is. We don't have any overkill, incidental kill, no bycatch, by far the cleanest fishery gear going, and I've heard some comments at other meetings that if you put this ban in place and vertical hook and line ban that's gonna cause more people to go diving. It might cause some go diving but they get bit by a shark like I did and some other people have been bit by sharks, they might quit. But the bottom line is you need to encourage, your job is to encourage the cleanest fishery possible. There should ever be any doubt and nobody should ever say that you should restrict diving from this area or areas that you're talking about because that is the cleanest fishery going. You've got logbooks, the incidental bycatch stuff that I've turned in for years and years and years that proves it. So don't even let anybody come close to telling you that you should restrict the diving in these areas because we do sight select. I mean

it would kill me but if I couldn't do it I'd let them big mules swim by because the law says that I can't have them. But we should be able to harvest grouper and even when you closed the grouper I'm not in favor of y'all closing the scamp. There's no reason to close scamp but y'all do. So we have to abide by that. But I can go down there and dive and let those grays swim by and harvest the scamp too. But diving is the premiere geared group for harvesting snapper, grouper as far as being ecologically sound. So when you go back and think about all this stuff and people say that's just baloney, they don't want to do it. If they want to do it let them get certified, let them go out there and spend all the money we do. I've been bit eleven times. I've been bit by a shark. I've been swallowed by a fish all that stuff. If they want to go through that, bring them on. There's plenty of water out there for them. Thank you so much.

[New Interviewee]

Phoebe Bryant 17A: Okay. My name's Phoebe and I'm new to Jacksonville. I've been here about two and a half years. I'm a member of Jacksonville Offshore Fishing Club. I know you guys have been sitting here since 3:00. You're tired. I'm tired. But I wanted to be a little bit different. I agree with a lot of what everybody was saying. I disagree with the closing of the snapper and I'm gonna talk a little bit about 17A and I know that all the men and women here today support what we love and what's why we're here. We're showing you that we do support it. Now some of them are recreational. A lot of us are commercial fishermen. I myself personally am a recreational fisherman and I know we can sit here and we can talk until we're blue in the face or make you guys blue in the face and I'm sure it's not easy for you guys to believe everything that everybody sits down here and says and I don't expect you to because you can't believe everything you hear. However I encourage in order for you guys to gain better, more correct information instead of just paying someone to get this information why don't you ask us, us as the professionals so to speak? That would be the local fishermen.

Why don't you guys come out? Why don't you instead of spend a day sitting here listening to us complain to you, spend a week down here, go out with local fishermen, catch fish with them, see that we aren't telling stories because about four months ago I took my first personal trip to go snapper fishing. No lie, my pole was in five minutes and I pulled in a 20-something inch. It was a 7½ pound red snapper. I've never caught a red snapper until that date.

I've done very little offshore fishing and the offshore fishing that I did do until that point was with charters and most of the time men looked at me and saw that I was a woman and said, "Oh she can't hook a fish." So they'd hook my fish for me, get it, reel it in halfway and then hand me the pole. So for me to actually catch my own snapper within five minutes and I was on the boat with two other men and neither one of them caught a snapper that day. They were so mad at me for catching the first snapper. We ended up taking a short trip because they were just – you know how men get, very egotistical. So I just request that maybe you guys set aside your egos a little bit, let your bosses know, okay, we haven't got the information that we need. We're sorry. Give us a little more time so we can get this information for you and we can make a correct and informed decision and I think that one thing that would have been a much better idea instead of having local fishermen spend all this money trying to fight this closure, I think we could have taken that money and spent it on building artificial reefs. Therefore we would have more homes for the snapper that are out there. Thank you for your time.

[New Interviewee]

John Young 17A:

- or evening and thanks for this chance to address your committee. My name is John Young and I live at 3450 Chrysler Drive in Jacksonville, Florida. That's the Mandarin subdivision of Jacksonville. I want to take a little different approach than a lot of other people have but I would love to also say I echo many of the things they've said, almost all of them completely. I was born and raised in the northeast off the Jersey coast and that's where I had my experience of fishing as a young man. My parents, both my mother and father, encouraged me to be a Boy Scout. They also encouraged me to be in the YMCA Indian Guides and those experiences in my life constructed who I am today. They made the conservationist in me blossom. They developed the right and the wrong that's in my brain when I do things in my work life and my personal life.

I've been in Jacksonville since about 1994. Since 1994 I've made a tremendous number of friends fishing and diving off of Jacksonville. I'm also an instructor trainer for diving and I've joked amongst many of my friends for years saying I've created more competition for myself shooting fish than most people would but at the same time I've done something that is really important. I've helped bring other people into a sport that's enjoyable, that gives us a road of doing something different, and giving us a chance to learn to appreciate the sea that we have, the diverse

species of wildlife in the sea. It's the most diverse ecosystem that we have on our planet and I would say that my time here since '94 I've been diving every single year. I've seen nothing but the fish stocks of the snapper increase. They were slow in the '90s and in the early 2000 and turn of the millennium. But they really kicked in during the last five years and my friends and I would come up from dives three or four years ago saying to one another, "Oh my God it's gonna be Zen in a few years," because while we were down there and we took a flounder, a grouper, a trigger fish, and maybe if we were lucky enough to get a snapper we knew what the future was going to be. I say this because I think your laws that you've developed in the past, the mandates of the size restrictions, has really been effective and it's done what you wanted it to do. I do not support 17A and I want it on record and I do not support 17B nor do I totally agree with the idea of 18 but I think there's some good sound ideas being tossed around. But the part I want to say as the different approach is it's molded who I am, fishing and spending the time with others on the water, and I just by chance saw this young man when I came up here up front and I said that's how I'm gonna be different. That kid, if you guys do what you say you're gonna do, has no chance of spending these days in the future with his father on the water to develop who he's gonna be in the future. As for the economic impact, I heard the numbers and I think a lot of people heard different numbers. I heard a million dollars on the commercial was the economic assessment of what they thought it was gonna have an impact. I didn't really hear a sound number on the recreational fishermen.

But since I've moved here and I've had the opportunity to appreciate what I think is the greatest fishery I've ever seen in my life by far, I've been in California waters fishing and diving, I've been in North Atlantic waters fishing and diving, I've been in the Sea of Cortez waters fishing and diving, and in the Gulf. Nothing rivals Northeast Florida. It's the best place I've ever been and I'm very fortunate to call this place home and to have the economic means to enjoy the resource. I personally own a boat that cost a dear sum of money. I have a truck to pull that boat that cost a dear sum of money and I spend a dear sum of money on diving equipment, on hook and line fishing equipment, and I spend a dear sum of money on everything related to it, repairing the trailer, electronics, etc. The list is so long I couldn't name them all but all these various markets would be affected by you closing down the grouper and snapper fishing to us indefinitely. I would tell you in closing that I strongly would recommend that we look at all our species, not just snapper and grouper. It relates to from the lobster which I've been trying to wave a flag and get people to listen to me

for years saying the only reason the season exists where it does is because of the economic impact it has for South Florida but it's while all these lobster are full of eggs we shouldn't even have a season then. But it's when people are off from school and it allows families to go to South Florida and is I'm sure why it exists. But let me stay on point and to the snapper itself, I would just ask you to strongly consider what you're going to do to the father, daughter, son relationship as well as the mother, father, daughter, son relationship and the time we spend with our parents and the lessons we learned about protecting our ecosystems. Thank you.

George Geiger: Thank you.

[New Interviewee]

Ron Mullins 17A: My name's Ron Mullins. I live at 104 Evans Drive at Jacks Beach. I started fishing whenever I was a paper boy. My couple customers I had took me out on fishing trips offshore. That was the first time I ever made offshore trips. I'd hurry up to finish my route and be at his house by 5:30 in the morning and away we went. I want to thank the Jacksonville Offshore Club and the Captain's Club for working to conserve the resources out there so our grandkids, nieces, nephews, anybody that wants to fish, they conserve the resources. They've gotten high schools to build reefs for them and they take those reefs offshore. I don't know what it is that y'all really want to hear from us but you have heard a variety of information because I really didn't read what it was you wanted to hear from us and that kind of makes it difficult. Captain George Strate on the Miss Mayport, you go out and fish on his boat. He puts you on the fish and then he doesn't stay on a spot long enough for you to fish it out or what he thinks you're fishing it out. He'll drop down. You'll pick up a couple good fish and he'll move to another spot. The Reverend, whenever he got up here and spoke, he likes to go out once a month or whatever it was that he said and he meets people from all over the United States, maybe different parts of the world.

Whenever you go and want to reserve a spot on the Miss Mayport you've got to call in advance because people and don't tell me that that's not money that would be lost income because if y'all shut down – what brought me here tonight. I'm sorry I'm jumping all around. But I heard that y'all were gonna close the fishery for up to 35 years. If global warming took over Florida would be underwater in those 35 years the way we hear Al Gore say it and so why would we even have a fishery if it's gonna be global warming and Florida's gonna be underwater. The barracuda, they'll come in

because nobody's out there catching the barracuda, they'll come in and knock out more fish stock than what the fishermen will because they're definitely moving up here and the fishermen, offshore anglers, they go out there and they catch the barracuda and then thin them out. From what I'm hearing with all these people talking that the fish have come back, I read in *Beaches Leader* all the time because I want to try to arrange a time when it'd be best to go out on the Miss Mayport. I'm looking in the *Beaches Leader* and I'm saying man, Miss Mayport caught more snapper than what they have been in the last couple weeks. So maybe I ought to go out there and reserve me a spot. Well two weeks later I didn't do it.

But I want to be able to pick a time, go out on the Miss Mayport, get my grandson, it'll be a couple more years before he'll be able to hold a fishing pole good enough to be able to pull one up unless I reel it halfway in and then maybe help him with it the rest of the way, but I want to be able to do that. so like I said, I don't know what it is that y'all want to hear but it sounds like you're trying to – I don't know if you are – if you're trying to take the fishing away from us like one gentleman said our government, they're taking, well they're taking over General Motors, they're taking over financial institutions, they're wanting to take over the health industry, they're wanting to cost us more with this cap and trade stuff, and everything else and whenever I saw that there was a chance that the fishing would be cut down, I mean gone for 35 years and it could affect 70 species of fish is what I read, I don't know how true all this is, it's just what I'm reading in the paper, that's the reason I wanted to come here tonight and hear all these gentlemen speak and thank you so much. I mean I've learned more just sitting here tonight than what I have in the, shoot, 40 years that I've fished on and off. I've got a boat sitting over in Middleburg. It's been sitting up for about five years because of medical reasons in the family but we're trying, we're thinking about getting that boat back in the water but then I think well the price of gas is going up so maybe not. So maybe it' be better to be able to fish out on the Miss Mayport a few times a year.

But if you do this to us, that'll be gone. The Reverend won't be able to go out on his occasional trips to get away and relax and meet all these people from all over the country. I just, like I said, I don't know what it is that y'all want to hear or what'll change your minds or what but one thing that I did get out of this is maybe we should all try to use these circle hooks. It sounds like they might be better for releasing the fish and that kind of thing. But I just want to have a chance to be able to whenever I want to get my

grandson, arrange a trip on the Miss Mayport with Captain George Strate who is one of the best fishermen here in the northeast Florida, and be able to do it and I don't want to hear that fishing is gonna be closed for 35 years. Thank you.

George Geiger: Thank you sir. Trent Coleman?

[New Interviewee]

Derek Seigel 17A: Yeah my name's Derek Siegel. I'm a member of the Jacksonville Offshore Sports Fishing Club. I also work at Boathouse Discount Marine. I've been since the starting of all this red snap closures and groupers and changing all the rules and regulations, rules and regulations are fine but from what I'm seeing a lot of this isn't even justified. I served 20½ years in the service and you're gonna tell veterans of this country that give you the right to sit there behind that table that they can't go out here and catch these fish much less anybody else in this room or even in this city? That's absolutely wrong. I've got a 4 year old granddaughter that I want to be able to take offshore when she's big enough to be able to stand up to the rail and do the same thing that we do and that's enjoy our fishing. We've done it for years out here. The Offshore Club's put a heck of a lot of effort and resources into keeping these reefs maintained and more and more fisheries – it's better now than it's ever been and I've fished these waters since '73 and if you close these snapper fisheries you're automatically just closing the doors where I work at. You're putting me out of a job. You're putting the ten people that work at that shop out of a job not to mention everybody else around here, the fishing markets, these guys that have the bait and tackle stores like Don Combs over at C&H Lure, Strike Zone, over there at Dave Workman's place. You're putting all these people out of work and my feeling about it is before you start enforcing these rules and regulations on flawed information, take a step back. Look in the mirror in the morning and say, "Okay what are we doing," and reevaluate the whole situation and give us regular working folks a chance. Thank you.

[New Interviewee]

Tom Ringer 17A: Hello, my name is Tom Ringer. I'm a recreational fisherman from Middleburg, Florida. I'm on my second – I've only been offshore fishing for like fifteen years, been fishing all my life. I'm on my second boat though, bought it in '05. I'm still making \$1,250 a month payments on it, which is not the point. The point here is the

fish. Since I started fishing I've always steadily seen the fish stocks were catching more and more fish, bigger and bigger red snapper on a lot – you've got to have good numbers to go catch fish. I've got so many numbers that we can go right too. We're afraid to fish inshore within 20 miles because we're gonna catch a snapper which exceeds the 20-inch limit but we're gonna have a bunch of small snapper before we go offshore to fish for other species. Well we always catch big fish. The deeper we go the bigger they get which is the areas that you want to close. All I can say after listening to everybody there's no sense repeating everything again but in my humble opinion the criteria to end overfishing mandated by the Magnuson-Stevens Act has long been met. The red snapper looking at whatever anybody has looked at are not overfished. They can't be overfished when they're everywhere, every number you go to. I get kind of excited talking about it because I know there must be something else besides end overfishing because I don't see any overfishing being done. Maybe ten years ago, like a few of these other guys said, it's been my experience we'd have to hunt around for the red snapper but now they're everywhere. You've got to run way offshore to keep from catching 20 inches if you want to catch 30 inches or bigger. I appreciate the chance to speak.

[New Interviewee]

Mark Hardesty 17A: Gentlemen my name is Mark Hardesty. I live in Jacksonville. I grew up in Ormond Beach, Florida. I've been fishing since I was almost knee high. I started out fishing recreational with my mom under a bridge. I grew up without a dad. I had the opportunity with Frank Timmons and I'm not talking Frank Timmons, Jr., but Frank Timmons, Sr. down in Daytona Beach working on the Mary Ann, gave me an opportunity to work there and to mate there on that boat and through the '70s and early '80s that's what I did. That's how I made my money. I will tell you back then snapper fishing was tough because we had not done what we were supposed to do. That has all changed. The regulations that have been in place are sufficient. The regulations that are in place have worked. That's proven out by the many, many people that have spoken here today. I will tell you with my inept fishing ability if I can go out and catch a limit of snapper they're thick I assure you of that.

There are many, many better fishermen in this audience than I am but there's nobody more passionate than I am about what this is all about. I wear this suit. I'm a lawyer. I do it because it's my job but I do it so that I can fund my habit and my habit is to

recreationally fish, enjoy myself, and take my 9 year old son Marcus and my 12 year old daughter Meredith fishing. I'm also an environmentalist. I'm on the legal board of the St. Johns Riverkeeper. You may have heard about the water withdrawal where they want to suck water out of the St. Johns River and send it down south. That's a bad plan. The reason it's a bad plan funded by an agency is because the information, the scientific evidence, is flawed and I will submit to you that the evidence that you are working on is fundamentally flawed. When you put garbage into a system, you put garbage into a computer you get the results of garbage out. That just makes sense. I wrote an editorial in the *Jacksonville Business Journal* that was printed about two or three weeks ago. It talked about the environmental issues – excuse me, I talked about the economic issues and how it will affect the state of Florida and particularly Northeast Florida. I assure you that I spend plenty of money fishing. I do because it's my passion. It's what I enjoy. I don't do it because it's my living. A lot of these people do it because it's their living. It's their way of life. That's how they make a house payment. That's how they educate their children. That's how they feed their children. I'm lucky. I don't have to rely on the whim of an ill-fated regulation in order to shut me down. I can do other things. But my passion is to go fishing and share that passion with my children.

I talked to Rick Riles on the way in here and he told me that there were numbers throw around of \$3.5 million being the economic estimate of shutting the vertical hook line fishing down in this area or in the state I believe. I will tell you that's ridiculous. Now I don't have any numbers but I can tell you what I spend. I know what I spend and if you multiply me times all the people that go out there and recreationally fish for snapper it is mathematically impossible that the economic impact is that ridiculously low. It impacts every facet of this community. We're talking about stimulus plans. We're hearing about stimulus plans, junk cars traded in and all of that stuff. This is something where rubber meets the road. It puts people out of business whether they're tackle shop owners, whether they pump fuel, whether they're marina owners, boat repair, boat manufacturers, tackle manufacturers, bait wholesalers, and fish markets and it just angers the living heck out of me that we're hiding behind the Magnuson-Stevens Act like this and we're using flawed data. It's time to get the right data down and it's time to step back and do an adequate study. That's what we're gonna do on the St. Johns River when it all finishes up. There will be an adequate study done. That agency stepped back because they were forced to in the law to step back and look at it from an intelligent, from a well-studied viewpoint

that had accurate facts and that's all we're asking you to do.
Thank you very much.

[New Interviewee]

Tim Monroe 17A: My name is Tim Monroe. I'm with a company called Fish-On Bait. The previous gentleman stole a little bit of my thunder but what I wanted to speak about mainly was the economic impact data. He referred to the number of \$3.5 million. I believe the correct number, at least what I heard in the other room, were \$6 million, \$12 million, and \$15 million as being the number that would impact the economy. I've come to find out that those numbers which are absolutely ridiculous in my opinion is only recreational impact. I spent about 15-20 minutes earlier speaking with the executive director of the Council. He has no idea how those numbers were reached. But regardless the numbers do not take into account boat sales, oil sales, marina sales being off, bait and tackle shops. Our sales, we're in the bait business, our sales on sardines along from last year to this year alone are off in the vicinity of about \$1.5 million. We've laid off three people so far because of this fiasco and I think it is absolutely appalling that this Council at this late date does not have the funding to do a \$5,000, \$10,000, \$20,000 study to ascertain what the true economic impact data is on north Florida. You guys have spent hundreds of thousands of dollars at hotels from here to North Carolina. Money's no expense but you can't find money to find out the true value of the economic losses for north Florida and I think that is appalling. That's all I have to say.

George Geiger: Thank you sir.

[New Interviewee]

Charles Milam 17A: -- the Council for having the opportunity just to come out and listen to us and this is what's great about America is we're the only country that can come in and voice our opinions and we've got committees like you guys that will sit here and listen to us and a lot of them have said a lot of passionate speeches and I want to echo just about everything everybody says. My name's Charles Milam. I've lived here in Jacksonville less than three years and I've got one of the best sets of friends that have allowed me to recreational fish with them. I don't own a boat, probably couldn't afford a boat, just way too much out of my price range but they have allowed me to be a part. What I would want to speak to and something that really hasn't been brought up and a few people have echoed it, it's just the point of there's not many things out

there now that you can go out and just relax and enjoy. The captain's rule is once we get on the boat no discussing work, no discussing pains, no discussing heartaches and it's just nice to hit that jetty out at B Port and all we do is talk about fishing.

The other thing is it allows me to have time with my son. I've taken him out a couple of times and have just thoroughly enjoyed it. Most of the time and I think everybody in this room will agree maybe even members on the Council agree it's hard nowadays for people to relate to children. I can't compete with Hannah Montana. I can't compete with video games. I've got a very high stressful job. I usually come home ticked off, take it out on them, end up going to bed early, everybody's mad. But fishing gives me an ability to go out and spend quality time with my son. It's no discussing school. It's no discussing work. It's not ticked off dad half the time. It's a way that we can relate and there's just not that much out there anymore for fathers and son to relate to each other and another point is I've not met a bigger group of conservationists than these people in this room. You can't get a bigger group than they are. I've seen several times where these people have seen misuses, the outlaws, the ones that if you pass these laws they're not gonna abide by them anyway. They're gonna still continue to fish. Our game management system, they've been hit economically. They're trying to govern a vast area. These outlaws know that they can go out here. They know they're gonna catch snapper. They're not gonna abide by your rules anyway. The only people you're hurting are the law abiding citizens and I know as far as I'm concerned let's try to use every bit of conservation means that we have. Implement circle hooks. Implement venting tools. Let's exhaust everything that we can do before we just shut down something for 30 years and really affect families and friends and that type thing. Again, I really appreciate you listening to my comments and you guys have a nice evening.

George Geiger: Thank you sir.

[New Interviewee]

William Ryan 17A: William Ryan, not many people know me by William, it's Bubba Ryan, live in Neptune Beach, grew up in this area, Jacksonville Beach, I'm 55 years old and I've been fishing these waters since I was about 5 years old. I was thinking about that coming up here today. I can't believe I've been doing anything for 50 years. My dad was an avid fisherman. He was a member of the original sport fishing club in Jacksonville, the Jacksonville Outboard Fishing Club which became the Jacksonville Offshore Fishing Club a few

years later. Years back in the '50s the Jacksonville Offshore Fishing Club started doing reef placement out off of our coast here. I remember one of the first reefs placed was in the area we call Montgomery's Reef. The group got together and tied a bunch of tires together, filled the bottom of the tires with concrete, didn't do all of them, just enough of them to make them sink and they'd go to the bottom. They didn't take into consideration that the material they used to lash them together would rot out and three or four or five years later we had tires floating up all up and down the east coast from Jacksonville and I see the nodding heads here. I've been around this for a long time.

I saw years early on when I was a kid that we caught a lot of snapper, remember days out on the old Juanima with my dad, one of the head boats here from years and years ago when we just had unbelievable days and we watched it dwindle to nothing where we couldn't hardly even find a snapper and then we started imposing size limits back in the '90s. I guess that's when it was. I even think it was before that when we had the 12 inch and the 16 inch snapper limit size and then we went to the quotas limits and we've watched the stock come back and I know you say your data, you have this good scientific data but he people here today that are telling you these are people, this is where the data should be coming from. These divers that go down and see this stuff all the time, that's the people you should be employing and I know you're trying to reconstruct stocks and look at the best data you have to do this. Today should be the baseline. What do you have to use by making today your baseline and see what happens? Yes we've got to do a few things now but the drastic measures you're taking today are just ridiculous. I'm 55 years old. You're gonna close the stock for 25 or 30 years? you're telling me I can't ever fish again and I don't know the background of you here on the panel, I hope you like to fish like I do. But the stock of fish is here. The data's not correct.

You've heard all that over and over and over again but let me share with you some facts that I can give you about my fishing. I own a center console fishing boat. I spend in excess and I say I spend, combination of what my crew contributes to gas and expenses, but to maintain my boat, my trailer, my vehicle, insurance, bait, tackle, gas, I spend in excess of \$30,000 a year. There are thousands of guys just like me in this area that do the same damn thing and to come up with these numbers that I'm hearing next door, somebody's not doing their math. It doesn't add up. I think you need to take a genuine step back. Take a hard look at your data. Involve more people like us and these divers. I think these divers

have more information to give you, factual information. Come to people like me and say let's see the receipts. Let us show you what this is. But that \$30,000 we spend a year, the multiple effect of that, how it trickles through the entire economy, that's got to have an economic impact of hundreds of thousands of dollars and for these guys over here to tell us it's a \$1 million impact or a \$4 million impact, that does doesn't fly. Hey I appreciate your time. I hope you take a genuine look at this.

George Geiger: Thank you sir.

[New Interviewee]

Tania Woodrum 17A: My name is Tania Woodrum. Do any of y'all bottom fish? Any of y'all? You do? So have you been out lately in the last six months?

George Geiger: Yes but this is not a question and answer period.

Tania Woodrum: Oh anyway, I just want to know if y'all do it because you know how do you y'all know about if you y'all don't actually go catch the fish? I've been fishing offshore for almost 30 years. I go almost every week on the Mayport Princess or the Majesty. I've been doing this weekly for over 30 years. I go out there and I catch fish and I love to fish. That's my passion. So now I can't afford a boat by myself and go out fishing because I just couldn't afford it. But \$75 now they're charging so now if y'all are gonna take the snapper away and the B-liners have been taken away already there's not much to pay to go out there fishing. These poor people, these boats that have been doing it for all these years are gonna go out of business and that has put so many years into this business and it's a shame that this has to happen to them and I feel we're so lucky to have these wonderful captains here who can entertain people like myself that don't have a boat to go out and go fishing. So it's horrible that y'all are trying to close the snapper. It's ridiculous. I have caught more snapper in the last year than I've ever caught and like I said I've been fishing weekly for 30 years. So I don't know what the problem is. I have been catching a lot of snapper and these poor people are gonna be out of business and all the other people, all the tackle, I just think it's a horrible thing and I think y'all need to reconsider it and go out there and go catch a snapper and feel what it feels like to catch a nice big fish. Thank you.

George Geiger: Thank you ma'am.

[New Interviewee]

Kevin Saffer 17A: Thank you for the opportunity to speak before you. My name is Kevin Saffer. I'm a lifelong resident of Jacksonville. I live in the Mandarin area. I am a recreational fisherman. I enjoy taking my daughters, my sons, and my grandchildren offshore fishing and with due respect to some of the previous statements made before, as a recreational fisherman I do pretty darn well. My concern is the apparent disparity between the SEDAR report and the direct observations which I have been reading about in various magazines and various sources. The main source that I've read this about is in *Sport Fishing Magazine*. I believe that's the name of it with a gentleman named Karl Wickstrom. His last article was pointing out a variety of different flaws in that particular study. It makes me very suspicious of it and as a citizen without direct access to some of the scientific research it's very difficult for me to make a determination who's right. We have on the one hand the government scientists who indicate that the snapper fishery is in imminent demise and there's no large snapper out there anymore and then we have direct reports and other individuals including scientists who indicate that yes they are out there and that the report is very flawed. My father once told me that statistics are like bikinis. What they reveal is suggestive but what they conceal is vital. What I would request would be that the Council defer action on each of these amendments until you have had an opportunity to go back and research this new information and make the numbers believable. Thank you very much for your time gentlemen.

George Geiger: Thank you sir.

[New Interviewee]

George Geiger: Thank you.

David Insley 17A: My name is David Insley. I appreciate having the opportunity to make some comments to the board this afternoon. I've been fishing offshore of Jacksonville for only three or four years. I have my own boat that I paid too much for. I keep it in a marina that I pay a monthly fee. I buy gas from this marina. I buy ice, other supplies. I buy fishing tackle from people like Dave Workman and Don Combs at the Sports Authority, Gander Mountain. I spend a lot of money every yet on fishing. It's a great hobby. It's a great recreational sport. We throw back 25-inch, 26-inch snappers routinely. I use circle hooks only. We carry venting tools on the

boat which I know a lot of people sitting behind me do the same thing. We don't keep more than our limit. If we're not gonna eat them we throw them back and when we put them back we put them back with the intention they're going to go down to the bottom and survive. I think I'm not a biologist expert. I'm not an ichthyologist but from what I see the snapper out there are plentiful. The closure that you're talking about will decimate a segment of our economy which is already hurting very badly. I don't know if any of you gentlemen are from Jacksonville but I've seen several boat dealers on Beach Blvd. near a couple of our marinas close in the last couple of years because of the economy. If you implement the fishing ban that you're talking about you're going to immediately put not only boat dealers but tackle dealers, bait dealers, you're gonna put these folks out of business. We're all conservationists. I don't want to see the snappers disappear. We don't want people 20 years from now to not be able to find them but we need to find a practical, a better approach than what you guys are promoting. Thank you.

[New Interviewee]

Keith Hodgins 17A: Gentlemen my name is Keith Hodgins. I'm a Jacksonville native. I live at 12547 High View Drive here. I'm a relative newcomer to Jacksonville. I've been here for thirteen years, worked at the brewery and retired from the brewery. I'm a scientist. I'm a boom master. I fish at least once a week, more if Mother Nature will let me, and I own my own boat. I have numerous friends, you just heard from one, David Insley that I go fishing with. I also use the local charters. For the brewery I used to book on average anywhere from 4-6 charters a year and I can say emphatically that based on my own observations as well as what you've heard today from people who know far more than you or I do about what the real fish population is out in the ocean that the data that you have needs to be reviewed. It's obviously flawed and suspect and you've heard that from our local experts. You've heard it from George Strate. You've heard it from Becky. You've heard it from Dennis Young and there's a ton more experts that have come on board to tell you the same thing.

You know, 12 or 13 years ago I'd go out with George and we'd catch two fish, two legal snapper on a boat with 40 people on it that we chartered, I think it would hold up to 48 people, two legal snapper and everybody would hang around at that cleaning station and gawk at the two legal snapper and there'd be a handful of throwbacks, fish that we would vent and George would teach every fisherman on that boat how to properly vent the fish and release

them and very few of them did you see come floating back to the surface. Now you go out on George's boat it's not uncommon to see 40+ people on that boat each and every one of them with a legal snapper in hand and some of them have two and there are a horde of throwbacks, again fish that are properly released with venting tools. So there's a broad spectrum of fish out there. I think that economically the numbers that I hear, \$3 million, \$12 million, those numbers don't even begin to touch the economic input that would be felt in this area from our fishermen, both professional and commercial as well as recreational, the marinas, the bait shops, the boat and tackle manufacturers. If you just added up the value of George's boat, the captain that owns the Majesty, the old King Neptune, right, you're talking about millions of dollars just in a few of our charter captains' boats, their equipment, and the fuel they use to motor those vehicles. So the economic impact dollars that you've been given, the data, the statistics that you've been given, I think you need to take another real close look.

Now from a personal viewpoint the recreational impact that you're doing, you're killing fishing which is a huge part of Florida tourism and you are killing fishing in this area. Okay, people don't come here to just king fish. Bottom fishing is the major sport fishing activity in this area. This is a tool we all use to enjoy with our friends and families. More importantly it's a tool we use to educate our children and our grandchildren to respect and enjoy the environment and I guarantee you that all these people behind me, we teach our children conservation not waste. I think what we need is more data, more economic data, more population data. It's obvious. Everyone's been saying it, okay. Ear bone studies, Mr. Strate came up and said they have fish that are 30 pounds and are only 12 years old but you have studies saying the fish has to live 30 years to achieve that size. Well I think we need to get some more ear bone studies. I think we need more studies, more surveys, get data from not only our charter fishing boats but from divers, professional divers in the area.

In the meantime mandate less aggressive measures, okay. There are tools that we've used here that are working. It's obvious the population is returning. Mandate that we use circle hooks. Mandate that we use approved venting tools, okay. Look at other states, what they've done. Reduce limits during the spawning season. Change size limits, okay. Build more reefs. There's isn't a person in this room that wouldn't pay \$10 more a year for a fishing license to build more reefs if they have the opportunity to continue bottom fishing in Northeast Florida. Please leave status quo alone or at least determine less aggressive methods. It should

be obvious. I think it is to everyone in this room that there is no support for 17A or B and I go on record. I do not support either. The data that you've used to build your proposals is suspect and it is flawed. You can't deny it. Please listen to us. We all want to continue fishing. There are a ton of people in this room that support their families through fishing and our sons, our daughters, and our grandchildren want to fish. Don't shut it down. Thank you.

George Geiger: Thank you sir.

[New Interviewee]

Terry Lacoss 17A: Terry Lacoss from Amelia Island, Florida, been fishing here since 1973, run all the charters out of Fernandina and I guess there's probably only a few people in northeast Florida maybe beside George Strate and Rick Ryles and a few other people who know how our fishing has been the last 30 years and first of all when we had the red fish closure nobody complained about that because we knew it was in danger and I've been here for about a hour. I got here just after work and I didn't see anybody come up here and say yeah we need these amendments in place to save our red snapper because they're really in danger. Nobody's come up here and said the red snapper are in danger. Everybody I heard or listened to has said they're in good stock and I just want to – I don't want to repeat what everybody's said but there's something that's very unusual that's happened this year with the charter business. They went from trawling to bottom fishing. In July when our king fish and cobia and sailfish and dolphin migrated to Amelia Island, nobody trawled. I'm telling the truth here. the bottom fishing was so good all our boats including my son, Amelia Angler II, TD Lacoss, anchored up off the ledges offshore about 5-10 miles off Amelia Island, dropped to live porgies. Instead of trawling the live porgies they dropped them down to the bottom and they caught grouper and snapper and they limited out on almost every day and we have never seen that before and that's true facts gentlemen. That is true facts. What everybody's saying here is true. Like the red fish, if we needed these regulations I think everybody would agree. But I don't see anybody agreeing.

About the economic impact, Jack Healan is not only a close friend of mine, he's the president of Amelia Island Plantation. He emailed me today and said "fishing is a very important amenity at Amelia Island Plantation and during these harsh economic times we certainly don't need to give potential guests or visitors a reason not to come to Amelia Island. Closing the red snapper and grouper

fisheries could be detrimental to our business.” We also do a lot of business with the Ritz-Carlton Hotel and they are saying the same thing. Charter fishing has been a mainstay for the enjoyment of individuals and groups at the Ritz-Carlton. The closure of grouper and snapper would be more devastating to the charter industry than the recent economic conditions have been over the past eighteen years. That’s Bill Fassbender with the Ritz-Carlton Hotel.

Gentlemen I appreciate your time and I hope you listen to what all the fishermen are saying. We don’t need a closure. We need the regulations that we have are working. Thank you very much.

George Geiger: Thank you sir. Michael Oakes?

[New Interviewee]

Michael Oakes 17A: Thank you, my name is Michael Oakes. I moved to Jacksonville twelve years ago and I did so to live on the water and so retire fishing recreationally. I’ve been fishing recreationally for twelve years now and my now 12 year old son second best place to be is out of sight of land. Unfortunately best place is still the GameCube but second best place that he would rather be there. I have a degree from Georgia Tech in statistics and from my experience on the water and my professional experience in statistics gentlemen I can tell you your data is flawed. I also have two postgraduate degrees in finance and economics and I can also tell you from my experience and from listening in this room today and I wasn’t going to speak but just listening in the room today the economic impact on just Jacksonville to St. Augustine alone will be many times more than the \$10 million you’re hearing. You can look and hear now all the ramifications and ripple effects that you’ve heard. So in a state that’s got greater than 10% unemployment rate, we’re doing that. So I’ll wrap it up. It’s the analyst in me. So it’s very clear. I’m sure each of you today is questioning the data, both the economic data and the fish stock data. So someone said earlier today as you look in the mirror, so I’ll close it with that. You just simply say either as you’re looking in the mirror tomorrow or as you’re saying your prayers before you head to bed tonight ask the question am I doing the right thing. Have the confidence to do it. Thank you very much.

[New Interviewee]

Lynn King 17A: My name’s Lynn King and I’m from St. Augustine, Florida. I’m a commercial fisherman. I fished ever since I was a teenager. I started commercially fishing with my dad in 1969. When he passed

away I took over his boat and since then I've had four other commercial fishing vessels and the last seven years I moved to St. Augustine to fish down in St. Augustine, bottom fishing, and I just wanted to tell you I've never seen bigger and more red snapper than I have in the last few years in my life and they're all over the place out there and all the boats have been coming in loaded with them. So I don't understand how they can make these rules and regulations like that. They shut down the B-liners and almost put us out of business. Now they're trying to shut down the snapper and grouper and January through April the porgies are shut off and then the groupers gonna be shut off and we can't make a living. Not only that people's got boat payments and they can't pay for it and then you can't fish and you can't even sell your boat. I've got \$30,000 worth of federal permits and if you pass this they won't even be worth the piece of paper they're written on so I think you ought to reevaluate what you're doing and you're just completely devastating us. I went into commercial fishing. I used to be in law enforcement but I went into commercial fishing because I wanted to be my own boss and I loved it and like I said my dad took me out and I got it in my blood and I thought when I retire, I just turned 62, I've been in fishing 40 years commercially, and I said when I got the age to retire I could sell my boat, sit back, and take it easy but now I can't even get rid of it if I wanted to. Nobody wants it. They're afraid you can't make a living with it now if you shut all this down. It's like having a store and if you can't put the food in it and sell it why buy the store if they give it to you? It's useless. So I just wanted to let you know that and I appreciate it.

George Geiger: Thank you sir. Grant Cooper?

[New Interviewee]

Grant Cooper 17A: - wanted to share my comments that I'm just a recreational fisherman and diver and I agree with the sentiment of some past speakers that there's everywhere you dive, every ledge, every wreck, you're surrounded by red snapper, small ones, big ones. When we go fishing we can't get the big ones because the small ones bite the big ones before we can get to the big ones. But you can see that they're there when you're diving. They're there in numbers. Also just wanted to say that to propose something so drastic that is even being considered to me is just plain wrong. I mean to think about the lives that you're gonna affect with this decision and we're already in a down economy, it's just kind of asinine to even be talking about this and I'm a negotiator in real estate by day and when somebody comes in and makes a really lowball offer on a property we just don't even talk to them. So I

don't even know why we're talking to you right now if you're proposing something so ridiculous and so I'd just like to leave that with you and personally I think all of your jobs should be gone for even discussing this in the first place. You should have had enough sense to not even bring this to the point that it's come and I'll leave that with you. My name's Grant Cooper.

George Geiger: Thank you. Anybody else? Thank you for coming tonight and providing your comments. We appreciate the civility of the comments and how many people did we have –

[End of audios]



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

PUBLIC COMMENT ATTENDANCE RECORD

Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

TELEPHONE NUMBER (& AREA CODE)

YOUR NAME (PLEASE PRINT)

Becky Hogan

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

Mayport Princess

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☒

YES

☐

NO

Amendment 17 B

☐

YES

☒

NO

Amendment 18

☐

YES

☒

NO

65



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

PUBLIC COMMENT ATTENDANCE RECORD

Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

JOHN HANCOCK

TELEPHONE NUMBER (& AREA CODE)

904 220 9237

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

13214 Companion Circle S Jacksonville FL 32224

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☒

YES

☐

NO

Amendment 17 B

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YES

☐

NO

Amendment 18

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YES

☐

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

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PUBLIC COMMENT ATTENDANCE RECORD

Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

Robert Johnson

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

804 Shore Dr St Augustine FL 32086

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

Jodie Lynn Charters

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☒

YES

☐

NO

Amendment 17 B

☒

YES

☐

NO

Amendment 18

☐

YES

☐

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

PUBLIC COMMENT ATTENDANCE RECORD

Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

Capt GEORGE J. STRATE

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

13364 Beach Blvd #904

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

JAX, FL 32224

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☒

YES

☐

NO

Amendment 17 B

☒

YES

☐

NO

Amendment 18

☒

YES

☐

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

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PUBLIC COMMENT ATTENDANCE RECORD

Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

Holly Binns

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

2107 Mulberry Blvd., Tallahassee, FL 32303

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

Pew Environment Group

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

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YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

PUBLIC COMMENT ATTENDANCE RECORD

Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

Robert DeVincents

TELEPHONE NUMBER (& AREA CODE)

907-993-1313

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

4510 Coquina Dr. Jacksonville FL 32250

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☒

YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

PUBLIC COMMENT ATTENDANCE RECORD

Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

Jeanne Bernacki

TELEPHONE NUMBER (& AREA CODE)

(904) 571-8424

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

978 Dorwinion Dr. Jacksonville, FL 32225

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

Jacksonville Offshore Sport Fishing Club (JOSFC)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☒

YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

PUBLIC COMMENT ATTENDANCE RECORD

Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

Christopher W. Rooney

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

1762 BRANCH VINE DR. W.

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

JACKSONVILLE OFFSHORE SPORTFISHING CLUB

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☒

YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

PUBLIC COMMENT ATTENDANCE RECORD

Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

Ted Forsgren

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

905 E. Park Ave Tallahassee FL

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

CCA Florida

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

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YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

PUBLIC COMMENT ATTENDANCE RECORD

Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

CHARLES T. HOLT

TELEPHONE NUMBER (& AREA CODE)

904-384-3331

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

616 TARA FARMS DR. MIDDLEBURG, FL 32068

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

CCA - FLORIDA

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

YES

Amendment 17 A

☒

YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

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PUBLIC COMMENT ATTENDANCE RECORD

Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

Don Dingman

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

2420 Dundee Ct W, Orange Park, FL 32065

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

Hook The Future

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☒

YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

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PUBLIC COMMENT ATTENDANCE RECORD

Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

Joe Stark

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

13939 Shipwreck Cir. N. Jax, FL 32224

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

Recreational Fisherman

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☒

YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

PUBLIC COMMENT ATTENDANCE RECORD

Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

Alton Robey

TELEPHONE NUMBER (& AREA CODE)

904 334 5265

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

1948 Raley Crk Dr W

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

Scaled Down Fishing Inc.

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☒

YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

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PUBLIC COMMENT ATTENDANCE RECORD

Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

Granville REED

TELEPHONE NUMBER (& AREA CODE)

904 354-6085

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

2002 Mt. Herman FL

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

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YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

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PUBLIC COMMENT ATTENDANCE RECORD

Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

Anthony R Thompson

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

6619 DUD Dr. Jacksonville FL 32211

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

Jacksonville offshore fishing club.

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

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YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

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PUBLIC COMMENT ATTENDANCE RECORD

Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

HOBART JOOST

TELEPHONE NUMBER (& AREA CODE)

904-509-4198

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

336 7TH ST ATLANTIC Bch, FLA 32233

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

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YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

PUBLIC COMMENT ATTENDANCE RECORD

Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

Ed Kalekouskis

TELEPHONE NUMBER (& AREA CODE)

904 714 2378

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

1207 ARUBA CT Jacksonville FL 32206

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

Jacksonville W. Shore Fishing Club *Artificial Reef*

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

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YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

PUBLIC COMMENT ATTENDANCE RECORD

Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

Captain Ron Keiser

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

101 Coastal Hollow Circle St. Augustine, FL 32084

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

Captain Ron's Charters, LLC

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

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YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

PUBLIC COMMENT ATTENDANCE RECORD

Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

Sean Duntin G

TELEPHONE NUMBER (& AREA CODE)

904 874-3007

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

3041 Ferrington St MAX FL

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A



YES



NO

Amendment 17 B



YES



NO

Amendment 18



YES



NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

PUBLIC COMMENT ATTENDANCE RECORD

Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

Rob Darnier

TELEPHONE NUMBER (& AREA CODE)

904. 537-1796

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

334 Van Gosh Cir, Ponte Vedra, FL 32081

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

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YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

PUBLIC COMMENT ATTENDANCE RECORD

Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

CHARLIE SAKAKINI

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

4035 HARDY DR. JACKSONVILLE FL 32257

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

EXTRAORDINAIRE HOME IMP. INC.

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

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YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

PUBLIC COMMENT ATTENDANCE RECORD

Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

Rick Ryals

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

9020 Heckscher Dr. Jax, FL 32226

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

Florida Sportsman Magazine

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☒

YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

PUBLIC COMMENT ATTENDANCE RECORD

Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

Ken Wright

TELEPHONE NUMBER (& AREA CODE)

904 398-1818

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

14644 Plumosa Dr. Jax FL 32250

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

N/A

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

yes

Amendment 17 A

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YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

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PUBLIC COMMENT ATTENDANCE RECORD

Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

TELEPHONE NUMBER (& AREA CODE)

Robert Markwalter II

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

236 Clover Court Jacksonville FL 32259

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

YES

Amendment 17 A

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YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

PUBLIC COMMENT ATTENDANCE RECORD

Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

Danny Engle II

TELEPHONE NUMBER (& AREA CODE)

904-226-2621

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

4142 Weathered Pine Ct. Middleburg, FL 32068

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

NE FL Fisherman

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

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YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

PUBLIC COMMENT ATTENDANCE RECORD

Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

Roy Poston + DIANNE POSTON

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

2623 Pheasant Ct W St Johns, FL 32259

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

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YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

PUBLIC COMMENT ATTENDANCE RECORD

Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

RON SURVEY

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

6652 SHADY OAK DR JAX FL 32277

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

SFA

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

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YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

PUBLIC COMMENT ATTENDANCE RECORD

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Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

Mark A. Williams

TELEPHONE NUMBER (& AREA CODE)

(904) 219-5976

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

1423 Pearl St. Atl. Bch. FL.

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

Fishing Public of America - FM Enterprises

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Outline

Amendment 17 A

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YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

PUBLIC COMMENT ATTENDANCE RECORD

Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

John Hulsey

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

14029 MARSHVIEW DR JAX FLA 32250

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

NEFMA

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

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YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

PUBLIC COMMENT ATTENDANCE RECORD

Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

CAPT DENNIS YOUNG

TELEPHONE NUMBER (& AREA CODE)

904-565-1767

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

10802 LUANA DR. N. JAX FL 32246

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

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YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

PUBLIC COMMENT ATTENDANCE RECORD

Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

Robert Gatling

TELEPHONE NUMBER (& AREA CODE)

904-399-5222

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

1 Ladyfish St. Ponte Vedra Beach, FL 32082

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

bgatling@gmail.com

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

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YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

PUBLIC COMMENT ATTENDANCE RECORD

Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

TELEPHONE NUMBER (& AREA CODE)

XAVIER SIZA

904-703-3345

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

10200 Belle River Blvd #167 Jacksonville, FL 32256

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

Mayport Princess Charter Boats Inc

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☒

YES

☐

NO

Amendment 17 B

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YES

☐

NO

Amendment 18

☐

YES

☐

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

PUBLIC COMMENT ATTENDANCE RECORD

Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

Michael Murphy

TELEPHONE NUMBER (& AREA CODE)

904-398-2984

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

1395 River Hills Ct. Jacksonville, FL 32211

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

SOSFC

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☒

YES

☒

NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

☒

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

PUBLIC COMMENT ATTENDANCE RECORD

Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

Alison Thornton

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

P.O. Box 3080 Ponte Vedra, FL 32004

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO SFL

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☒

YES

☐

NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

☐

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

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PUBLIC COMMENT ATTENDANCE RECORD

Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

BOB SEWELL

TELEPHONE NUMBER (& AREA CODE)

904 327 2665

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

829 S. 1st St #1C JAX FL

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

Sate Harbor Std - Mayport FL

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

☐

NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

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PUBLIC COMMENT ATTENDANCE RECORD

Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE) Jacksonville, FL		DATE OF MEETING November 12, 2009	
YOUR NAME (PLEASE PRINT) MCGADDEN A. NEWELL III		TELEPHONE NUMBER (& AREA CODE) (904) 246-7870	
MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE) 1305 PALMER ST MAYPORT, FLA			
BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE) EARL INDUSTRIES / MAYPORT VILLAGE CIVIC ASSN VICE PRESIDENT			
DO YOU WISH TO MAKE A STATEMENT? (PLEASE ATTACH A WRITTEN COPY IF AVAILABLE)	Amendment 17 A	<input checked="" type="checkbox"/> YES	<input checked="" type="checkbox"/> NO
	Amendment 17 B	<input type="checkbox"/> YES	<input checked="" type="checkbox"/> NO
	Amendment 18	<input type="checkbox"/> YES	<input checked="" type="checkbox"/> NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

PUBLIC COMMENT ATTENDANCE RECORD

Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

CARL J POST

TELEPHONE NUMBER (& AREA CODE)

904 291 1998

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

5600 Apache CT Middleburg, FL 32068

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☒

YES

☐

NO

Amendment 17 B

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YES

☐

NO

Amendment 18

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YES

☐

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

PUBLIC COMMENT ATTENDANCE RECORD

Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

JOHN J. NOONEY

TELEPHONE NUMBER (& AREA CODE)

904-721-3321 VENDOR5@YAHOO.COM

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

8356 BASCOM RD. JACKSONVILLE FL 32216

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

WANT TO
SPEAK

Amendment 17 A

☒

YES

☒

NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

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PUBLIC COMMENT ATTENDANCE RECORD

Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

James F. Williams

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

535 Davis St. Nept. Bch FL 32266

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☒

YES

☐

NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

☐

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

PUBLIC COMMENT ATTENDANCE RECORD

Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

Vic Lloyd + BRYAN

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

2153 Featherwood Dr W, ATLANTIC Beach FL 32223

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☒

YES

☐

NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

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Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

Steven A Conway

TELEPHONE NUMBER (& AREA CODE)

912 576 8622

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

109 Hallows Dr S St. Marks Ga. 31558

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

Sea Dog LLC

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☒

YES

☐

NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

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Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

2323 Orange Picker Rd JAX FL 32223

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☒

YES

☐

NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
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November 12, 2009

YOUR NAME (PLEASE PRINT)

Phoebe Bryant

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

2703 Sandusky Ave E Jax, FL 32214

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

JOSFC

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

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YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

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PUBLIC COMMENT ATTENDANCE RECORD

Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

TELEPHONE NUMBER (& AREA CODE)

John Young

704 980 9200

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

3450 Chrysler drive, Jacksonville, FL 32257

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

Sportsman Spending Thousands a year for fishing. Boat Owner

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☒

YES

☒

NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
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PUBLIC COMMENT ATTENDANCE RECORD

Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

TELEPHONE NUMBER (& AREA CODE)

Ronald Mullins

904-246-6547

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

104 Evans Dr. 32250 Jacksonville

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

☐

NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

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PUBLIC COMMENT ATTENDANCE RECORD

Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

DEREK A. SIEGEL

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

2324 HUGH EDWARDS DR JAX FL 32210

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

BOATHOUSE DISCOUNT MARINE

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

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YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

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PUBLIC COMMENT ATTENDANCE RECORD

Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

Trent Coleman

TELEPHONE NUMBER (& AREA CODE)

(904) 838-2463

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

1255 Hwy 84 East Cairo GA 39828

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☒

YES

☐

NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

PUBLIC COMMENT ATTENDANCE RECORD

Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

Tom Rager

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

3349 Wilderness Cir. Middleburg FL 32068

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☒

YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

PUBLIC COMMENT ATTENDANCE RECORD

Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

W. MARC HARDESTY

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

4004 ATLANTIC BEACH JAX, FL 32207

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

HARDESTY, TYNE, GREEN & ASHTON, P.A.

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☒

YES

☐

NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

☐

NO

~~Mill 1/2 Sales~~
~~Southern off - last year?~~



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

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Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

Tim MONROE

TELEPHONE NUMBER (& AREA CODE)

904-241-6008

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

P.O. Box 51411 JACKSONVILLE BEACH, FL. 32240

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

FISH ON BAIT COMPANY

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☒

YES

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NO

Amendment 17 B

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YES

☐

NO

Amendment 18

☒

YES

☐

NO

mill $\frac{1}{2}$ Sards Sales this past year?



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

PUBLIC COMMENT ATTENDANCE RECORD

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LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

Charles R. Milam Jr.

TELEPHONE NUMBER (& AREA CODE)

904-370-0564

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

2643 Sipton Ct., Jacksonville FL 32225

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

SAX-Business - Gateway Transportation of GA Recreations// Fishon

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Against Closure

Amendment 17 A



YES



NO

Amendment 17 B



YES



NO

Amendment 18



YES



NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

JS

PUBLIC COMMENT ATTENDANCE RECORD

Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

William (Bubba) Ryan

TELEPHONE NUMBER (& AREA CODE)

904-610-5527

MAILING ADDRESS (PLEASE INCLUDE STREET, OR BOX NO., CITY, STATE, & ZIP CODE)

1882 Nightfall Dr Neptune Beach FL 32266

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☒

YES

☐

NO

Amendment 17 B

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YES

☐

NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

PUBLIC COMMENT ATTENDANCE RECORD

Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

TANIA WOODRUM

TELEPHONE NUMBER (& AREA CODE)

904-376-5353

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

1502 DANCY ST.

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

TANIA S

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

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YES

☐

NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

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PUBLIC COMMENT ATTENDANCE RECORD

Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

TELEPHONE NUMBER (& AREA CODE)

KEVIN E. SAFFER

904-262-1020

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

12644 Steeplechase Lane, Jacksonville FL 32226

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☒

YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
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YOUR NAME (PLEASE PRINT)

DR. WALTER KUROSKO

TELEPHONE NUMBER (& AREA CODE)

904-463-3822

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

1550 FOURAKER RD

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

"FISHING DENTISTS" (FOX DENTAL SOCIETY)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
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NORTH CHARLESTON, SOUTH CAROLINA 29405

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LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

David Insley

904-223-1411

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

13546 Isla Vista Dr Jacksonville, FL 32224

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

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YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



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4055 FABER PLACE DRIVE, SUITE 201
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LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

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YOUR NAME (PLEASE PRINT)

KEITH R. HOGGINS

TELEPHONE NUMBER (& AREA CODE)

904-838-3884

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

12547 HIGHVIEW DR.

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

JAX BUSINESS COMMUNITY-AB, + RECREATIONAL FISHERMAN

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☒

YES

☐

NO

Amendment 17 B

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YES

☐

NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

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PUBLIC COMMENT ATTENDANCE RECORD

Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

CHASE FREEMAN

TELEPHONE NUMBER (& AREA CODE)

386-937-2621

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

12672 Hickory Lakes Dr S. Jacksonville FL 32225

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

☒

NO

Amendment 17 B

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YES

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NO

Amendment 18

☐

YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

PUBLIC COMMENT ATTENDANCE RECORD

Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

MIKE WHALEN

TELEPHONE NUMBER (& AREA CODE)

(904) 247-3303

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

1420 MAYPORT ROAD ATL BCH FL 32233

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

NO ONE SPECIALTY MARINE & TND SUPPLIES

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

PUBLIC COMMENT ATTENDANCE RECORD

Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

TELEPHONE NUMBER (& AREA CODE)

MICHAEL R. YOUNGBLOOD

904-8139881

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

3962 Bunice Rd. Jacksonville FL 32250

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

Spice Bay Marina

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

☒

NO

Amendment 17 B

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YES

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NO

Amendment 18

☐

YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

PUBLIC COMMENT ATTENDANCE RECORD

Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE) Jacksonville, FL		DATE OF MEETING November 12, 2009	
YOUR NAME (PLEASE PRINT) AARON THACKER		TELEPHONE NUMBER (& AREA CODE) 904 482 2129	
MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE) 2702 LIBERTY LN JAX BCH, FL 32250			
BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE) RECREATIONAL ANTHACKER@COMCAST.NET			
DO YOU WISH TO MAKE A STATEMENT? (PLEASE ATTACH A WRITTEN COPY IF AVAILABLE)	Amendment 17 A	<input type="checkbox"/> YES	<input checked="" type="checkbox"/> NO
	Amendment 17 B	<input type="checkbox"/> YES	<input checked="" type="checkbox"/> NO
	Amendment 18	<input type="checkbox"/> YES	<input checked="" type="checkbox"/> NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

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Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

TERRY LACROSS

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

9696 5TH AVE NE TRAIL AMELIA FL 32034

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

Amelia Angler

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☒

YES

☐

NO

Amendment 17 B

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YES

☐

NO

Amendment 18

☒

YES

☐

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

PUBLIC COMMENT ATTENDANCE RECORD

Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

Michael Oakes

TELEPHONE NUMBER (& AREA CODE)

904 434 7444

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

14063 Pine Island Drive

Jax FL 32224

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

Recreational fishing

MIKE@OAKESJAX.NET

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

☒

NO

Amendment 17 B

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YES

☒

NO

Amendment 18

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YES

☒

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

CP

PUBLIC COMMENT ATTENDANCE RECORD

Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

C. LYNN KING

TELEPHONE NUMBER (& AREA CODE)

(321) 223-3903

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

P.O. BOX 1522 ST. AUGUSTINE, FL 32085

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

LYNN'S COMMERCIAL FISHING, INC.

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☒ YES

☒ NO

Amendment 17 B

☒ YES

☒ NO

Amendment 18

☒ YES

☒ NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

PUBLIC COMMENT ATTENDANCE RECORD

Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

GRANT COOPER

TELEPHONE NUMBER (& AREA CODE)

352-214-9270

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

3728 NW 33rd Terrace Gainesville, FL 32605

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Yes

Amendment 17 A

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YES

☐

NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

PUBLIC COMMENT ATTENDANCE RECORD

Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

Michael D. Watts

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

12518 Mission Hills Circle S. Jacksonville

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

☒

NO

Amendment 17 B

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YES

☒

NO

Amendment 18

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YES

☒

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

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LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

TELEPHONE NUMBER (& AREA CODE)

YOUR NAME (PLEASE PRINT)

CLARENCE WORLEY

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

127 ALDOUSGATE STREET GREEN COVE SPRINGS, FL. 32043

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

MCN LLC DBA TRIPLE PLAY CHARTERS

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

☒

NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
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LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

TELEPHONE NUMBER (& AREA CODE)

NANCY WORLEY

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

127 Aldersgate St GCS FL 32043

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

MCN LLC DBA TRIPLE PLAY CHARTERS

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
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LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

Nancy White

TELEPHONE NUMBER (& AREA CODE)

(904) 464-0485

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

8727 Hunters Creek Dr. S.

Jacksonville, FL 32256

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

Northeast Florida Marlin Association

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

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YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
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Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

BEW William D

TELEPHONE NUMBER (& AREA CODE)

904-268-8918

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

1096 OAK Vale Road. 32259

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

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YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
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LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

RANDY WILSON

TELEPHONE NUMBER (& AREA CODE)

904 246 2627

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

37 W 8TH ST ATLANTIC Bch FL 32233

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

Wilson Trailers

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

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YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

PUBLIC COMMENT ATTENDANCE RECORD

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LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

JOSEPH WHEELER

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

2620 LIGHTHOUSE CT MIDDLEBURG FL 32068

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

BEKE DAY CLEAN CITY

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

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YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

PUBLIC COMMENT ATTENDANCE RECORD

Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

John Waddell

TELEPHONE NUMBER (& AREA CODE)

904 629-7822

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

10469 Creston Glen Cir E, Jacksonville FL 32256

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

ME

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

PUBLIC COMMENT ATTENDANCE RECORD

Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

Brian K YARBOROUGH

TELEPHONE NUMBER (& AREA CODE)

904-545-0371

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

4544 BLUFF Ave Jacksonville FL 32225

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

Sleepless Dream Charters Fishing Inc

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

PUBLIC COMMENT ATTENDANCE RECORD

Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

KATINA ZALOS

TELEPHONE NUMBER (& AREA CODE)

(904) 497-2972

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

10927 Chadron Dr Jacksonville FL 32218

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

PUBLIC COMMENT ATTENDANCE RECORD

Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

Dylan Tyler

TELEPHONE NUMBER (& AREA CODE)

(904) 406-9403

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

3170 Chimney Dr. Middleburg, FL 32068

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

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Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

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November 12, 2009

YOUR NAME (PLEASE PRINT)

Henry Taylor

TELEPHONE NUMBER (& AREA CODE)

904-327-1247

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

4851 Medway Hall Place, Jacksonville, FL

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

KAT-MAN-TAY, LLC - Charter Fishing

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

PUBLIC COMMENT ATTENDANCE RECORD

Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

Tom Underwood

TELEPHONE NUMBER (& AREA CODE)

904) 207-5637

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

3320 Park St. Jax, FL 32205

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
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Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

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November 12, 2009

YOUR NAME (PLEASE PRINT)

PAUL WILLMAN

TELEPHONE NUMBER (& AREA CODE)

904-514-5601

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

1117 Inwood Ter Jax FL 32207

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

Paulwillax@gmail.com

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☒

YES

☐

NO

Amendment 17 B

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YES

☐

NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
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LOCATION OF MEETING (CITY & STATE)

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YOUR NAME (PLEASE PRINT)

Sarah Ulrich

TELEPHONE NUMBER (& AREA CODE)

904 223-3632

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

3866 Luth Dr. E. Jax FL 32250

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
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November 12, 2009

YOUR NAME (PLEASE PRINT)

ROBERT ULRICH

TELEPHONE NUMBER (& AREA CODE)

904 223 3632

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

3866 LUTH DRIVE EAST JAX FL 32250

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

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YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
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November 12, 2009

YOUR NAME (PLEASE PRINT)

GERALD A. VOJTUSH

TELEPHONE NUMBER (& AREA CODE)

904 543 8572

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

100 FAIRWAY PK BLD #505 PONTE VEDRA BEACH FL 32082

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
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November 12, 2009

YOUR NAME (PLEASE PRINT)

Danny Vining

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

3032 Ogilvie Rd Jacksonville FL 32218

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

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YES

☐

NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



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DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

LAURA E WHITTALL

TELEPHONE NUMBER (& AREA CODE)

904-891-9684

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

4053 Greenwillow Ln W

- Jacksonville 32277

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

☐

NO

Amendment 17 B

☐

YES

☐

NO

Amendment 18

☐

YES

☐

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

PUBLIC COMMENT ATTENDANCE RECORD

Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

Donald Whittall

TELEPHONE NUMBER (& AREA CODE)

904-612-7769

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

4053 Greenwillow Ln West Jax FL 32217

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

☐

NO

Amendment 17 B

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YES

☐

NO

Amendment 18

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YES

☐

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

PUBLIC COMMENT ATTENDANCE RECORD

Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

DAVE WORKMAN

TELEPHONE NUMBER (& AREA CODE)

904 641 2433

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

11702 BEACH BLVD JACKSONVILLE FL 32246

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

STRIKE ZONE FISHING

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

PUBLIC COMMENT ATTENDANCE RECORD

Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE) Jacksonville, FL		DATE OF MEETING November 12, 2009	
YOUR NAME (PLEASE PRINT) Gregory Lee Ward		TELEPHONE NUMBER (& AREA CODE) 904-821-4301	
MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE) 4360 Tradewinds Dr., Jacksonville, FL 32250			
BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE) 			
DO YOU WISH TO MAKE A STATEMENT? (PLEASE ATTACH A WRITTEN COPY IF AVAILABLE)	Amendment 17 A	<input type="checkbox"/> YES	<input checked="" type="checkbox"/> NO
	Amendment 17 B	<input type="checkbox"/> YES	<input checked="" type="checkbox"/> NO
	Amendment 18	<input type="checkbox"/> YES	<input checked="" type="checkbox"/> NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

PUBLIC COMMENT ATTENDANCE RECORD

Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

Russell Whipple

TELEPHONE NUMBER (& AREA CODE)

904-714-5699

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

442 Cranes Landing Ct. JAX FL 32216

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

☐

NO

Amendment 17 B

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YES

☐

NO

Amendment 18

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YES

☐

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

PUBLIC COMMENT ATTENDANCE RECORD

Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

Erica Willis

TELEPHONE NUMBER (& AREA CODE)

904-824-2580

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

260 Trillo Street St. Augustine, FL 32086

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

N/A

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

NO

Amendment 17 A

☐

YES

☐

NO

Amendment 17 B

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YES

☐

NO

Amendment 18

☐

YES

☐

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

PUBLIC COMMENT ATTENDANCE RECORD

Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

Nordell Willis

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

260 Trillo St. Augustine FL 32086

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

NO

Amendment 17 A

☐

YES

☒

NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

PUBLIC COMMENT ATTENDANCE RECORD

Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

Donald Winchell

TELEPHONE NUMBER (& AREA CODE)

718-937-2039

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

8401 Southside Blvd. Apt 1422

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

☒

NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

PUBLIC COMMENT ATTENDANCE RECORD

Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

John Weeks

TELEPHONE NUMBER (& AREA CODE)

904-829-0911

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

2125 A-1A S. St. Augustine FL 32080

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

Seaside Shoppe Inc.

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

PUBLIC COMMENT ATTENDANCE RECORD

Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

Bobby Paul Weeks

TELEPHONE NUMBER (& AREA CODE)

(904) 210-9395

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

1322 Carlotta Rd. W. 32211

(11) 772-1010

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

☐

NO

Amendment 17 B

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YES

☐

NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

PUBLIC COMMENT ATTENDANCE RECORD

Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

NICK WALTZ

TELEPHONE NUMBER (& AREA CODE)

904-241-7560

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

1223 NTH AVE JAX BEACH, FL

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

ENTERPRISE FISHING CHARTERS

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

PUBLIC COMMENT ATTENDANCE RECORD

Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

JOHN W. WOOD

TELEPHONE NUMBER (& AREA CODE)

904-282-6391

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

4312 PEPPERGRASS ST. MIDDLEBURG FLA. 32068

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

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YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

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Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

BILL WILDEROTTER

TELEPHONE NUMBER (& AREA CODE)

904-903-6741

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

14351 MARSA HAMMOCK DR. DO. JAX FL 32224

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

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YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

PUBLIC COMMENT ATTENDANCE RECORD

Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

William Henry Weldon

TELEPHONE NUMBER (& AREA CODE)

904 813 6238

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

13731 SPANISH MARSH RD JACKSONVILLE FL 32225

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

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YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

PUBLIC COMMENT ATTENDANCE RECORD

Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

TELEPHONE NUMBER (& AREA CODE)

Albert S. Wittlinger

904 318 3206

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

15402 Davidson Farm Rd W Jax, FL 32218

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

PUBLIC COMMENT ATTENDANCE RECORD

Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

Tina Wittlinger

TELEPHONE NUMBER (& AREA CODE)

904-400-0268

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

15402 Davidson Farm Rd West Jax FL 32218

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

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YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

PUBLIC COMMENT ATTENDANCE RECORD

Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

WAYNE T. WELCH

TELEPHONE NUMBER (& AREA CODE)

904 309 0885

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

6611 NATHAN DR. N

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

☐

NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

PUBLIC COMMENT ATTENDANCE RECORD

Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

GREGORY M. WIKAN

TELEPHONE NUMBER (& AREA CODE)

850-259-9171

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

11240 REED ISLAND DRIVE, JACKSONVILLE, FL 32225

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

RECREATIONAL FISHERMEN

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY,
IF AVAILABLE)

Amendment 17 A

☐

YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

PUBLIC COMMENT ATTENDANCE RECORD

Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

Jack F. Oglin

TELEPHONE NUMBER (& AREA CODE)

(904) 745-5051

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

6101 Raintree Rd. JAX, FL 32277

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

*Will send comment
by mail*

Amendment 17 A

☐

YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

PUBLIC COMMENT ATTENDANCE RECORD

Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

John S. O'Neal

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

14092 Hollings St Jax, Fla 32218

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

Self and all fisherman

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

PUBLIC COMMENT ATTENDANCE RECORD

Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

Kent Owens

TELEPHONE NUMBER (& AREA CODE)

909-765-3286

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

3098 Lannierd JX, FL 32218

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

PUBLIC COMMENT ATTENDANCE RECORD

Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

John H OETJEN

TELEPHONE NUMBER (& AREA CODE)

904 731-4142

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

6449 WEST CHRISTOPHER CREEK RD 32217

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

FISHERMAN

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

PUBLIC COMMENT ATTENDANCE RECORD

Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

Camden Owens

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

8793 Chambore Dr Jacksonville, FL 32256

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

West Marine

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

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Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

Steve Orman

TELEPHONE NUMBER (& AREA CODE)

904-262-9929

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

11809 Woodsworth Ct Jacksonville FL

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

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Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

JAMES O'Reilly

TELEPHONE NUMBER (& AREA CODE)

904 217-7752

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

317 ST George St. St Augustine FL 32084

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

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YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

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Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

JUANITA PADGETT

TELEPHONE NUMBER (& AREA CODE)

904-464-0485

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

8727 Hunter Creek Dr. South, Jacksonville FL 32256

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

NORTHEAST FL MARLIN ASS - ST AUGUSTINE FL

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

☒

NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

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Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

Robert M. Parks

TELEPHONE NUMBER (& AREA CODE)

(904) 721-0842

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

6854 Oakwood Drive Jacksonville, FL 32211

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

☐

NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

☐

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

PUBLIC COMMENT ATTENDANCE RECORD

Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE) Jacksonville, FL		DATE OF MEETING November 12, 2009	
YOUR NAME (PLEASE PRINT) Billy PATTERSON		TELEPHONE NUMBER (& AREA CODE) 904 292 9199	
MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE) 11938 TIERRA VERDE CT JAX, FL 32258			
BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)			

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

☐

NO

Amendment 17 B

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YES

☐

NO

Amendment 18

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YES

☐

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

PUBLIC COMMENT ATTENDANCE RECORD

Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

Milton PakTNOY

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

5737 HICKSON Rd, JAX FL 32207

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

United LANDSCAPE

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

PUBLIC COMMENT ATTENDANCE RECORD

Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

W. Tyler Patterson

TELEPHONE NUMBER (& AREA CODE)

904-219-1611

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

5609 Stetson Rd Jax, FL 32207

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

Antique & Modern cabinets / FSU Fishing Club

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

PUBLIC COMMENT ATTENDANCE RECORD

Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

William G. PUJADAS

TELEPHONE NUMBER (& AREA CODE)

904 705-8522

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

6716 EPPING FOREST WAY NORTH JACKSONVILLE FL 32217

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

PUBLIC COMMENT ATTENDANCE RECORD

Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

Robert C. Preston

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

4439 Tea Time Lane Jax., FL 32257

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

PUBLIC COMMENT ATTENDANCE RECORD

Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

Timothy B. Ponder

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

7075 Remoth Dr. Jacksonville FL 32226

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

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YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

PUBLIC COMMENT ATTENDANCE RECORD

Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

Joseph S. Palmer III

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

210 Bonita Rd St. Augustine FL 32086

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

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Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

TELEPHONE NUMBER (& AREA CODE)

Timothy M. Padgett

327 9684

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

☐

NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

PUBLIC COMMENT ATTENDANCE RECORD

Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

SEAN PANTIN

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

3443 GLENN HOLLOW CT. JACKSONVILLE, FL, 32226

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

NEW BERLIN BOAT & RV SUPERSTORE PLUS, INC

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

☐

NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL

4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

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Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

SPAIN POTTER

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

194 LONGSBOROUGH PINE ST. ST. MARKS, GA, 31558

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

SAA DOG LLC COMMERCIAL FISHING

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

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YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

PUBLIC COMMENT ATTENDANCE RECORD

Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

TELEPHONE NUMBER (& AREA CODE)

Travis Prater

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

~~20401~~ 2101 York Rd. Jax, FL 32207

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

Commercial fisherman

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

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YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

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LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

Michael D. Watts

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

12518 Mission Hills Circle S. Jacksonville

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

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YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

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LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

CLARENCE WORLEY

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

127 ALDOUSGATE STREET GREEN COVE SPRINGS, FL.

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

MCN LLC DBA TRIPLE PLAY CHARTERS

32043

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

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YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

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Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

NANCY WORLEY

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

127 Aldersgate St GCS FL 32043

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

MCN LLC DBA TRIPLE PLAY CHARTERS

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

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YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

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Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

Nancy White

TELEPHONE NUMBER (& AREA CODE)

(904) 464-0485

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

8727 Hunters Creek Dr. S.

Jacksonville, FL 32256

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

Northeast Florida Marlin Association

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

PUBLIC COMMENT ATTENDANCE RECORD

Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

BEW William D

TELEPHONE NUMBER (& AREA CODE)

904-268-8918

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

1096 OAK Vale Road. 32259

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

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YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

PUBLIC COMMENT ATTENDANCE RECORD

Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

RANDY WILSON

TELEPHONE NUMBER (& AREA CODE)

904 246 2627

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

37 W 8TH ST ATLANTIC Bch FL 32233

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

Wilson Trailers

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

PUBLIC COMMENT ATTENDANCE RECORD

Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

JOSEPH WHEELER

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

2620 LIGHTHOUSE CT MIDDLEBURG FL 32068

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

CKE DAY CLEAN CITY

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

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Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

John Waddell

TELEPHONE NUMBER (& AREA CODE)

904 629-7822

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

10469 Creston Glen Cir E, Jacksonville FL 32256

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

ME

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

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Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

Brian E YARBOROUGH

TELEPHONE NUMBER (& AREA CODE)

904-545-0371

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

4544 BLUFF Ave Jacksonville FL 32225

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

Sleepless Dream Charters Fishing Inc

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

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LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

KATINA ZALOS

TELEPHONE NUMBER (& AREA CODE)

(904) 497-2972

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

10927 Chadron Dr Jacksonville FL 32218

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

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YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

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Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

Dylan Tyler

TELEPHONE NUMBER (& AREA CODE)

(904) 406-9403

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

3170 Chimney Dr. Middleburg, FL 32068

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

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YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

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Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

Henry Taylor

TELEPHONE NUMBER (& AREA CODE)

904-327-1247

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

4851 Medway Hall Place, Jacksonville, FL

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

KAT-MANTAY, LLC - Charter Fishing

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

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YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
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LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

Tom Underwood

TELEPHONE NUMBER (& AREA CODE)

904) 207-5637

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

3320 Park St. Jax, FL 32205

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

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YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
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LOCATION OF MEETING (CITY & STATE)

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DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

PAUL WILLMANN

TELEPHONE NUMBER (& AREA CODE)

904-514-5601

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

1117 Inwood Ter Jax FL 32207

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

Paulujax@gmail.com

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

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YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
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LOCATION OF MEETING (CITY & STATE)

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DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

Sarah Ulrich

TELEPHONE NUMBER (& AREA CODE)

904 223-3632

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

3866 Luth Dr E Jax FL 32250

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

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YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
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LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

ROBERT ULVICH

TELEPHONE NUMBER (& AREA CODE)

904 223 3632

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

3866 LUTH DRIVE EAST JAX FL 32250

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

☒

NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

PUBLIC COMMENT ATTENDANCE RECORD

Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

GERALD A. VOJNASH

TELEPHONE NUMBER (& AREA CODE)

904 543 8572

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

100 FAIRWAY PK BLVD #505 PONTE VEDRA BEACH FL 32082

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

☒

NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

☒

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

PUBLIC COMMENT ATTENDANCE RECORD

Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

Danny Vining

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

3032 Ogilvie Rd Sx FL 32218

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☒

YES

☐

NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

PUBLIC COMMENT ATTENDANCE RECORD

Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

LAURA E WHITTALL

TELEPHONE NUMBER (& AREA CODE)

904-891-9684

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

4053 Greenwillow Ln W

- Jacksonville 32277

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

☐

NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

PUBLIC COMMENT ATTENDANCE RECORD

Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

Donald Whittall

TELEPHONE NUMBER (& AREA CODE)

904-612-7769

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

4053 Greenwillow Ln West Jax FL 32217

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

☐

NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

☐

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

PUBLIC COMMENT ATTENDANCE RECORD

Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

DAVE WORKMAN

TELEPHONE NUMBER (& AREA CODE)

904 641 2433

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

11702 BEACH BLVD JACKSONVILLE FL 32246

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

STRIKE ZONE FISHING

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

PUBLIC COMMENT ATTENDANCE RECORD

Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

Gregory Lee Ward

TELEPHONE NUMBER (& AREA CODE)

904-821-4301

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

4360 Tradewinds Dr., Jacksonville, FL 32250

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

PUBLIC COMMENT ATTENDANCE RECORD

Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

Russell Whipple

TELEPHONE NUMBER (& AREA CODE)

904-714-5699

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

442 cranes Landing Ct, JAX FL 32216

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

☐

NO

Amendment 17 B

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YES

☐

NO

Amendment 18

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YES

☐

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

PUBLIC COMMENT ATTENDANCE RECORD

Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

Erica Willis

TELEPHONE NUMBER (& AREA CODE)

904-824-2580

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

260 Trillo Street St. Augustine, FL 32086

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

N/A

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

NO

Amendment 17 A

☐

YES

☐

NO

Amendment 17 B

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YES

☐

NO

Amendment 18

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YES

☐

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

PUBLIC COMMENT ATTENDANCE RECORD

Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

Nordell Willis

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

266 Trillo St. Augustine FL 32086

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

NO

Amendment 17 A

☐

YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

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Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

Donald Windchell

TELEPHONE NUMBER (& AREA CODE)

718-937-2039

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

8401 Southside Blvd Apt 1422

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

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YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

PUBLIC COMMENT ATTENDANCE RECORD

Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

John Weeks

TELEPHONE NUMBER (& AREA CODE)

904-829-0911

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

2125 A-1A S. St. Augustine Fl. 32080

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

Seafair Shoppe Inc.

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
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Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

William H Palmer

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

3056 HENLEY RD GREEN COVE SP FL 32043

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

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YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

PUBLIC COMMENT ATTENDANCE RECORD

Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

Clark Ringer

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

3349 Wilderness cir Mableton, FL.

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

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YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

PUBLIC COMMENT ATTENDANCE RECORD

Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

CASEY RILEY

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

5909 Sumner Ct JAX FL 32216

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

Commercial Fisherman

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

PUBLIC COMMENT ATTENDANCE RECORD

Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

T. Mitchell Rhodes

TELEPHONE NUMBER (& AREA CODE)

904-448-2997

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

208 Pablo Court Route 122A FLA. 32082

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

PUBLIC COMMENT ATTENDANCE RECORD

Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

William Minton Rose

TELEPHONE NUMBER (& AREA CODE)

904-237-8718

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

1515 Kingswood Rd JACKSONVILLE, FL 32207

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

☐

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

PUBLIC COMMENT ATTENDANCE RECORD

Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

Lisando Rosales

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

3520 Uphill Terrace Jacksonville, FL 32225

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

☐

NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

PUBLIC COMMENT ATTENDANCE RECORD

Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

DENNIS REED

TELEPHONE NUMBER (& AREA CODE)

904 316 3880

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

14366 MARSH HAMMOCK DR S JAX 32224

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

PUBLIC COMMENT ATTENDANCE RECORD

Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

DAVID RIX

TELEPHONE NUMBER (& AREA CODE)

904-703 7300

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

1374 7th St. South Jacksonville, FL 32250

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

☐

NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

PUBLIC COMMENT ATTENDANCE RECORD

Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

RICHARD RASEY

TELEPHONE NUMBER (& AREA CODE)

904-737-1983

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

8222 BAYTREE LANE JAX FL 32256

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

PUBLIC COMMENT ATTENDANCE RECORD

Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

Russ Russell

TELEPHONE NUMBER (& AREA CODE)

904 465-4757

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

320 Village Dr # D St Aug 32084

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

☐

NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

☐

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

PUBLIC COMMENT ATTENDANCE RECORD

Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

W. Vernon Rice

TELEPHONE NUMBER (& AREA CODE)

904-812-5511

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

9923 Chelsea Lk Rd Jacksonville FL 32256

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

N/A

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

☐

NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

PUBLIC COMMENT ATTENDANCE RECORD

Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE) Jacksonville, FL		DATE OF MEETING November 12, 2009			
YOUR NAME (PLEASE PRINT) <i>Dave Raymond</i>		TELEPHONE NUMBER (& AREA CODE) <i>904 619 6916</i>			
MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE) <i>14518 Tranquility Creek Dr Box F1</i>					
BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE) <i>GAFF Magazine Gulf Atlantic FL Fishing</i>					
DO YOU WISH TO MAKE A STATEMENT? (PLEASE ATTACH A WRITTEN COPY IF AVAILABLE)	Amendment 17 A	<input type="checkbox"/>	YES	<input type="checkbox"/>	NO
	Amendment 17 B	<input type="checkbox"/>	YES	<input type="checkbox"/>	NO
	Amendment 18	<input type="checkbox"/>	YES	<input type="checkbox"/>	NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
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Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

SARAH ROBINSON

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

969 SHIPWATCH DRE, JAX FL 32225

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

☐

NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
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LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

FRANCIS REISS

TELEPHONE NUMBER (& AREA CODE)

904 223 1086

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

2472 EGRETS GLADE DR, JACKSONVILLE, FL 32224

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

J.O.F.C.

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
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LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

CHRIS RAISNER

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

5130 SILVER ROAD ST. AUG. FL. 32092

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

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YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
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November 12, 2009

YOUR NAME (PLEASE PRINT)

DAVID L. RUSSELL

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

501 19TH ST ST. AUGUSTINE FL 32084

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

☐

NO

Amendment 17 B

☐

YES

☐

NO

Amendment 18

☐

YES

☐

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

PUBLIC COMMENT ATTENDANCE RECORD

Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

William L RAMSEY

TELEPHONE NUMBER (& AREA CODE)

904 813 8108

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

1780 FRUIT COVE WOODS DR ST. JOHNS 32259

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

☒

NO

Amendment 17 B

☐

YES

☒

NO

Amendment 18

☐

YES

☒

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

PUBLIC COMMENT ATTENDANCE RECORD

Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

A. ROBERT ROMANS

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

7714 SPINDLE TREE CT JAX, FL 32256

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

SELF

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

☐

NO

Amendment 17 B

☐

YES

☐

NO

Amendment 18

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YES

☐

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

PUBLIC COMMENT ATTENDANCE RECORD

Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

Erin Schmitt

TELEPHONE NUMBER (& AREA CODE)

(904) 553-8274

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

2004 River Rd. Jacksonville, FL 32207

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

☐

NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

☐

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

PUBLIC COMMENT ATTENDANCE RECORD

Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

Michael E Sandelin

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

7899 ~~bt~~ Spoonbills St Jacksonville, FL 32225

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

☒

NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

☒

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

PUBLIC COMMENT ATTENDANCE RECORD

Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

MARK SHAW

TELEPHONE NUMBER (& AREA CODE)

904-923-3300

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

1955, ROSCOE BLVD PONTE VEDRA BEACH, FL 32082

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

☒

NO

Amendment 17 B

☐

YES

☒

NO

Amendment 18

☐

YES

☒

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

PUBLIC COMMENT ATTENDANCE RECORD

Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

B. M. Secore

TELEPHONE NUMBER (& AREA CODE)

904-3345233

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

3024 Spawton Pl. JAX 32259

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

Restless Commercial

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

☒

NO

Amendment 17 B

☐

YES

☒

NO

Amendment 18

☐

YES

☒

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

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Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

Mikalai Silkou

TELEPHONE NUMBER (& AREA CODE)

(904) 864-6685

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

1194 Dawn Creek Ct Jacksonville FL 32218

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

advancedTrimsolutions@gmail.com

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

☒

NO

Amendment 17 B

☐

YES

☒

NO

Amendment 18

☐

YES

☒

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

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Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

Kelly SISK

TELEPHONE NUMBER (& AREA CODE)

904-509-8208

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

3356 Queen Palm Dr. Jacksonville FL 32210

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

NO

Amendment 17 A

☐

YES

☒

NO

Amendment 17 B

☐

YES

☒

NO

Amendment 18

☐

YES

☒

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

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Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

James A Sellers

TELEPHONE NUMBER (& AREA CODE)

904 721 8431

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

10375 AGAVE Rd JAX FL 32246

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

CATCHING more and larger snapper ~~than~~ NOW!

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

☒

NO

Amendment 17 B

☐

YES

☒

NO

Amendment 18

☐

YES

☒

NO

92 Limits
And The Gilnet
BAN were enough!



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

PUBLIC COMMENT ATTENDANCE RECORD

Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

TELEPHONE NUMBER (& AREA CODE)

Captain Terry Sturgeon

904-376-5688

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

8724 Sanlando Ave Jax FL. 32211

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

My Self

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

☒

NO

Amendment 17 B

☐

YES

☒

NO

Amendment 18

☐

YES

☒

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

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Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

JOHN SHOTT

TELEPHONE NUMBER (& AREA CODE)

904 377 8278

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

7912 JEFFERSON AVE, HASTINGS, FL 32145

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

☐

NO

Amendment 17 B

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YES

☐

NO

Amendment 18

☐

YES

☐

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

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Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

CLIFFORD G. SHOTT

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

252 SHORES BLVD, ST AUGUSTINE, FL 32086

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

☐

NO

Amendment 17 B

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YES

☐

NO

Amendment 18

☐

YES

☐

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

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LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

WESLEY STEPHENSON

TELEPHONE NUMBER (& AREA CODE)

(NO PHONE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

8090 ATLANTIC BLVD #A-102 JAX, FL 32211

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

☐

NO

Amendment 17 B

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YES

☐

NO

Amendment 18

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YES

☐

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

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Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

David Short

TELEPHONE NUMBER (& AREA CODE)

904-379-1687

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

11644 Sail Ave. Jacksonville, FL 32246

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

☒

NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

PUBLIC COMMENT ATTENDANCE RECORD

Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

Mike Stevens

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

1101 FAZIO RD ST. AUGUSTINE FL 32086

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

M & K LAWN CARE

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

☒

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

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Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

Jim Stees

TELEPHONE NUMBER (& AREA CODE)

904 285 3968

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

13 Buena Dr Ponte Vedra FL 32082

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

☐

NO

Amendment 17 B

☐

YES

☐

NO

Amendment 18

☐

YES

☐

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

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Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

TELEPHONE NUMBER (& AREA CODE)

BLAKE STICHTER

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

3249 EDDLERS HAMMOCK LN PONTEVEDRA BCH, FL 32082

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

☒

NO

Amendment 17 B

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YES

☒

NO

Amendment 18

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YES

☒

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

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Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

Tyler Schlegel

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

4647 TanBark road Jax FL, 32210

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

☒

NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

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Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

PETE SCHLEGER

TELEPHONE NUMBER (& AREA CODE)

(904) ~~676~~ 616-3690

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

4647 TANBARIC ROAD JAX. FL 32210

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

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Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

R FORREST SILCOX

TELEPHONE NUMBER (& AREA CODE)

904-813-9964

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

2218 SR 13 N ST JOHNS FL 32259

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

☐

NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

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DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

SIDNEY L. SWORDS

TELEPHONE NUMBER (& AREA CODE)

904-731-3772

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

3206 PARENTAL HOME RD. JAX, FLA. 32216

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

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Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

Capt. Jim Super

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

12846 WANDA LN JAX FL 32258

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

SUPER MARINE SERVICES

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

☒

NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
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November 12, 2009

YOUR NAME (PLEASE PRINT)

TELEPHONE NUMBER (& AREA CODE)

Duane A. Schmidt

904 772-9865

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

5317 SAGWAN AVE JAX, FL 32210

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☒

YES

☐

NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

☐

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
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Jacksonville, FL

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November 12, 2009

YOUR NAME (PLEASE PRINT)

JH SCHNEIDER

TELEPHONE NUMBER (& AREA CODE)

910-253-4588

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

2750 PINECREST DR SOUTHPORT NC 28461

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

☒

NO

Amendment 17 B

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YES

☒

NO

Amendment 18

☐

YES

☒

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
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Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

Robert Sallas

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

12352 Del Rio Dr., Jax FL 32258

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

Quality Marine Electronics Inst., Inc

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☒

YES

☐

NO

Amendment 17 B

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YES

☐

NO

Amendment 18

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YES

☐

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
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NORTH CHARLESTON, SOUTH CAROLINA 29405

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LOCATION OF MEETING (CITY & STATE)

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DATE OF MEETING

November 12, 2009

TELEPHONE NUMBER (& AREA CODE)

YOUR NAME (PLEASE PRINT)

Brian Sasaki-Scanlon

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

9628 Deer Run Dr Ponte Vedra Beach FL 32082

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

Jodie Lynn Charters

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

☐

NO

Amendment 17 B

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YES

☐

NO

Amendment 18

☐

YES

☐

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

PUBLIC COMMENT ATTENDANCE RECORD

Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

TELEPHONE NUMBER (& AREA CODE)

YOUR NAME (PLEASE PRINT)

ROBERT SUITE

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

3609 SAN VICENTE DR 32217

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

PUBLIC COMMENT ATTENDANCE RECORD

Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

GEORGE SAVITZ

TELEPHONE NUMBER (& AREA CODE)

904-744-8528

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

2334 LIGUSTRUM RD JAX FLA 32211

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

COMMERCIAL PLEASURE FISHING

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☒

YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

PUBLIC COMMENT ATTENDANCE RECORD

Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

ROSA ANN SAVITZ

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

2334 LIGUSTRUM RD. JAX, FL 32206

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

COMMERCIAL & PLEASURE FISHING

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

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Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

STEVE SMEDLEY

TELEPHONE NUMBER (& AREA CODE)

904-422-3475

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

871 SATSUMA CIRCLE, ST. JOHNS, FL 32259

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

☒

NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

PUBLIC COMMENT ATTENDANCE RECORD

Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

TELEPHONE NUMBER (& AREA CODE)

YOUR NAME (PLEASE PRINT)

Randolph Starling

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

12745 Gillespie AVE, Jax. Fla. 32218

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

Com. Fishing

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☒

YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

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Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

BOB STETLER

TELEPHONE NUMBER (& AREA CODE)

904 536 3400

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

11701 PALM LAKE DR. #1312 Jax FL 32218

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

COMMERCIAL FISHING INDUSTRY (MAYPORT FL)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

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YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

PUBLIC COMMENT ATTENDANCE RECORD

Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

TELEPHONE NUMBER (& AREA CODE)

NORMAN SCHUBERT 904 220-7799

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

13810 WINDSOR CROWN CT JACKSONVILLE FL 32225

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

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LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

FERRIS SOLOMON

TELEPHONE NUMBER (& AREA CODE)

904-223-0888 703-0777

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

14255 Beach Blvd Jax FL 32250

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

SOLOMONS RV & BOAT STORAGE INC

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

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YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

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Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

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November 12, 2009

YOUR NAME (PLEASE PRINT)

LEN SLACK

TELEPHONE NUMBER (& AREA CODE)

904.620.8683

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

8601 BEACH BLVD. #802 JACKSONVILLE, FL 32216

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

LC51 Publ. Co., Inc.

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☒

YES

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NO

Amendment 17 B

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YES

☐

NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

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Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

David E. Smith

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

2268 Mayport Rd. #59 ATL. Bch. FL 32233

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

Snapper / Grouper

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

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Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

Frank Thurlow

TELEPHONE NUMBER (& AREA CODE)

904-241-5967

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

1601 Bentin Dr. S JAX, FL 32250

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

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YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

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LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

CAPT. WARD B. THIERRE

TELEPHONE NUMBER (& AREA CODE)

904. 514. 7755

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

12053 CREYENUE TR JAX FLA. 32213

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

SELF

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

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YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

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Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

Captain Vic Tison

TELEPHONE NUMBER (& AREA CODE)

904-699-2285

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

P.O. Box 28208 Jacksonville, FL 32226

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

Vic 2 Fish & Adventures, Inc.

*Just Fishing
WOKV Radio Show*

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

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LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

John C Tyler

TELEPHONE NUMBER (& AREA CODE)

(904) 4106-9403

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

3170 Chimney Dr Middleburg FL 32068

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

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YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

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Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

TELEPHONE NUMBER (& AREA CODE)

~~WILLIAM KLINE~~ WILLIAM KLINE

(912) 717-1082

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

326 CONFEDERATE POINT DRIVE WHITE OAK, GA 31568

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

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Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

Jeremy Anderson

TELEPHONE NUMBER (& AREA CODE)

(904) 237-0334

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

8985 Normandy Blvd. Jax. Fla. 32221

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

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YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

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Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

Michael Atlee

TELEPHONE NUMBER (& AREA CODE)

904-294-6964

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

5213 Ortega Oaks Ln. Jax, FL 32210

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

Ken Dale Land Development

mgatlee@gmail.com

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

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Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

Paulos Angelopoulos

TELEPHONE NUMBER (& AREA CODE)

(904) 994-5250

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

8739 Belle Rive Blvd. Jax, FL 32256

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

thisisnotPaulos@comcast.net

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

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LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

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November 12, 2009

YOUR NAME (PLEASE PRINT)

Jason Alvarez

TELEPHONE NUMBER (& AREA CODE)

904 613 6466

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

442 Cranes landing Ct Jax FL 32216

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

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YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

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LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

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November 12, 2009

YOUR NAME (PLEASE PRINT)

Juan-Carlos Arqueles

TELEPHONE NUMBER (& AREA CODE)

904 759 8146

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

4243 Carmillia Cir East 32207

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

Fat & Happy Fishing Team

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

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Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

Anthony A. Heri

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

15251 Singleton St Jacksonville FL 32225

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

Net Deep Commercial Fishing

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
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Jacksonville, FL

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YOUR NAME (PLEASE PRINT)

Greg Altieri

TELEPHONE NUMBER (& AREA CODE)

904-813-8969

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

13231 Singleton St Jax FL 32225

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

NOT DEEP commercial fishing

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
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YOUR NAME (PLEASE PRINT)

TELEPHONE NUMBER (& AREA CODE)

ROBERT C. ANDERSON JD

904-716-3030

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

1311 ELK CT. S. ORANGE PARK FL. 32073

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

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YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
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YOUR NAME (PLEASE PRINT)

Mark Ammons

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

4900 Tan St Jax FL 32258

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

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YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
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DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

RICHARD AYCOLIC

TELEPHONE NUMBER (& AREA CODE)

904-599-0787

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

6065 SEACOVE AVE, WEST ST. AUGUSTINE, FL 32086

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

FISHERMAN (F/V NYTE FLYTE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

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YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
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November 12, 2009

YOUR NAME (PLEASE PRINT)

William A. K. W.

TELEPHONE NUMBER (& AREA CODE)

904 983 0886

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

518 Fruit Cove Rd Fruit Cove FL 32259

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

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YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
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PUBLIC COMMENT ATTENDANCE RECORD

Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

Jeremy Alvarez

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

1518 cellar circle Jax FL 32225

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

☒

NO

Amendment 17 B

☐

YES

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NO

Amendment 18

☐

YES

☒

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

PUBLIC COMMENT ATTENDANCE RECORD

Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

Eugene Bowers

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

1189 Orton St. Jax, FL 32205

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

☒

NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

PUBLIC COMMENT ATTENDANCE RECORD

Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

Paul Bryant

TELEPHONE NUMBER (& AREA CODE)

904 612 9854

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

5209 Canal of Forest Dr. Jax. FL. 32258

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

☒

NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

☒

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

PUBLIC COMMENT ATTENDANCE RECORD

Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

MATT BERGER

TELEPHONE NUMBER (& AREA CODE)

352-428-0863

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

4111 SAN PABLO RD S JAX FL

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

☒

NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

☒

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

PUBLIC COMMENT ATTENDANCE RECORD

Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

TELEPHONE NUMBER (& AREA CODE)

James Beeler

904 287-1279

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

999 Ravine Rd N. Jacksonville FL

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

32259

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Written Statement

Amendment 17 A

☐

YES

☒

NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

PUBLIC COMMENT ATTENDANCE RECORD

Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

~~HAIRER~~ BRIGGS

TELEPHONE NUMBER (& AREA CODE)

(904) 728-7821

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

10 23 SAN PABLO ARCT N. JACKSONVILLE FL 32250

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

MANPORT PRINCESS

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

☒

NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

☒

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

PUBLIC COMMENT ATTENDANCE RECORD

Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

Buddy Barnes

TELEPHONE NUMBER (& AREA CODE)

904 - 273-5527

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

194 N. Roseac Blvd Ponte Vedra Beach 32082

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

☒

NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

PUBLIC COMMENT ATTENDANCE RECORD

Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

Dawn S Barnes

TELEPHONE NUMBER (& AREA CODE)

904-887-6677

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

194 N Roscoe Blvd Ponte Vedra Bch FL 32082

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

dawnbaby@comcast.net

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

☒

NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

PUBLIC COMMENT ATTENDANCE RECORD

Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

Captain Bob Board

TELEPHONE NUMBER (& AREA CODE)

904 923 4295

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

4257 Lexington Ave Jax, FL 32210

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☒

YES

☐

NO

Amendment 17 B

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YES

☐

NO

Amendment 18

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YES

☐

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

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Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

LON BAKER

TELEPHONE NUMBER (& AREA CODE)

(904) 545-0993

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

648 BATTERSEA DR. ST AUGUSTINE, FL 32095

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

☒

NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

PUBLIC COMMENT ATTENDANCE RECORD

Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

Kenneth A Booth

TELEPHONE NUMBER (& AREA CODE)

904282-0887

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

2518 Halperns Way Middleburg FL 32068

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

PUBLIC COMMENT ATTENDANCE RECORD

Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

Mark Brown

TELEPHONE NUMBER (& AREA CODE)

904 779 0925

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

5941 Pinewood Dr JAX FL 32210

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

☐

NO

Amendment 17 B

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YES

☐

NO

Amendment 18

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YES

☐

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

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Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

John Brink

TELEPHONE NUMBER (& AREA CODE)

904-728-2071

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

13795 Hunterwood Rd 32225

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

NA

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

☐

NO

Amendment 17 B

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YES

☐

NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

PUBLIC COMMENT ATTENDANCE RECORD

Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

Angel Boyles

TELEPHONE NUMBER (& AREA CODE)

904-247-4922

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

1044 15th Ave N JAX Beach, FL 32250

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

No

Amendment 17 A

☐

YES

☒

NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

PUBLIC COMMENT ATTENDANCE RECORD

Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

John D Boyles

TELEPHONE NUMBER (& AREA CODE)

904-472-6651

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

1044 15th AVE NORTH JAX Beach 32250

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

PUBLIC COMMENT ATTENDANCE RECORD

Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

Mike Blackburn

TELEPHONE NUMBER (& AREA CODE)

(904) 287-6744

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

404 Cancun Court St. Johns FL 32259

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

PUBLIC COMMENT ATTENDANCE RECORD

Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

MIKE BRANDON

TELEPHONE NUMBER (& AREA CODE)

904-449-2743

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

14180 BEACH BLYD. #4 JAX., FL 32250

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

WEST MARINE PRODUCTS, INC.

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

PUBLIC COMMENT ATTENDANCE RECORD

Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

KATHY BARGO

TELEPHONE NUMBER (& AREA CODE)

904-772-1313

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

7587 WILSON BWO. JAY FL

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

FWC

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

☐

NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

☐

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

PUBLIC COMMENT ATTENDANCE RECORD

Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

JOHN Beale

TELEPHONE NUMBER (& AREA CODE)

904 3992902

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

1242 MAYFAIR RD JAX, FL 32207

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

BEALE MARINE + CASUALTY INC

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

☒

NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

PUBLIC COMMENT ATTENDANCE RECORD

Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

KEVIN BOWLES

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

7118 ARLET DRIVE JAX FL 32211

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

BOWLES CONSTRUCTION LLC

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

☒

NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

PUBLIC COMMENT ATTENDANCE RECORD

Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

Carl Blow

TELEPHONE NUMBER (& AREA CODE)

904-710-2655

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

100 Santa Monica Ave, St Augustine, FL 32090-5417

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

Please take no action at this time.

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

PUBLIC COMMENT ATTENDANCE RECORD

Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

TELEPHONE NUMBER (& AREA CODE)

Mark Blocker

309 Crystal Lakes Dr. St. Augustine

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

FL 32085

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

Advanced Disposal Services

mblocker@advanceddisposal

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

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Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

Patricia Bunting

TELEPHONE NUMBER (& AREA CODE)

904-761-5911

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

3641 Farrington St

32224

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

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LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

TELEPHONE NUMBER (& AREA CODE)

YOUR NAME (PLEASE PRINT)

Sam Bonner

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

13295 Hartwell Dr Jacksonville, FL 32225

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
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Jacksonville, FL

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November 12, 2009

TELEPHONE NUMBER (& AREA CODE)

YOUR NAME (PLEASE PRINT)

WM W. Bowles

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

6228 HUNTERS LANE ST. AUGUSTINE FL. 32092

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

Private

W.Bowles@WWGMCMB

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

☐

NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

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Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

Joseph Busuthil

TELEPHONE NUMBER (& AREA CODE)

904-449-3579

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

2487 Ambrosia Dr. Middleburg, FL 32068

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

☐

NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
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Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

Michael E. Brannen II

TELEPHONE NUMBER (& AREA CODE)

904-273-0702

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

695 N. A1A #122, Ponte Vedra, FL 32082

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

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YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

PUBLIC COMMENT ATTENDANCE RECORD

Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

LADDIE BIRGE

TELEPHONE NUMBER (& AREA CODE)

904-721-6634

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

13948 SPANISH POINT DRIVE

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

JSFC

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

PUBLIC COMMENT ATTENDANCE RECORD

Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

Tom Bonne

TELEPHONE NUMBER (& AREA CODE)

9043289593

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

13295 Hartwell Dr Jacksonville, FL 32225

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

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YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

PUBLIC COMMENT ATTENDANCE RECORD

Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

JOAN + Robert Bailey

TELEPHONE NUMBER (& AREA CODE)

904-725-1100

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

7600 Bailey Body Rd JAX FL 32216

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

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YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

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Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

Emmett J. Brewer

TELEPHONE NUMBER (& AREA CODE)

904-233-1245

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

2552 Una Dr Jacksonville Fla. 32216

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

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Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

Lowell Breeding

TELEPHONE NUMBER (& AREA CODE)

904 243259

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

601 Pinest Neptune Bch FL 32266

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

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YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

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Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

John R. Borthwick

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

2789 State Rd A1A Atl Bch FLA 32233

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

Bor M Bait & Tackle

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

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YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

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Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

Brett Barker

TELEPHONE NUMBER (& AREA CODE)

904-885-8448

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

2101 Turk Rd, Jax, FL 32207

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

Commercial Fishermen

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

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Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

ALAN BATSON

TELEPHONE NUMBER (& AREA CODE)

904-705-6129

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

110 PINE ST ATLANTIC BCH FL 32233

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

HASKELL

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

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YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

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Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

Charles Bernreuter

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

2020 Traymore Rd Jax 32207

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

Against closing fishery's

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

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YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

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Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

GARY BURDETTE

TELEPHONE NUMBER (& AREA CODE)

285 8102

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

24315 MOSS CREEK LN, PONTE VEDRA BCH 32082

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

CCA

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

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YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

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Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

Richard Behm

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

3232 Chimney Drive Middleburg, FL 32068

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

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YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

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LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

TELEPHONE NUMBER (& AREA CODE)

Tarus Chatman

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

12433 Cliffrose Trail Jacksonville, FL 32225

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

JOSFC

cdt21@aol.com

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

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LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

James A. Crisp

TELEPHONE NUMBER (& AREA CODE)

904-213-3445

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

793 Ennis Dr O.R., FL 32077

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

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LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

Ann Crisp

TELEPHONE NUMBER (& AREA CODE)

904.476.1671

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

793 Ennis Dr Orange Park FL 32073

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

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YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

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Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

JAMES CANTY

TELEPHONE NUMBER (& AREA CODE)

904 918 8571

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

9246 CRYSTAL SPR. RD

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

JACKSONVILLE FLA 32221

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

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Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

Karen F Canty

TELEPHONE NUMBER (& AREA CODE)

904 - 783 - 6095

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

9246 Crystal Sprs Rd Jax, FL 32221

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

Angler - Private

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

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YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

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Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

Tom Cavin

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

11643 Wellington Way Jacksonville FL 32223

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

tomcavin@aol.com

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

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Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

Donald Cook

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

2217 IVYLGAIL DR. E. 32225 JACKSONVILLE, FL

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

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YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

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Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

CHRIS CATHEY

TELEPHONE NUMBER (& AREA CODE)

904 759-4448

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

607 16th ST N Jax Beach, FL 32250

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

C&C LANDSCAPING

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

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YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
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LOCATION OF MEETING (CITY & STATE)

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November 12, 2009

YOUR NAME (PLEASE PRINT)

TELEPHONE NUMBER (& AREA CODE)

Joe STEVE Cottle III

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

5663 Greenlawn Rd Unit 807 Jax 32258

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

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YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

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LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

Thomas Michael Crabtree

TELEPHONE NUMBER (& AREA CODE)

904-354-3666

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

mike@crabtreeconsult.com

751 Oak St., Suite 605 JAX, FL 32204

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

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YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
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Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

Richard Coleman

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

2746 Green Bay Lane Jacksonville, FL 32207

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

Self

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

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YES

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NO

Amendment 17 B

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YES

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Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
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November 12, 2009

YOUR NAME (PLEASE PRINT)

THOMAS COURTNEY

TELEPHONE NUMBER (& AREA CODE)

904-745-6043

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

2281 GILMORE HGHTS. RD. N.

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

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YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
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YOUR NAME (PLEASE PRINT)

Anna Church

TELEPHONE NUMBER (& AREA CODE)

281 769 2966

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

16034 Stablepoint Ln. Cypress TX 77429

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

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YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



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November 12, 2009

YOUR NAME (PLEASE PRINT)

Cole J. Church

TELEPHONE NUMBER (& AREA CODE)

713 840 6426

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

16034 Stablepoint LN Cypress, TX 77429

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

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YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
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DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

Travis Church

TELEPHONE NUMBER (& AREA CODE)

904 334 7083

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

3520 Uphill Terrace Jax FL 32225

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

Seabatica

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

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YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



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Jacksonville, FL 32225

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

JERRY W. CARTER

TELEPHONE NUMBER (& AREA CODE)

904-641-9859

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

4455 Harbour View

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

Darco

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

PUBLIC COMMENT ATTENDANCE RECORD

Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

Paul M. Campa

TELEPHONE NUMBER (& AREA CODE)

904 219-5447

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

13257 Mendenhall Place

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

PUBLIC COMMENT ATTENDANCE RECORD

Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

GENE RAY CHANCEY

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

12054 Provence ST

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

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YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

PUBLIC COMMENT ATTENDANCE RECORD

Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

Paula Castleberry

TELEPHONE NUMBER (& AREA CODE)

904-778-1167

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

5344 Sloan Lane Jay FL 32244

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

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YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

PUBLIC COMMENT ATTENDANCE RECORD

Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

DOUGLAS R. CASTLEBERRY

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

5344 SLOAN LN. JAX FLA. 32244

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

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YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

PUBLIC COMMENT ATTENDANCE RECORD

Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

Mark Carroll

TELEPHONE NUMBER (& AREA CODE)

904-703-2442

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

4367 Clave Street Middleburg, Fla

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

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YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

PUBLIC COMMENT ATTENDANCE RECORD

Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

DONALD R. COMBS

TELEPHONE NUMBER (& AREA CODE)

904 992-9600

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

3870 COASTAL Hwy

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

PHI Lure Ultralight Tackle

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

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YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

PUBLIC COMMENT ATTENDANCE RECORD

Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

JAMES R COFFMAN

TELEPHONE NUMBER (& AREA CODE)

904 424 9244

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

P.O. BOX 350046 JAX. FL 32235

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

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YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

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Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

Tim Carney

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

1331 Broad St Jax Fla 32233

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

Marine Science Center

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
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Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

Bill Clayton

TELEPHONE NUMBER (& AREA CODE)

(904) 791-4624

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

2015 SPOONBILL ST JACKSONVILLE, FL 32224

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

HASKIN

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

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YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

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Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

Greg Craddock

TELEPHONE NUMBER (& AREA CODE)

904-398-1237

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

1363 Morvenwood Rd Jacksonville FL 3227

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

CCA

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

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YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

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Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

Jeffrey Crabtree Jr.

TELEPHONE NUMBER (& AREA CODE)

904-759-1033

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

4392 roma blvd

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

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YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

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Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

C RAB TREE JEFF

TELEPHONE NUMBER (& AREA CODE)

904-387-9709

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

4392 Romo Blvd Jax FLA 32210

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

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YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

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LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

MARK J. COLLINS

TELEPHONE NUMBER (& AREA CODE)

904-246-2634

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

802 8th St So. fax Bch FL 32250

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

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YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
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NORTH CHARLESTON, SOUTH CAROLINA 29405

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Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

Steven J. Clifton

TELEPHONE NUMBER (& AREA CODE)

904-730-0885

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

6108 Fleetwood Rd Jax, FL 32217

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

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YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

PUBLIC COMMENT ATTENDANCE RECORD

Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

Kevin Dix

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

6634 Ramoth Drive Jax. FL 32226

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

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YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

PUBLIC COMMENT ATTENDANCE RECORD

Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

DAVID DILL

TELEPHONE NUMBER (& AREA CODE)

904.448.3012

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

1289 CREEK BEND Rd. Jacksonville, FL 32259

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

GATE Petroleum Company

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

PUBLIC COMMENT ATTENDANCE RECORD

Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

Harris Dunn

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

11623 Lady Clare Ct. Jacksonville FL 32223

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

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YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

PUBLIC COMMENT ATTENDANCE RECORD

Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

TELEPHONE NUMBER (& AREA CODE)

Timothy Decker

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

277 Brunswick Rd Jax, FL 32216

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

NA - Recreational

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

PUBLIC COMMENT ATTENDANCE RECORD

Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

Timothy Decker

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

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YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

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Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

Wayne Davis

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

55199 Deer Run Rd.

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

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YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

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Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

RONALD DORSETT

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

4493 CORQUINA DR. JAX., FL. 32250

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

- NA -

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

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YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

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Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

L. W. Dupuy

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

5229 Saginaw Ave JAX 32210

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

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YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

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Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

Paul Dozier

TELEPHONE NUMBER (& AREA CODE)

904-669-3417

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

764 S. LILAC LOOP, JACKSONVILLE, FL 32259

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

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YES

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NO

Amendment 17 B

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YES

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Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
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LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

Eileen Louganity

TELEPHONE NUMBER (& AREA CODE)

904 321 2611

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

Charleston, SC

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

EDF

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

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YES

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NO

Amendment 17 B

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YES

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Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
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November 12, 2009

YOUR NAME (PLEASE PRINT)

JIM DUGGAN

TELEPHONE NUMBER (& AREA CODE)

904-387-6588

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

1846 Elizabeth Pl. JAX, FL 32205

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

CGA

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

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YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
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Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

CHUCK DARNER

TELEPHONE NUMBER (& AREA CODE)

904-233-1387

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

11448 SCOTT MILL RD, JAX. FL 32223

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

JACKSONVILLE OFFSHORE FISHING CLUB

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

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YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



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DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

Danny Del Rio

TELEPHONE NUMBER (& AREA CODE)

904-725-8753

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

4911 Top Royal Ln JAX, FL 32277

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

JOSFC

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

☒

NO

Amendment 17 B

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YES

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NO

Amendment 18

☐

YES

☒

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

PUBLIC COMMENT ATTENDANCE RECORD

Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

Sarah Eng

TELEPHONE NUMBER (& AREA CODE)

904 262-7114

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

4842 Reed Avenue Jax FL 32257

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

G + K Mobile Marine

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

☒

NO

Amendment 17 B

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YES

☒

NO

Amendment 18

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YES

☒

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

PUBLIC COMMENT ATTENDANCE RECORD

Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

TELEPHONE NUMBER (& AREA CODE)

Wayne Esters

904 289-2203

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

8637 Andaloma St Jax FL 32211

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

☒

NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

☒

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

PUBLIC COMMENT ATTENDANCE RECORD

Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

Bill Eichholz

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

10743 PACER CAY JAX FL 32257

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

SELF

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

☒

NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

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Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

TELEPHONE NUMBER (& AREA CODE)

Joe ESPARZA

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

1436 Linksine Dr Atlantic Beach FL

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

☒

NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

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Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

Mauri Elledge

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

360 St. Augustine Blvd Jax Bch FL 32250

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

☒

NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

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Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

John P Elixson, JR

TELEPHONE NUMBER (& AREA CODE)

904 568-2007

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

5810 Norde Dr E Jacksonville, FL 32244

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

SELF

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Against ALL

Amendment 17 A

☐

YES

☒

NO

Amendment 17 B

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YES

☒

NO

Amendment 18

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YES

☒

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

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Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

James R. Ezelle sr

TELEPHONE NUMBER (& AREA CODE)

904-794-4021

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

908 Eagle Dr St Augustine FL 32086

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

NA

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

☐

NO

Amendment 17 B

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YES

☐

NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

PUBLIC COMMENT ATTENDANCE RECORD

Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

ANDREW MAY

TELEPHONE NUMBER (& AREA CODE)

904.992.1700

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

14626 PLUMOSA DR, JACKSONVILLE FL 32250

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

SELF

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

☐

NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

☐

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

PUBLIC COMMENT ATTENDANCE RECORD

Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

ADAM MCKEON

TELEPHONE NUMBER (& AREA CODE)

904 838-8838

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

2330 Paramount Dr JACKSONVILLE FL 32224

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

LISA Marie Sport Fishing Charters

DO YOU WISH TO MAKE A STATEMENT? *No*
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

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Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

Austin McCormack

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

12887 Plummer Grant Rd Jacksonville, FL 32258

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Bad Science
Don't Pass

Amendment 17 A

☐

YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

☐

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

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Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

Michael E. Moshier

TELEPHONE NUMBER (& AREA CODE)

904-619-0097

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

4321 JEROMEYS LANDING DR. S. JACKSONVILLE, FL 32258

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

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LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

Anthony O McCARTY

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

4112 CREEKBLUFF DR. ST. AUG FL 32086

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

☐

NO

Amendment 17 B

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YES

☐

NO

Amendment 18

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YES

☐

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

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Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

Theo Mitokelson

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

1822 University Blvd South, Jacksonville, FL, 32216

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

☐

NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

☐

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

PUBLIC COMMENT ATTENDANCE RECORD

Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

TELEPHONE NUMBER (& AREA CODE)

Walter McKinney

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

4217 Polo ST Jacksonville FL 32277

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

PUBLIC COMMENT ATTENDANCE RECORD

Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

Lindsey Moore

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

10 magnolia Glen Ln Columbia, SC 29205

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

☒

NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

PUBLIC COMMENT ATTENDANCE RECORD

Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

Jonathan Moran

TELEPHONE NUMBER (& AREA CODE)

904 962 5169

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

1864 Cortez Rd Jacksonville FL 32246

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

Mayport Princess Charter Boats Inc.

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

☒

NO

Amendment 17 B

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YES

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NO

Amendment 18

☐

YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

PUBLIC COMMENT ATTENDANCE RECORD

Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

Christopher L. Miller

TELEPHONE NUMBER (& AREA CODE)

904.866.8499

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

6338 Kellow Drive Jacksonville, FL 32216

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

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Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

John Moscarillo

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

1139 Blue Sky Way Jacksonville FL 32225

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

No

Amendment 17 A

☐

YES

☐

NO

Amendment 17 B

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YES

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NO

Amendment 18

☐

YES

☐

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

PUBLIC COMMENT ATTENDANCE RECORD

Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

Rick Newell

TELEPHONE NUMBER (& AREA CODE)

(904) 859-5231

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

1875 Blue Ridge Dr.

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

☐

NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

☐

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

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Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

Tina Noyes

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

5737 Hickson Road Jax FL 32207

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

Chambless Enterprises Inc

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

PUBLIC COMMENT ATTENDANCE RECORD

Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

TELEPHONE NUMBER (& AREA CODE)

Captain Chris Nichols

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

1331 Magnolia Circle East Jacksonville, FL. 32211

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

Fishing vessel SOGGY DOGGY TAX. FL.

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☒

YES

☐

NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

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Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

Rocky Nepshinsky

TELEPHONE NUMBER (& AREA CODE)

904 361-8585

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

P.O. Box 2095 St. Augustine, FL 32085

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

ALL CAPTAINS

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

☐

NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
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LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

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November 12, 2009

YOUR NAME (PLEASE PRINT)

SEAN O'BRIEN

TELEPHONE NUMBER (& AREA CODE)

904-235-9723

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

11932 GRAY MEADOWS WAY

JAX FL

32258

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

☐

NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
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November 12, 2009

YOUR NAME (PLEASE PRINT)

Nancy E. Sullivan

TELEPHONE NUMBER (& AREA CODE)

904-223-9056

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

1107 Mayport Landing, Atlantic Bch, FL 32233

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
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November 12, 2009

YOUR NAME (PLEASE PRINT)

CHARLES OAKES

TELEPHONE NUMBER (& AREA CODE)

904 223 3340

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

14063 Pine Island Dr Jacksonville FL 32224

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

MIKE@OAKESJAX.NET

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
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DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

Paul Bradford Orr

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

4218 Trade Winds Dr. Jacksonville, FL 32250

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
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Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

JACK O'SULLIVAN

TELEPHONE NUMBER (& AREA CODE)

904-223-9056

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

4469 Port Arthur Rd. Jacksonville FL 32224

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

☒

NO

Amendment 17 B

☐

YES

☒

NO

Amendment 18

☐

YES

☒

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

PUBLIC COMMENT ATTENDANCE RECORD

Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

BARBARA A. O'SULLIVAN

TELEPHONE NUMBER (& AREA CODE)

904-223-9056

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

4469 PORT ARTHUR RD, JACKSONVILLE 32224

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

☒

NO

Amendment 17 B

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YES

☐

NO

Amendment 18

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YES

☐

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

PUBLIC COMMENT ATTENDANCE RECORD

Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

Robert Olsen

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

7300 Doe Run Rd St. Augustine FL 32095

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

Ancient City Game Fish Assn.

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☒

YES

☐

NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

PUBLIC COMMENT ATTENDANCE RECORD

Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

Todd Murray

TELEPHONE NUMBER (& AREA CODE)

904 739-9196

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

1485 Birmingham Rd S Jax, FL 32207

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

PUBLIC COMMENT ATTENDANCE RECORD

Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

Hugh + Cheryl Miley

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

4336 Seabreeze Dr Jacksonville FL 32250

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

☐

NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

☐

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

PUBLIC COMMENT ATTENDANCE RECORD

Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

TELEPHONE NUMBER (& AREA CODE)

Dustin McIntyre

904-599-9651

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

4337 ANSON DR. 32246 Jacksonville FL

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

MaPort Princess

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

☒

NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

PUBLIC COMMENT ATTENDANCE RECORD

Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

Zach Miller

TELEPHONE NUMBER (& AREA CODE)

904-462-4729

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

Jacksonville, FL 32210

~~2310 Hugh Edwards Dr~~ 2310 Hugh Edwards Dr

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

Boathouse Discount Marine

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

☒

NO

Amendment 17 B

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YES

☒

NO

Amendment 18

☐

YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

PUBLIC COMMENT ATTENDANCE RECORD

Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

JERRY MOUNTON

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

625 GOLDENROD LN. S. NEPTUNE BEACH FL 32264

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

BLANCH
FLA 32264

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

PUBLIC COMMENT ATTENDANCE RECORD

Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

JAMES T. MAEPEL

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

2647 ROSEWOOD CT. ORANGE PARK, FL 32065

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

☐

NO

Amendment 17 B

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YES

☐

NO

Amendment 18

☐

YES

☐

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

PUBLIC COMMENT ATTENDANCE RECORD

Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

James Judson Miller

TELEPHONE NUMBER (& AREA CODE)

904 477 4330

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

1589 Main St. Atlantic Beach Fl. 32233

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

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Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

P. TED McGowan

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

3695 San Viscaya Dr Jax FL 32217

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

☐

NO

Amendment 17 B

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YES

☐

NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

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Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

MARK ALEY

TELEPHONE NUMBER (& AREA CODE)

904 241 3139

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

240 MAIN ST ATL Bch FLA

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

☒

NO

Amendment 17 B

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YES

☒

NO

Amendment 18

☐

YES

☒

NO

Think about what you are saying



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

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Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

TIMOTHY J McVay

TELEPHONE NUMBER (& AREA CODE)

(904) 751 4048

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

1180 MORNINGLIGHT RD Jacksonville Florida 32218

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

☒

NO

Amendment 17 B

☐

YES

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NO

Amendment 18

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YES

☒

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

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Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

EDWARD B. EMAN

TELEPHONE NUMBER (& AREA CODE)

904 737 2934

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

6251 BOWDEN RD JACKSONVILLE, FLA 32216-6143

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

NO

Amendment 17 A

☐

YES

☐

NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

PUBLIC COMMENT ATTENDANCE RECORD

Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

JERRY A. FERRARI

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

12314 BOSTON HARBOR DR JAX. FL 32223

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

PUBLIC COMMENT ATTENDANCE RECORD

Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

DONALD R. FRATTLE, SR. (904) 672-7115

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

375 SANWICK DR., JACKSONVILLE, FL 32218

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☒

YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

PUBLIC COMMENT ATTENDANCE RECORD

Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

RALPH P. FLORA

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

46159 RABO RD. CALLAHAN, FL 32011

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

PUBLIC COMMENT ATTENDANCE RECORD

Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

BARBARA Fisher

TELEPHONE NUMBER (& AREA CODE)

540-273-2800

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

34 Berkshire Ln Spotsylvania VA 22551

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

☐

NO

Amendment 17 B

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YES

☐

NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

PUBLIC COMMENT ATTENDANCE RECORD

Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

DONALD R FRATTLE Jr

TELEPHONE NUMBER (& AREA CODE)

904 579-6243

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

2670-8 Rosselle St. JACKSONVILLE FL. 32204

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

FRATTLE Stairs & Rails / FRATTLE MARINE

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

☐

NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

PUBLIC COMMENT ATTENDANCE RECORD

Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

JOHN FRALOV

TELEPHONE NUMBER (& AREA CODE)

904-219-9455

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

1540 SUNSET DR JAX BEACH, FL 32250

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

☒

NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

PUBLIC COMMENT ATTENDANCE RECORD

Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

ERIC B FRALEY

TELEPHONE NUMBER (& AREA CODE)

904-318-8454

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

1540 SunSet Dr Jax FL 32250

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

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Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

LARRY H. FYFFE

TELEPHONE NUMBER (& AREA CODE)

904 219 8278

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

1770 OCEAN GROVE DRIVE ATLANTIC Bch FL 32233

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

☐

NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

PUBLIC COMMENT ATTENDANCE RECORD

Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

DINA T FRANZINO

TELEPHONE NUMBER (& AREA CODE)

904-728-5559

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

4031 Bunnell DR. JAX FLA 32246

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

Mayport Princess

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☒

YES

☐

NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

PUBLIC COMMENT ATTENDANCE RECORD

Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE) Jacksonville, FL	DATE OF MEETING November 12, 2009
--	--------------------------------------

YOUR NAME (PLEASE PRINT) W GENE BNC	TELEPHONE NUMBER (& AREA CODE) 904 655-1343
--	--

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)
4842 REDD AVE JACK FL

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)
B&K MOBILE MARINE REPAIR

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

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Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

TELEPHONE NUMBER (& AREA CODE)

Kenneth Gearhard

904 254-2091

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

901 Ocean Blvd #59

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

☐

NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

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LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

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November 12, 2009

YOUR NAME (PLEASE PRINT)

TELEPHONE NUMBER (& AREA CODE)

James Mark Griffin

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

9914 Heckscher Dr Jax. FL 32226

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

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LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

Shannon Gargan

TELEPHONE NUMBER (& AREA CODE)

(904) 455-6198

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

12311 Harbor Winds Dr. N

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

Nut Deep Commercial Fishing

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

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YES

☒

NO

Amendment 17 B

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YES

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NO

Amendment 18

☐

YES

☒

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

PUBLIC COMMENT ATTENDANCE RECORD

Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

Matthew Gardner

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

1023 Nelson St, Jacksonville, FL 32205

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

FFWCC

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

☒

NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

PUBLIC COMMENT ATTENDANCE RECORD

Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

John GRAY

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

10000 GATE Pkwy N.# 814 Jacksonville FL 32246

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

☐

NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

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LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

JOSEPH W. GARVIN

TELEPHONE NUMBER (& AREA CODE)

904 241-2085

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

2117 BAY RD NEPTUNE BEACH FLA 32266

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

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Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

John Gracy

TELEPHONE NUMBER (& AREA CODE)

904-219-8490

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

640 N. Wilderness Trail Route 120 FL 32082

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

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YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

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Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

JAMES R Geesey

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

230 Hickory Hollow Dr South Jacksonville FL 32225

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

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YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

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LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

TELEPHONE NUMBER (& AREA CODE)

Jacqueline Grant

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

13164 Staffordshire Dr. S. Jax, FL 32225

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

Hook The Future

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

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LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

RICK GUETTLER

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

15147 Reef DR. JAX, FL. 32226

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

WOST MARINE

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

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YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

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LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

Mark Goodwin

TELEPHONE NUMBER (& AREA CODE)

904 708-6018

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

2014 Cherokee dr Neptune bch FL 32266

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

Todie Lynn Sport Fishing

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

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YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL

4055 FABER PLACE DRIVE, SUITE 201
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LOCATION OF MEETING (CITY & STATE)

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November 12, 2009

YOUR NAME (PLEASE PRINT)

TELEPHONE NUMBER (& AREA CODE)

Jack Harrell

Jax Fla

904⁴⁰¹-6821

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

7106 old Kings

Jax Fla

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DISABLE

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

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YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
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November 12, 2009

YOUR NAME (PLEASE PRINT)

Steven W. Hayes

TELEPHONE NUMBER (& AREA CODE)

904 3128843

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

4208 Oriole Dr Jacksonville FL 32210

Bus " 779 0269

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

Hayes Quick Service Repair

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
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LOCATION OF MEETING (CITY & STATE)

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DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

SASON HOEY

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

310 Pine St. ATL. Bch. FL 32233

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

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YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



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YOUR NAME (PLEASE PRINT)

Brian Keith Higainbotham

TELEPHONE NUMBER (& AREA CODE)

904-614-3899 cell

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

36336 Cottonmouth LN

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO

Email: office@Nassauprinting.com



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
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YOUR NAME (PLEASE PRINT)

DAARIEL HALL

TELEPHONE NUMBER (& AREA CODE)

904 748-5730

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

3431 GRENOBLE DR

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

RECREATIONAL FISHERMAN

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☒

YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
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YOUR NAME (PLEASE PRINT)

Jeff Henderson

TELEPHONE NUMBER (& AREA CODE)

904 514-7378

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

1110 Hanley St. Neptune Beach FL 32266

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

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YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

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Jacksonville, FL

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November 12, 2009

YOUR NAME (PLEASE PRINT)

Keadie Higginbotham

TELEPHONE NUMBER (& AREA CODE)

904-424-1980

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

801 Long Lake Dr. Jacksonville, FL 32225

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

Salt Life Inc.

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

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YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

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Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

Sean Harkenreader

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

1906 Leon Rd Jacksonville FL 32246

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

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YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

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LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

Lee Harris

TELEPHONE NUMBER (& AREA CODE)

904-781-5347

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

13354 Gillespie Ave 32218

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

Retired

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

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YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

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Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

William T Harvey Jr

TELEPHONE NUMBER (& AREA CODE)

904-874-8695

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

1012 O Pontiac Dr 32225 Sax, FL

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

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YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

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Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

William Todd Harvey

TELEPHONE NUMBER (& AREA CODE)

904-677-3445

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

10120 Pontiac Dr Jax Fla 32225

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

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YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
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NORTH CHARLESTON, SOUTH CAROLINA 29405

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November 12, 2009

YOUR NAME (PLEASE PRINT)

GRIFFIN HELWIG

TELEPHONE NUMBER (& AREA CODE)

904 699 2315

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

2957 Herschel St Tax FL 32205

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

Endless Summer Charters

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

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YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
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YOUR NAME (PLEASE PRINT)

William I. Hagood III

TELEPHONE NUMBER (& AREA CODE)

904-982-1253

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

6232 Connie Jean Rd Jacksonville Florida 32222-1306

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Over

Amendment 17 A

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YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO

Please Leave This Fishery
Alone From Our Point of
View We have Plenty of
Restrictions



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

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YOUR NAME (PLEASE PRINT)

JAMES R HEATHOUSE

TELEPHONE NUMBER (& AREA CODE)

904 7188312

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

3401 W. 14th St. Dr

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

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YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



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YOUR NAME (PLEASE PRINT)

Bart Hinson

TELEPHONE NUMBER (& AREA CODE)

904/591-0807

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

928 9th Ave N, Jacksonville FL 32250

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

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YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



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YOUR NAME (PLEASE PRINT)

Steve Hume

TELEPHONE NUMBER (& AREA CODE)

904-722-5445

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

4292 Heath Rd

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

Jax FL 32277

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

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YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



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YOUR NAME (PLEASE PRINT)

Ruth Hume

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

4292 Heath Rd., Jacksonville, FL 32277

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

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YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



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November 12, 2009

YOUR NAME (PLEASE PRINT)

Karen Hume

TELEPHONE NUMBER (& AREA CODE)

(904) 762-9445

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

4292 Heath Rd. Jacksonville, FL 32277

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

N/A

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

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YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



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November 12, 2009

YOUR NAME (PLEASE PRINT)

MIKE HOTSINGER

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

155 N. ROSCOE BLVD PONTEVEDRA, FL

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

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YES

☒

NO

Amendment 17 B

☐

YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

PUBLIC COMMENT ATTENDANCE RECORD

Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

David Hardcastle

TELEPHONE NUMBER (& AREA CODE)

904 635 3616

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

Davidahardcastle@email.com

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

☐

NO

Amendment 17 B

☐

YES

☐

NO

Amendment 18

☐

YES

☐

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

PUBLIC COMMENT ATTENDANCE RECORD

Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

Brandy Hutchinson

TELEPHONE NUMBER (& AREA CODE)

352-239-0888

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

400 Gail Lane Jacksonville Beach 32052

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

West Marine

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

☒

NO

Amendment 17 B

☐

YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

PUBLIC COMMENT ATTENDANCE RECORD

Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE) Jacksonville, FL		DATE OF MEETING November 12, 2009			
YOUR NAME (PLEASE PRINT) WAYNE HASLETT		TELEPHONE NUMBER (& AREA CODE) 904 724 2908			
MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE) 7113 MILLS AVE JAX FLA 32211					
BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE) SNAPPER GRO.					
DO YOU WISH TO MAKE A STATEMENT? (PLEASE ATTACH A WRITTEN COPY IF AVAILABLE)	Amendment 17 A	<input type="checkbox"/>	YES	<input type="checkbox"/>	NO
	Amendment 17 B	<input type="checkbox"/>	YES	<input type="checkbox"/>	NO
	Amendment 18	<input type="checkbox"/>	YES	<input type="checkbox"/>	NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
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Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

Bill Hoge

TELEPHONE NUMBER (& AREA CODE)

904-501-2158

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

2955 Kings Rd. St. Aug. FL 32086

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

SEA LOVE CHARTERS

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

☒

NO

Amendment 17 B

☐

YES

☒

NO

Amendment 18

☐

YES

☒

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

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Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

GEORGE HEHEMAN

TELEPHONE NUMBER (& AREA CODE)

(904) 641-3923

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

4944 RAVENEL PL, JACKSONVILLE, FL 32225

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

☒

NO

Amendment 17 B

☐

YES

☒

NO

Amendment 18

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YES

☒

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

PUBLIC COMMENT ATTENDANCE RECORD

Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

Bill Jones

TELEPHONE NUMBER (& AREA CODE)

(904) 724-7048

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

330 Tidewater Drive Jax FL 32211

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

City of Jax

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

☒

NO

Amendment 17 B

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YES

☒

NO

Amendment 18

☐

YES

☐

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

PUBLIC COMMENT ATTENDANCE RECORD

Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

Grady James

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

6130 Heckscher Drive Jax, FL 32226

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

N/A

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

☒

NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

☒

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

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Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

FRANK JOURA

TELEPHONE NUMBER (& AREA CODE)

904 465-4552

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

73 ORANS DRIVE JAX BEACH, FL 32250

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

J.O.S.F.C.

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☒

YES

☐

NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
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Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

LANNY JARRELL

TELEPHONE NUMBER (& AREA CODE)

904 757 1135

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

6220 HECKSCHER DR

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

CLAPBOARD CREEK MARINA JAX FLA 32226

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

☐

NO

Amendment 17 B

☐

YES

☐

NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
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LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

Charles Rick Juenger

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

879 Rudder Rd Atlantic Beach Fla - 32233

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

Juenger Construction

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
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Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

Louis Joseph

TELEPHONE NUMBER (& AREA CODE)

904-334-5892

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

3982 Chestwood Ave Jacksonville, FL 32277

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
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Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

Lucas Tarricel

TELEPHONE NUMBER (& AREA CODE)

904-347-8759

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

278 Circle Dr South

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

SeaLove Charters

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

☒

NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
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LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

WILLIAM T. KOYER

TELEPHONE NUMBER (& AREA CODE)

904 993-5953

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

8841 ATLANTIC BLVD JAX FL 32211

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

☐

NO

Amendment 17 B

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YES

☐

NO

Amendment 18

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YES

☐

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

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Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

Brian Kiel

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

8228 SW 42nd Avenue
Gainesville FL 32608

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

Gainesville offshore Fishing Club (GOFC)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

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Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

Robert Kollar

TELEPHONE NUMBER (& AREA CODE)

904 992-0213

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

14019 Bch Blvd. #754

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

Restless Commercial ~~BCH~~ FISHERMAN

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

PUBLIC COMMENT ATTENDANCE RECORD

Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

Thomas Kollar

TELEPHONE NUMBER (& AREA CODE)

904-312-3137

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

13275 Tropic Cgret Dr JAX FL. 32224

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

PUBLIC COMMENT ATTENDANCE RECORD

Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

Michael Kogan

TELEPHONE NUMBER (& AREA CODE)

904-382-5007

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

714 2nd St Neptune Beach FL 32266

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

JaxKayakFishing.com

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

PUBLIC COMMENT ATTENDANCE RECORD

Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

TELEPHONE NUMBER (& AREA CODE)

Daniel Kerr

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

5542 Heckscher Drive Jacksonville FL 32226

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

Alternative Medicine Charters (kerrdp28@hotmail.com)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

☐

NO

Amendment 17 B

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YES

☐

NO

Amendment 18

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YES

☐

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

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Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

Connor

TELEPHONE NUMBER (& AREA CODE)

Killebrew 904 946 3713

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

2254 Fuvval Dr W. 32225

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

☐

NO

Amendment 17 B

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YES

☐

NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

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Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

Fred Kruse

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

1397 Floyd Drive NE Townsend, GA 31331

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

Head East II Seafood Inc.

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

maybe

Amendment 17 A

☐

YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
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LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

Kirk Killebrew

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

2254 Ivygail Dr. West, Jacksonville FL 32225

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

☐

NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
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Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

Steve Kalantzis

TELEPHONE NUMBER (& AREA CODE)

6268628

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

11252 REED ISLAND DR 32225

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

☒

NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
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Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

Todd KASICA

TELEPHONE NUMBER (& AREA CODE)

904-477-3437

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

11726 ALEXANDER CT JAX , FL 32225

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

☐

NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
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Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

PETER KOVACIC

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

2023 SHADOW LN NEPTUNE BEACH, FL 32266

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
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November 12, 2009

YOUR NAME (PLEASE PRINT)

Brian F. ~~James~~ Lloyd

TELEPHONE NUMBER (& AREA CODE)

(904) 334-5404

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

12214 Springmoor Two CT

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

Jax FL 32225

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☒

YES

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NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
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YOUR NAME (PLEASE PRINT)

TELEPHONE NUMBER (& AREA CODE)

Paul Letton

778 4407

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

3820 Tindale Pr Jax 32210

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☒

YES

☐

NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
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Jacksonville, FL

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November 12, 2009

YOUR NAME (PLEASE PRINT)

JOE LAWTON

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

1318 Campbell Ave Jacksonville FL 32207

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

☒

NO

Amendment 17 B

☐

YES

☒

NO

Amendment 18

☐

YES

☒

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

PUBLIC COMMENT ATTENDANCE RECORD

Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

CARL LUDWIG

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

6830 OAKWOOD DR JACKSONVILLE FL 32211

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

AT&T

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

C12465@ATT.Com

Amendment 17 A

☐

YES

☒

NO

Amendment 17 B

☐

YES

☒

NO

Amendment 18

☐

YES

☒

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

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Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

Alfred C. Lee

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

10915 Horsetrack Dr. E. 32257

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

J.B. Coxwell Contracting

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

☒

NO

Amendment 17 B

☐

YES

☒

NO

Amendment 18

☐

YES

☒

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

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Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

Daniel Leford

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

511 Azulla Ave SE. Aug FL 32084

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

Sea Breeze Fishing

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

☒

NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

☐

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
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Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

Ryan Liberinto

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

2703 Sandusky Ave E Jax FL 32216

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

Jacksonville offshore sport fishing club

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☒

YES

☐

NO

Amendment 17 B

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YES

☒

NO

Amendment 18

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YES

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NO

ChrisLutgens@live.com



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

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Snapper Grouper Amendments 17A, 17B and 18

LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

Chris Lutgens

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

2808 Lake Shore Blvd JAX FL 32210

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

☐

NO

Amendment 17 B

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YES

☐

NO

Amendment 18

☐

YES

☐

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

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LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

David Lutgens Jr.

TELEPHONE NUMBER (& AREA CODE)

904 237 4631

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

2808 Lake Shore Blvd 32216

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

☐

NO

Amendment 17 B

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YES

☐

NO

Amendment 18

☐

YES

☐

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
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LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

Steve Lutgens

TELEPHONE NUMBER (& AREA CODE)

904-251-5589

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

8625 Beechfern Ln. E. Jacksonville, FL 32244

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

10310 St. Seaton

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☒

YES

☐

NO

Amendment 17 B

☐

YES

☐

NO

Amendment 18

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YES

☐

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
4055 FABER PLACE DRIVE, SUITE 201
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Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

DAVID LUTGEWS SR

TELEPHONE NUMBER (& AREA CODE)

(904) 449-1633

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

5517 SEABOARD AV.

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

☐

NO

Amendment 17 B

☐

YES

☐

NO

Amendment 18

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YES

☐

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
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Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

Edward Leonard

TELEPHONE NUMBER (& AREA CODE)

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

370 200 Parkway Jacksonville FL 32218

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

FWC

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

☐

NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
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Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

Justin A. Levine

TELEPHONE NUMBER (& AREA CODE)

904-237-7151

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

407 Laura St. N. Jax, FL 32202

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

City of Jacksonville Environmental Quality Division

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

☒

NO

Amendment 17 B

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YES

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NO

Amendment 18

☐

YES

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NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
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LOCATION OF MEETING (CITY & STATE)

Jacksonville, FL

DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

Donald Learn

TELEPHONE NUMBER (& AREA CODE)

904 509 4383

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

11477 Princessa Lane Jacksonville Florida

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

North Florida Charters

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

☒

NO

Amendment 17 B

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YES

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NO

Amendment 18

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YES

☒

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
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DATE OF MEETING

November 12, 2009

YOUR NAME (PLEASE PRINT)

NORMAN LAROCHELLE

TELEPHONE NUMBER (& AREA CODE)

904-219-4304

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

5572 HECKSCHER DR. JACKSONVILLE, FL 32226

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

☒

NO

Amendment 17 B

☐

YES

☒

NO

Amendment 18

☐

YES

☒

NO



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November 12, 2009

YOUR NAME (PLEASE PRINT)

TELEPHONE NUMBER (& AREA CODE)

DAW LINDLEY

904-463-3236

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

705 PALM TREE RD JAX, FLA. FL 32250

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

OFFSHORE DIVE CHARTERS INC.

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

Amendment 17 A

☐

YES

☒

NO

Amendment 17 B

☐

YES

☒

NO

Amendment 18

☐

YES

☒

NO



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL
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November 12, 2009

TELEPHONE NUMBER (& AREA CODE)

YOUR NAME (PLEASE PRINT)

Elizabeth A. Casey Hagood

MAILING ADDRESS (PLEASE INCLUDE STREET OR BOX NO., CITY, STATE, & ZIP CODE)

6232 Connie Jean Road, Jax, FL 32222-1306

BUSINESS OR ORGANIZATION YOU REPRESENT (IF APPLICABLE)

DO YOU WISH TO MAKE A STATEMENT?
(PLEASE ATTACH A WRITTEN COPY
IF AVAILABLE)

over

Amendment 17 A

☐

YES

☐

NO

Amendment 17 B

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YES

☐

NO

Amendment 18

☐

YES

☐

NO

This amendment will have far-reaching

unintended consequences. What concerns me most

is that the decision has been made on inaccurate &

non-professionally collected data. The hidden agendas

held by the legislators and "environmentalists" are not

for the common good.

For the common good, tourism and hotels will be

negatively impacted. The impact will be immediate.

In addition, in short feeling will be increased fearfully.

Back up and reconsider. Remove the legislation

Shanteyan
ZAC Hooper