# AGENDA <br> JOINT SOUTH ATLANTIC AND GULF COUNCIL MEETING <br> Doubletree Grand Key Resort <br> 3990 S. Roosevelt Boulevard, Key West, FL 33040 

Reservations: 1-800-222-8733, Toll Free 888-844-0454 or 305-293-1818, Fax: 305-296-6962
June 11, 2015

## TORTUGA BALLROOM

| 8:30-8:45 | Call to Order, approve agenda, welcome and introductions/Ben Hartig and Kevin Anson |
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| 8:45-10:00 | Joint Charterboat Reporting Amendment (TAB 1/A) <br> 1. Overview of Decision Document/Gregg Waugh and John Froeschke <br> 2. Discussion/Mel Bell and Harlon Pearce - ACTION <br> 3. South Atlantic Council Voting/Mel Bell <br> 4. Gulf Council Voting/Harlon Pearce |
| 10:00-12:00 | Joint Draft Options Paper - Modifications to allocations, stock boundaries, and sale provisions CMP Amendment 26 (TAB 2/B) <br> 1. Overview of Decision Document/Kari MacLauchlin and Ryan Rindone <br> 2. Discussion/Ben Hartig and Pam Dana <br> 3. South Atlantic Council Voting/Ben Hartig - ACTION <br> 4. Gulf Council Voting/Pam Dana - ACTION |
| 12:00-1:30 | Lunch |
| 1:30-2:30 | Joint CMP Amendment 28 (TAB 3/C) <br> 1. Overview of Decision Document/Kari MacLauchlin and Ryan Rindone <br> 2. Discussion/Ben Hartig and Pam Dana <br> 3. South Atlantic Council Voting/Ben Hartig - ACTION <br> 4. Gulf Council Voting/Pam Dana - ACTION |
| 2:30-5:00 | Joint South Florida Amendment (TAB 4/D) <br> 1. Issues, Goals and Objectives of the Joint South Florida Amendment/Jessica McCawley and Martha Bademan <br> 2. Overview of Decision Document/Gregg Waugh and Carrie Simmons <br> 3. Discussion/Jessica McCawley and Johnny Green <br> 4. South Atlantic Council Voting/Jessica McCawley - ACTION <br> 5. Gulf Council Voting/Johnny Green - ACTION |


| 5:00-5:30 | Hogfish Issues (TAB 5/E) |
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|  | 1. Overview of Decision Document/Gregg Waugh and Carrie |
| $\quad$ Simmons |  |$\quad$| 2. Discussion/Jessica McCawley and Johnny Green |
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| 3. South Atlantic Council Voting/Jessica McCawley - ACTION |
| 4. Gulf Council Voting/Johnny Green - ACTION |

## ADJOURN

