



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL

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Duane Harris, Chairman
David Cupka, Vice-Chairman

Robert K. Mahood, Executive Director
Gregg Waugh, Deputy Executive Director

AGENDA

JOINT EXECUTIVE FINANCE COMMITTEE

Renaissance Orlando Airport Hotel

5445 Forbes Place, Orlando, Florida 32812
Telephone: 800-545-1985 or 407-240-1000. Fax: 407-240-1005
June 10, 2010

Thursday, 11:00 A.M. to 12:00 Noon

- ◆ **Approval of agenda**
- ◆ **Approval of March 2010 Executive/Finance Committee minutes - ACTION**
- ◆ **Status report on the CY 2010 Council budget (Attachment 1)**
- ◆ **Report on CCC meeting and subsequent actions for consideration - ACTION**
- ◆ **Other business**
- ◆ **Adjourn**

Committee Members:

Executive	Finance
Harris, Chair	Cupka, Chair
Cupka, Vice-Chair	Robson, Vice-Chair
Boyles	Chevront
Currin	Currin
Geiger	Harris