## SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL



4055 FABER PLACE DRIVE, SUITE 201 NORTH CHARLESTON, SOUTH CAROLINA 29405

TEL 843/571-4366 FAX 843/769-4520 TOLL FREE 1-866-SAFMC-10

email: safmc@safmc.net website: www.safmc.net

Duane Harris, Chairman David Cupka, Vice-Chairman Robert K. Mahood, Executive Director Gregg Waugh, Deputy Executive Director

# **AGENDA**

# JOINT EXECUTIVE FINANCE COMMITTEE

Charleston Marriott 170 Lockwood Boulevard, Charleston, South Carolina 29403 Telephone: 1-800-968-3569 or 843-723-3000/Fax: 843-266-1479 September 14, 2010

#### Tuesday, 1:30 P.M. to 2:30 P.M.

- ♦ Approval of agenda
- ♦ Approval of June 2010 Executive/Finance Committee minutes ACTION
- ♦ Status report on the CY 2010 Council budget (Attachment 1)
- **♦** Report on additional SEDAR funding ACTION
- ♦ Discuss Mark Robson's letter to Bob Shipp relative to Florida management of spiny lobster, octocorals and several reef fish species (Attachment 2) ACTION
- ♦ Discuss future timeliness of recreational data for management purposes
- **♦** Other business
- ♦ Adjourn

### **Committee Members:**

ExecutiveFinanceHarris, ChairCupka, ChairCupka, Vice-ChairRobson, Vice-ChairBoylesCheuvront

Currin Currin Geiger Harris