



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL

4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405
TEL 843/571-4366 FAX 843/769-4520
TOLL FREE 1-866-SAFMC-10
email: safmc@safmc.net website: www.safmc.net

Duane Harris, Chairman
David Cupka, Vice-Chairman

Robert K. Mahood, Executive Director
Gregg Waugh, Deputy Executive Director

AGENDA

JOINT EXECUTIVE FINANCE COMMITTEE

Sheraton Atlantic Beach Oceanfront Hotel
2717 W. Fort Macon Road, Atlantic Beach, NC 28512
DECEMBER 7, 2009

Monday, 3:00 P.M. to 4:00 P.M.

- ◆ Approval of agenda
- ◆ Approval of September 2009 Executive/Finance Committee minutes - ACTION
- ◆ Status report on the CY 2009 Council budget (Attachment 1) - ACTION
- ◆ Briefing on No-Cost Extension request
- ◆ Status of FMP/Amendment timelines (Attachment 2) - ACTION
- ◆ Review proposed CY 2010 budget (Attachment 3)
- ◆ Status of the Congressional FY 2010 budget
- ◆ Other business
- ◆ Adjourn

Committee Members:

Executive	Finance
Harris, Chair	Cupka, Chair
Cupka, Vice-Chair	Chevront
Curran	Harris
Geiger	Robson
	Woodward