



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL

4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405
TEL 843/571-4366 FAX 843/769-4520
TOLL FREE 1-866-SAFMC-10
email: safmc@safmc.net website: www.safmc.net

George Geiger, Chairman
Duane Harris, Vice-Chairman
Director

Robert K. Mahood, Executive Director
Gregg Waugh, Deputy Executive

AGENDA

JOINT EXECUTIVE FINANCE COMMITTEE

JEKYLL ISLAND CLUB
371 RIVERVIEW DRIVE
JEKYLL ISLAND, GEORGIA
MARCH 4, 2008

Tuesday, 1:30 P.M. to 2:30 P.M.

- ◆ Approval of agenda
- ◆ Approval of December 3, 2007 Executive/Finance Committee minutes - ACTION
- ◆ FY 2008 Council budget funding (Attachment 1)
- ◆ Discuss the CY 2008-2010 FMP/Amendment/Framework Timelines and modify as appropriate (Attachment 2) - ACTION
- ◆ Report on the President's FY 2009 Budget (excerpt pertaining to NMFS and Councils) (Attachment 3)
- ◆ Review and develop a position on HR4087 introduced by Congressman Jones (NC) (Attachment 4)
- ◆ Other business
- ◆ Adjourn

Committee Members:

Executive

Geiger, Chair
Harris, Vice-Chair
Cupka
Currin

Finance

Cupka, Chair
Currin
Geiger
Harris

Shipman

Shipman