



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL

4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405
TEL 843/571-4366 FAX 843/769-4520
TOLL FREE 1-866-SAFMC-10
email: safmc@safmc.net website: www.safmc.net

David Cupka, Chairman
Brian Chevront, Vice-Chairman

Robert K. Mahood, Executive Director
Gregg Waugh, Deputy Executive Director

AGENDA

JOINT EXECUTIVE FINANCE COMMITTEE

Sea Palms Resort and Conference Center
5445 Frederica Road, St. Simons Island, GA 31522
Phone: 1-800-841-6268 or 912-638-3351 - Fax: 912-638-5416
March 8, 2011

Tuesday, 2:30 P.M. to 3:30 P.M.

- ◆ Approval of agenda
- ◆ Approval of December 2010 Executive/Finance Committee minutes - ACTION
- ◆ Status report on the FY 2011 Council expenditures (Attachment 1)
- ◆ Status of the FY 2011 Congressional Budget
- ◆ Review/discuss the tentative CY 2011 Council budget and activities schedule (Attachments 2, 3A and 3B) - ACTION
- ◆ Other business
- ◆ Adjourn

Committee Members:

Executive	Finance
Cupka, Chair	Cupka, Chair
Chevront, Vice-Chair	Robson, Vice-Chair
Boyles	Chevront
Currin	Currin
Harris	Harris