



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL

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Duane Harris, Chairman
David Cupka, Vice-Chairman

Robert K. Mahood, Executive Director
Gregg Waugh, Deputy Executive Director

AGENDA

JOINT EXECUTIVE FINANCE COMMITTEE CHARLESTON MARRIOTT

170 LOCKWOOD BOULEVARD, CHARLESTON, SOUTH CAROLINA
SEPTEMBER 15, 2009

Tuesday, 10:30 A.M. to 12:00 Noon

- ◆ Approval of agenda
- ◆ Approval of June 2009 Executive/Finance Committee minutes - ACTION
- ◆ Status report on the CY 2009 Council budget (Attachment 1) - ACTION
- ◆ Status of the Congressional FY 2010 budget
- ◆ Review year 2010 of the five-year Grant proposed activities schedule and budget (Attachments 2, 3 and 4) - ACTION
- ◆ Other business
- ◆ Adjourn

Committee Members:

Executive

Harris, Chair
Cupka, Vice-Chair
Currin
Geiger
Shipman

Finance

Cupka, Chair
Shipman, Vice-Chair
Cheuvront
Harris
Robson