



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL

4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

TEL 843/571-4366

FAX 843/769-4520

Toll Free 1-866-SAFMC-10

email: safmc@safmc.net web page: www.safmc.net

George Geiger, Chairman
Duane Harris, Vice Chairman

Robert K. Mahood, Executive Director
Gregg T. Waugh, Deputy Executive Director

AGENDA COUNCIL SESSION

Renaissance Orlando Airport Hotel

5445 Forbes Place, Orlando, Florida 32812

Telephone: 800-228-9290 or 407-240-1000. Fax: 407-240-1005

June 12-13, 2008

Thursday, June 12

4:00 - 4:15

Call to Order, Introductions & Roll Call
Adoption of Agenda
Approval of December 2007 Minutes/George Geiger

4:15 - 5:30

Snapper Grouper Committee Report/Mac Currin (TAB 12)
➤ Public Comment on Amendment 15B (**4:15 P.M.**)
➤ Public Comment on Amendment 16 (**following public comment on Amendment 15B.**)
➤ Public comment on red snapper emergency or interim rule - if the Council proposes such (**following public comment on Amendment 16.**)
➤ Approve Amendment 15B for submission to the Secretary - **ACTION**
➤ Approve Amendment 16 for submission to the Secretary - **ACTION**
➤ Consider other Committee recommendations and take action as appropriate - **ACTION**

5:30 - 6:30

HMS briefing on the proposed rule for authorizing the use of green-stick gear, update on HMS FMP Amendment 2 (sharks) and status of the Florida east coast experimental longline fishery/Randy Blankinship (Attachments 1A and 1B)

Friday, June 13

- 8:00 - 8:15 SOPPs Committee Report/George Geiger (TAB 2)
➤ Consider Committee recommendations and take action as appropriate - **ACTION**
- 8:15 - 8:30 AP Selection Committee Report/David Cupka (TAB 3)
➤ Appoint new AP members - **ACTION**
- 8:30 - 8:45 Ecosystem-Based Management Committee Report/Duane Harris (TAB 4)
➤ Consider Committee recommendations and take action as appropriate - **ACTION**
- 8:45 - 9:00 Shrimp Committee Report/David Cupka (TAB 5)
➤ Consider Committee recommendations and take action as appropriate - **ACTION**
- 9:00 - 9:15 Spiny Lobster Committee Report/Tony Iarocci (TAB 6)
➤ Consider Committee recommendations and take action as appropriate - **ACTION**
- 9:15 - 9:30 LAPP Committee Report/Rita Merritt (TAB 7)
➤ Consider Committee recommendations and take action as appropriate - **ACTION**
- 9:30 - 9:45 Allocation Committee Report/Brian Chevront (TAB 8)
➤ Consider Committee recommendations and take action as appropriate - **ACTION**
- 9:45 - 10:00 SSC Selection Committee Report/Mark Robson (TAB 9)
➤ Consider Committee recommendations and take action as appropriate - **ACTION**
- 10:00 - 10:15 SEDAR Committee Report/George Geiger (TAB 10)
➤ Consider Committee recommendations and take action as appropriate - **ACTION**
- 10:15 - 10:30 Review and develop recommendations on Experimental Fishing Permits as necessary (Attachments 2A and 2B) - **ACTION**
- 10:30 - 10:45 Report on the CCC meeting/George Geiger and Duane Harris (Attachment 3)

Friday, June 13

- 10:45 - 11:00 Status reports/Dr. Roy Crabtree (Attachment 4)
1. Quotas
 - ❖ Atlantic king mackerel
 - ❖ Gulf king mackerel (eastern zone)
 - ❖ Atlantic Spanish mackerel
 - ❖ Snowy Grouper
 - ❖ Golden Tilefish
 - ❖ Wreckfish
 - ❖ Greater amberjack
 - ❖ South Atlantic Octocorals
 - ❖ Dolphin (soft quota ratios)
 2. Status of Snapper Grouper Amendment 13C quotas
 3. Status of Red Drum transfer actions
 4. Status of Snapper Grouper Amendment 14 (MPAs)
 5. Protected Species Issues
- 11:00 - 11:15 NMFS SEFSC status reports/Dr. Tom Jamir (Attachment 5)
1. Status of Data Collection and Stock Assessment Improvement Plans
 2. Progress reports on vermilion snapper and Spanish mackerel aging and 2007 headboat data entry
 3. Status of Recreational Catches versus Allocations:
 - ❖ Atlantic King Mackerel & Atlantic Spanish Mackerel
 - ❖ Black Sea Bass, Golden Tilefish & Snowy Grouper
 - ❖ Red Porgy, Greater Amberjack & Dolphin
- 11:15 - 11:45 Agency and Liaison Reports (Attachment 6)
- 11:45 - 12:00 Other Business
Upcoming Meetings (Attachment 7)

ADJOURN

*****Except for advertised (scheduled) public hearings and public comment, the times and sequence specified on this agenda are subject to change*****