



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL

4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

TEL 843/571-4366

FAX 843/769-4520

Toll Free 1-866-SAFMC-10

email: safmc@safmc.net web page: www.safmc.net

David M. Cupka, Chairman
Brian Chevront, Vice Chairman

Robert K. Mahood, Executive Director
Gregg T. Waugh, Deputy Executive Director

AGENDA Law Enforcement Committee Committee

Key West Marriott Beachside Hotel
3841 N. Roosevelt Blvd.
Key West, FL

Monday, June 13, 2011 9:30 A.M. to 10:30 A.M.

1. Approval of Agenda – George Geiger
2. Approval of March 2011 Law Enforcement Committee Minutes – George Geiger
3. Nomination and Award Criteria for Law Enforcement Officer of the Year Award (*Attachment 1*) – Chisolm Frampton, LEAP Chair
4. Timing & Task Motion – George Geiger
5. Other Business – George Geiger
6. Adjourn – George Geiger

Attachments

Attachment 1. Draft Nomination and Award Criteria for Law Enforcement Officer of the Year Award

DATE:	<u>6/1/2011</u>
FISHERY:	<u>Law Enforcement</u>
SUBJECT:	<u>Briefing Materials</u>
STAFF	<u>Brouwer</u>
SOURCE:	<u>SAFMC</u>

Law Enforcement Committee Members:

George Geiger, Chairman

Mac Currin, Vice-Chair

Robert Boyles

Duane Harris

Ben Hartig

Matt Lam