



# SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL

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David M. Cupka, Chairman  
Mac Currin, Vice Chairman

Robert K. Mahood, Executive Director  
Gregg T. Waugh, Deputy Executive Director

## AGENDA

### Law Enforcement Committee

Charleston Marriott Hotel  
170 Lockwood Blvd.  
Charleston, SC

**Tuesday, September 13, 2011 3:00 P.M. to 4:00 P.M.**

1. Approval of Agenda – Duane Harris
2. Approval of June 2011 Law Enforcement Committee Minutes – Duane Harris
3. Law Enforcement Advisory Panel Report (*Attachment 1*)– Myra Brouwer
4. Nomination and Award Criteria for Law Enforcement Officer of the Year Award (*Attachment 2*) – Myra Brouwer
5. Timing & Task Motion – Duane Harris
6. Other Business – Duane Harris
7. Adjourn – Duane Harris

#### **Attachments**

**Attachment 1.** Law Enforcement Advisory Panel Report  
**Attachment 2.** Nomination and Award Criteria for Law Enforcement Officer of the Year Award

DATE:	<u>8/24/2011</u>
FISHERY:	<u>Law Enforcement</u>
SUBJECT:	<u>Briefing Materials</u>
STAFF	<u>Brouwer</u>
SOURCE:	<u>SAFMC</u>

**Law Enforcement Committee Members:**

Duane Harris, Chairman  
Mac Currin, Vice-Chair  
Robert Boyles  
Robert Foos  
Ben Hartig