



## SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL

4055 Faber Place Drive, Suite 201, North Charleston SC 29405  
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Dr. Michelle Duval, Chair | Charlie Phillips, Vice Chair  
Gregg T. Waugh, Executive Director

### MEMORANDUM

**TO:** Law Enforcement Advisory Panel & Law Enforcement Committee

**FROM:** Myra Brouwer

**SUBJECT:** Joint Meeting of the Law Enforcement Advisory Panel and Law Enforcement Committee

The panel and committee will meet jointly on August 4-5, 2016 at the Crowne Plaza hotel in Charleston, SC. Please see below for details.

**Date and Time:** 1:30 p.m. on Thursday, August 4 to 3:00 p.m. on Friday, August 5.

**Hotel Information:** Crowne Plaza  
4831 Tanger Outlet Boulevard  
North Charleston, SC 29418  
Reservations: 866-358-6255 or (local hotel number)  
Phone: 843-744-4422; Fax: 843-744-4472

**Group Rate:** \$150.00 (Tax Exempt), \$170.25 (Non Tax Exempt) = \$150 + 13.5% tax (\$20.25)

**Cut-off Date:** July 7, 2016

**Parking:** Complimentary

**Airport Shuttle:** Complimentary

**Shuttle Service:** Complimentary within 5-mile radius of hotel

If you are on Council-reimbursed travel (Council members, non-federal employees and invited participants) your name will be on a master list and your hotel room will be charged directly to the Council (incidentals will be your responsibility). Council-reimbursed travelers should make their own reservations (using their own credit cards to hold the room); however,

your room will ultimately be charged to the Council's master account (the hotel will do this internally). All reservations to be made by individual call-in or using the link below:

<https://www.crowneplaza.com/redirect?path=hd&brandCode=cp&localeCode=en&regionCode=1&hotelCode=CHSSC&PMID=99801505&GPC=LEA>

If you plan to arrive before or stay after the approved travel authorization dates (on your own time), please contact Cindy Chaya at the Council office. If you experience any problems at check-in or checkout, please contact Julie O'Dell at the meeting.

As a reminder, AP members and other participants (eligible for council travel reimbursement) flying to the meeting should obtain their airline tickets through our government travel account. To receive these reduced airfares, tickets must be purchased through the Charleston AAA travel office and be charged to the Council account. Please call AAA at 1-800-765-6223 and ask for Connie Eichel to schedule your travel.

If you have any questions please contact me at the Council office or via e-mail at [myra.brouwer@safmc.net](mailto:myra.brouwer@safmc.net)

See you in Charleston!

Cc: SAFMC: Council Members and Staff  
SERO: Rick DeVictor  
NOAA GC: Monica Smit-Brunello  
SEFSC: Tom Jamir

# PRELIMINARY AGENDA ITEMS

- Draft language to describe proper stowage of spearfishing gear.
- For-Hire Reporting Amendment – review and provide recommendations to enhance compliance with reporting requirements.
- Operator Cards – how they are used in other regions.
- Update from FWC on enforcement of regulations regarding transport of fillets from The Bahamas.
- Joint Enforcement Agreement (JEA) activities – updates from agency representatives.
- Inclusion of SAFMC managed areas (i.e., MPAs, Spawning SMZs) in navigation charts.
- Presentation on marine protected and marine managed areas mapping project (Anthropocene Institute)
- Presentation on MPA Watch (citizen science) - tentative

## **Advisory Panel Members:**

Col. Chisolm Frampton  
Capt. Jason Walker  
Capt. Bob Lynn  
Lt. Grant Burton  
Bruce Buckson  
Nickey Maxey  
Mike Freeman  
Karen Raine  
Lt. Warren Fair  
Sp. Agent Jeff Radonski

## **Committee Members:**

Mel Bell, Chair  
Mark Brown, Vice-Chair  
Anna Beckwith  
Zack Bowen  
Ben Hartig  
Lt. Tara Pray