



# SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL

4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

TEL 843/571-4366

FAX 843/769-4520

Toll Free 1-866-SAFMC-10

email: safmc@safmc.net web page: www.safmc.net

David Cupka, Chairman

Robert K. Mahood, Executive Director

Gregg T. Waugh, Deputy Executive Director

## AGENDA

### Law Enforcement Advisory Panel

Renaissance Orlando Hotel Airport  
5445 Forbes Place  
Orlando, FL

#### **Wednesday, July 20 – 8:30 A.M. to 5:30 P.M.**

1. Approval of Agenda – Capt. Chisolm Frampton
2. Approval of March 2011 LEAP Minutes – Capt. Chisolm Frampton
3. Comprehensive Annual Catch Limit Amendment (*Attachments 1a & 1b*)
  - A. Overview – Myra Brouwer
  - B. Discussion and recommendations – Capt. Chisolm Frampton
4. Regulatory Amendment 11 (Changes to deepwater closure; *Attachment 2*)
  - A. Overview – Myra Brouwer
  - B. Discussion and recommendations – Capt. Chisolm Frampton
5. Other Business
  - A. Law Enforcement Officer of the Year Award (*Attachment 3*)
    - i. Update and discussion – Capt. Chisolm Frampton
  - B. Amendment 18A (Changes to black sea bass management; *Attachment 4*)
    - i. Update – Myra Brouwer
    - ii. Discussion and recommendations – Capt. Chisolm Frampton
6. Adjourn – Capt. Chisolm Frampton

#### **Attachments**

**Attachment 1a.** Comprehensive ACL Amendment Summary

**Attachment 1b.** Comprehensive ACL List of Actions and Alternatives

**Attachment 2.** Regulatory Amendment 11

**Attachment 3.** Eligibility and Award Criteria for LEOY

**Attachment 4.** List of actions and alternatives in Amendment 18A

DATE:	<u>7/6/2011</u>
FISHERY:	<u>Law Enforcement</u>
SUBJECT:	<u>Briefing Materials</u>
STAFF	<u>Brouwer</u>
SOURCE:	<u>SAFMC</u>

**Law Enforcement Advisory Panel Members:**

Capt. Chisolm Frampton, Chairman

Capt. Jim Kelly, Vice-Chairman

Capt. Doug Lewis

Special Agent Otha Easley

Mike Kennedy

John David Clark

Karen Antrim Raine

Lt. Brandon Fisher

Capt. Rob Beaton

Mark Rogers