SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL



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David Cupka, Chairman Brian Cheuvront, Vice Chairman Robert K. Mahood, Executive Director Gregg T. Waugh, Deputy Executive Director

AGENDA

Law Enforcement Advisory Panel

Sea Palms Resort and Conference Center 5445 Frederica Road St. Simons Island, GA

Monday, March 7 - 1:30 to 5:30 P. M.

- 1. Approval of Agenda Capt. Chisolm Frampton
- 2. Approval of August 2010 LEAP Minutes Capt. Chisolm Frampton
- 3. Comprehensive Ecosystem-Based Amendment 2 (Attachment 1)
 - A. Overview Myra Brouwer
 - B. Discussion and recommendations Capt. Chisolm Frampton
- 4. Bag limit analyses for black sea bass (Attachment 2)
 - A. Overview John McGovern, SERO
 - B. Discussion and recommendations Capt. Chisolm Frampton
- 5. Regulatory Amendment 9 (Attachment 3)
 - A. Overview Myra Brouwer
 - B. Discussion and recommendations Capt. Chisolm Frampton
- 6. Comprehensive Annual Catch Limit (ACL) Amendment (Attachment 4)
 - A. Overview Myra Brouwer
 - B. Discussion and recommendations Capt. Chisolm Frampton
- 7. Regulatory Amendment 11 (Attachment 5)
 - A. Overview Rick DeVictor, SERO
 - B. Discussion and recommendations Capt. Chisolm Frampton
- 8. Other Business Capt. Chisolm Frampton
- 9. Adjourn Capt. Chisolm Frampton

Attachments

Attachment 1. CE-BA 2 (PH Draft)

Attachment 2. Black Sea Bass Bag Limit Analysis (2nd BB)

Attachment 3. Regulatory Amendment 9 (PH Draft)

Attachment 4. Comprehensive ACL Amendment (PH Draft)

Attachment 5. Regulatory Amendment 11 Issues Paper (2nd BB)

DATE: <u>2/14/2011</u>

FISHERY: <u>Law Enforcement</u> SUBJECT: <u>Briefing Materials</u>

STAFF Brouwer SOURCE: SAFMC

Law Enforcement Advisory Panel Members:

Capt. Chisolm Frampton, Chairman Capt. Jim Kelley, Vice-Chairman

Capt. Stephen Adams

Special Agent Otha Easley

John David Clark

Lt. Brandon Fischer

Mike Kennedy

Major Brett Norton

Karen Antrim Raine

Mark Rogers