



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL

4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

TEL 843/571-4366

FAX 843/769-4520

Toll Free 1-866-SAFMC-10

email: safmc@safmc.net web page: www.safmc.net

David Cupka, Chairman
Ben Hartig, Vice Chairman

Robert K. Mahood, Executive Director
Gregg T. Waugh, Deputy Executive Director

AGENDA

Law Enforcement Advisory Panel

Savannah Hilton DeSoto
15 East Liberty Street
Savannah, GA

Monday, March 5, 2012 – 1:30 P.M. to 5:00 P.M.

1. Approval of Agenda – Major Chisolm Frampton
2. Approval of July 2011 LEAP Minutes – Major Chisolm Frampton
3. Update on recent amendments – Myra Brouwer
 - A. Comprehensive ACL Amendment/EIS (ACLs & AMs)
 - B. Amendment 24/EA (Red Grouper Rebuilding)
 - C. Regulatory Amendment 11/EA (Removal of the 240 ft. Closure)
 - D. Amendment 18A/EIS (Black Sea Bass)
 - E. Amendment 20A/EA (Wreckfish ITQ)
 - F. LEAP Discussion & Recommendations – Major Chisolm Frampton
4. Amendment 18B/EA (Golden Tilefish) – Myra Brouwer
 - A. Summary of Public Hearing Comments
 - B. Overview of Amendment 18B (*Attachment 1*)
 - C. LEAP Discussion & Recommendations – Major Chisolm Frampton
5. Regulatory Amendment 12 (Framework Action Adjust Golden Tilefish ACL/OY & ACT) (*Attachment 2*) – Gregg Waugh
 - A. Overview
 - B. LEAP Discussion & Recommendations – Major Chisolm Frampton
6. Comprehensive Ecosystem-Based Amendment 3 (CE-BA 3) – Anna Martin & Myra Brouwer
 - A. Summary of Scoping Comments
 - B. Overview of CE-BA 3 (*Attachment 3*)
 - C. LEAP Discussion & Recommendations – Major Chisolm Frampton

7. Amendment 20B/EA (Wreckfish ITQ) (**Attachment 4**) – Kari MacLauchlin
 - A. Overview
 - B. LEAP Discussion & Recommendations – Major Chisolm Frampton
8. Spiny Lobster Amendment 11 – Kari MacLauchlin
 - A. Summary of Public Hearing Comments
 - B. Overview of Spiny Lobster Amendment 11 (**Attachment 5**)
 - C. LEAP Discussion & Recommendations – Major Chisolm Frampton
9. Golden Crab Amendment 6—Brian Chevront
 - A. Summary of Public Hearing Comments
 - B. Overview of Golden Crab Amendment 6 (**Attachment 6**)
 - C. LEAP Discussion & Recommendations – Major Chisolm Frampton
10. Law Enforcement of the Year 2011 – Major Chisolm Frampton
11. Other Business – Major Chisolm Frampton
12. Adjourn – Major Chisolm Frampton

Attachments

- Attachment 1.** Amendment 18B/EA (Golden Tilefish) Public Hearing Summary
Attachment 2. Draft Regulatory Amendment 12/EA (Framework Action Adjust Golden Tilefish ACL/OY & ACT)
Attachment 3. CE-BA 3 Scoping Document
Attachment 4. Amendment 20B/EA (Wreckfish ITQ) Decision Document
Attachment 5. Spiny Lobster Amendment 11 Public Hearing Summary
Attachment 6. Golden Crab Amendment 6 Public Hearing Summary

DATE:	<u>2/7/2012</u>
FISHERY:	<u>Law Enforcement</u>
SUBJECT:	<u>Briefing Materials</u>
STAFF	<u>Brouwer</u>
SOURCE:	<u>SAFMC</u>

Law Enforcement Advisory Panel Members:

Major Chisolm Frampton, Chairman
 Capt. Jim Kelly, Vice-Chairman
 Capt. Doug Lewis
 Special Agent Otha Easley
 Mike Kennedy
 Karen Antrim Raine
 Lt. Brandon Fisher
 Capt. Rob Beaton
 Mark Rogers