



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL

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Ben Hartig, Chair
Dr. Michelle Duval, Vice Chair

Robert K. Mahood, Executive Director
Gregg T. Waugh, Deputy Executive Director

AGENDA LAW ENFORCEMENT ADVISORY PANEL

Hilton Savannah DeSoto
15 East Liberty Street
Savannah, GA

Monday, March 3, 2014 – 8:30 A.M. to 12:00 Noon

1. Approval of Agenda – Col. Chisolm Frampton
2. Approval of March 2013 LEAP Minutes – Col. Chisolm Frampton
3. Update on North Carolina Joint Enforcement Agreement – Col. Jim Kelly
4. Status of Oculina Experimental Closed Area Evaluation Team work – Anna Martin
5. Update on recently completed and developing amendments (*Attachment 1*) – Council staff
6. Snapper Grouper Amendment 33/Dolphin Wahoo Amendment 7 (Fillets; *Attachments 2a & 2b*)
 - A. Overview of document – Brian Chevront
 - B. AP reviews document and provides recommendations – Col. Chisolm Frampton
7. Other Business – Col. Chisolm Frampton
 - A. Cannonball Jellyfish
 - B. For-hire Fishing as Contractual Services
 - C. Snapper Grouper Regulatory Amendment 21
8. Adjourn – Col. Chisolm Frampton

Attachments

- Attachment 1.** Update on recently completed and developing SAFMC Amendments
Attachment 2a. Draft SG Amendment 33/Dolphin Wahoo Amendment 7 (+ appendices)
Attachment 2b. SG Amendment 33/Dolphin Wahoo Amendment 7 Decision Document (**2nd BB**)
Attachment 3. Framework Action to Define For-Hire Fishing in the Gulf of Mexico Exclusive Economic Zone (**2nd BB**)
Attachment 4. Snapper Grouper Regulatory Amendment 21 (**will be emailed**)

Law Enforcement Advisory Panel:

Colonel Chisolm Frampton, Chairman
Colonel Jim Kelley, Vice-Chairman
Capt. Rama Shuster
Lt. Mike Mastrianni
Nickey B. Maxey
Mike Kennedy
Capt. Doug Lewis
Karen Antrim Raine
Charles Renda Jr.
Special Agent Jeff Radonski
USFWS Representative