



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL

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Duane Harris, Chairman
David Cupka, Vice-Chairman

Robert K. Mahood, Executive Director
Gregg Waugh, Deputy Executive Director

AGENDA

Law Enforcement Advisory Panel Hilton Wilmington Riverside

301 N. Water Street, Wilmington, North Carolina 28401
Telephone 888-324-8170 or 910-763-5900/FAX 910-763-0038
December 1, 2008

Monday, 1:30 p.m. - 4:30 p.m.

- ◆ Approval of agenda
- ◆ Approval of the March 4, 2008 LEAP minutes - ACTION
- ◆ Individual State and Federal updates on enforcement activities and issues
 - >> Florida
 - >> Georgia
 - >> North Carolina
 - >> South Carolina
 - >> NMFS Law Enforcement
 - >> NOAA General Counsel
 - >> U.S. Coast Guard
- ◆ Snapper/Grouper enforcement issues - ACTION
- ◆ MPAs and enforcement - ACTION
- ◆ NOAAs new JEA data requirements
- ◆ Presentation of Florida's new JEA database.
- ◆ Presentation on the Council's Comprehensive Ecosystem- Based Amendment (TAB 10, Attachment 4)
- ◆ Review Snapper Grouper Amendment 17 (TAB 11, Attachment 17)

- ◆ **Discuss and develop recommendations on how to best enforce the time/area closures proposed and other issues related to law enforcement - ACTION**
- ◆ **Election of Vice-Chairman - ACTION**
- ◆ **Other Business**
- ◆ **Adjourn**

Advisory Panel Members:

Frampton, Chair

Adams

Connolly

Easley

Gris

Kelley

Kennedy

Norton

Raine

Whitfield