



# SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL

4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

TEL 843/571-4366

FAX 843/769-4520

Toll Free 1-866-SAFMC-10

email: safmc@safmc.net web page: www.safmc.net

David Cupka, Chairman  
Brian Chevront, Vice Chairman

Robert K. Mahood, Executive Director  
Gregg T. Waugh, Deputy Executive Director

## AGENDA

### Joint Meeting of the Law Enforcement Advisory Panel & Law Enforcement Committee

Sea Palms Resort and Conference Center  
5445 Frederica Road  
St. Simons Island, GA

1. Approval of Agenda – George Geiger & Capt. Chisolm Frampton
2. Approval of Joint LEAP and LE Committee Minutes -- George Geiger & Capt. Chisolm Frampton
3. Presentation on Vessel Monitoring Systems (*Attachment 1*) – Pat O’Shaughnessy
4. LEAP Report – Capt. Chisolm Frampton
5. Timing and Task Motion – George Geiger
6. Other Business – Capt. Chisolm Frampton & George Geiger
7. Adjourn – Capt. Chisolm Frampton & George Geiger

#### Attachments

**Attachment 1.** Vessel Monitoring System Presentation (2<sup>nd</sup> BB)

DATE:	<u>2/14/2011</u>
FISHERY:	<u>Law Enforcement</u>
SUBJECT:	<u>Briefing Materials</u>
STAFF:	<u>Brouwer</u>
SOURCE:	<u>SAFMC</u>

**Law Enforcement Advisory Panel Members:**

Capt. Chisolm Frampton, Chairman

Capt. Jim Kelley, Vice-Chairman

Capt. Stephen Adams

Special Agent Otha Easley

John David Clark

Lt. Brandon Fischer

Mike Kennedy

Major Brett Norton

Karen Antrim Raine

Mark Rogers

**Law Enforcement Committee Members:**

George Geiger, Chairman

Mac Currin, Vice-Chairman

Robert Boyles

Duane Harris

Ben Hartig

LTJG Mathew Lam