#### SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL



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Ben Hartig, Chair Dr. Michelle Duval, Vice Chair Robert K. Mahood, Executive Director Gregg T. Waugh, Deputy Executive Director

# **AGENDA**

# JOINT LAW ENFORCEMENT COMMITTEE & LAW ENFORCEMENT ADVISORY PANEL

Hilton Savannah DeSoto 15 East Liberty Street Savannah, GA

#### Monday, March 3, 2014 – 1:30 P.M. to 3:00 P.M.

- 1. Approval of Agenda Mel Bell & Col. Chisolm Frampton
- 2. Approval of March 2013 Law Enforcement Committee Minutes Mel Bell
- 3. LEAP recommendations on Oculina Experimental Closed Area Evaluation Team work Col. Chisolm Frampton
- 4. LEAP recommendations on Snapper Grouper Amendment 33/Dolphin Wahoo Amendment 7 (Fillets; *Attachments 1a & 1b*) Col. Chisolm Frampton
- 5. Other Business Mel Bell & Col. Chisolm Frampton
  - A. Cannonball Jellyfish
  - B. For-hire Fishing as Contractual Services
  - C. Snapper Grouper Regulatory Amendment 21
- 6. Adjourn Mel Bell & Col. Chisolm Frampton

#### **Attachments**

**Attachment 1a.** Draft SG Amendment 33/Dolphin Wahoo Amendment 7

Attachment 1b. SG Amendment 33/Dolphin Wahoo Amendment 7 Decision Document (2<sup>nd</sup> BB)

**Attachment 2.** Framework Action to Define For-Hire Fishing in the Gulf of Mexico Exclusive

Economic Zone (2<sup>nd</sup> BB)

**Attachment 3.** Snapper Grouper Regulatory Amendment 21 (will be emailed)

## <u>Law Enforcement Committee:</u> Mel Bell, Chair

Mel Bell, Chair Chris Conklin Jack Cox Lt. Morgan Fowler Ben Hartig

## **Law Enforcement Advisory Panel:**

Colonel Chisolm Frampton, Chairman
Colonel Jim Kelley, Vice-Chairman
Capt. Rama Shuster
Lt. Mike Mastrianni
Nickey B. Maxey
Mike Kennedy
Capt. Doug Lewis
Karen Antrim Raine
Charles Renda Jr.
Special Agent Jeff Radonski
USFWS Representative