



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL

4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

TEL 843/571-4366

FAX 843/769-4520

Toll Free 1-866-SAFMC-10

email: safmc@safmc.net web page: www.safmc.net

David M. Cupka, Chairman
Ben Hartig, Vice Chairman

Robert K. Mahood, Executive Director
Gregg T. Waugh, Deputy Executive Director

AGENDA Law Enforcement Committee

Savannah Hilton DeSoto
15 East Liberty Street
Savannah, GA

Tuesday, March 6, 2012 - 8:30 A.M. to 9:30 A.M.

1. Approval of Agenda – Duane Harris
2. Approval of December 2011 Law Enforcement Committee Minutes – Duane Harris
3. Law Enforcement Advisory Panel Report
 - A. Overview – Major Chisolm Frampton
 - B. Committee Discussion and Action – Duane Harris
4. Timing & Task Motion – Duane Harris
5. Other Business – Duane Harris
6. Adjourn – Duane Harris

DATE:	<u>2/13/2012</u>
FISHERY:	<u>Law Enforcement</u>
SUBJECT:	<u>Briefing Materials</u>
STAFF:	<u>Brouwer</u>
SOURCE:	<u>SAFMC</u>

Law Enforcement Committee Members:

Duane Harris, Chairman
Mac Currin, Vice-Chair
Robert Boyles
Robert Foos
Ben Hartig