

#### SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL

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Dr. Michelle Duval, Chair | Charlie Phillips, Vice Chair Gregg T. Waugh, Executive Director

# **AGENDA**

### **Law Enforcement Committee**

Double Tree by Hilton Atlantic Beach Oceanfront 2717 West Fort Macon Road Atlantic Beach, NC

#### Monday, December 5, 2016 – 9:30 A.M. – 10:30 A.M.

Approval of Agenda – Mel Bell

Approval of June 2016 LEC Minutes – Mel Bell

- 1. Report on level of commercial logbook reporting at time of permit renewal (*Attachment 1*) SEFSC
  - Committee Action: discuss and take action as appropriate
- 2. Report on compliance with commercial and headboat logbook reporting requirements (*Attachment 2*) SEFSC
  - Committee Action: discuss and take action as appropriate
- 3. Report from the Joint Meeting of the Law Enforcement Advisory Panel and the Law Enforcement Committee (*Attachments 3-5*) Mel Bell
  - Committee Action: discuss and take action as appropriate
- 4. Other Business

Adjourn – Mel Bell

#### **Attachments:**

- **Attachment 1.** Report on compliance with commercial and headboat logbook reporting requirements
- **Attachment 2.** Report on level of commercial logbook reporting at time of permit renewal
- **Attachment 3.** Summary Report from Joint LEAP & LEC Meeting
- **Attachment 4.** Operator Card Presentation (August 2016)
- Attachment 5. Council letter to NMFS (dated Sept 29, 2016)

## **LE Committee Members:**

Mel Bell, Chair Anna Beckwith, Vice-Chair Ben Hartig Doug Haymans Lt. Tara Pray