



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL

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Duane Harris, Chairman
David Cupka, Vice-Chairman

Robert K. Mahood, Executive Director
Gregg Waugh, Deputy Executive Director

AGENDA

LAW ENFORCEMENT COMMITTEE CHARLESTON MARRIOTT

170 LOCKWOOD BOULEVARD, CHARLESTON, SOUTH CAROLINA
SEPTEMBER 15, 2009

Tuesday, 1:30 P.M. to 3:00 P.M.

- ◆ Approval of agenda
- ◆ Approval of December 2006 Joint Law Enforcement Committee and Advisory Panel minutes - ACTION
- ◆ Review the motions/recommendations from the August Law Enforcement Advisory Panel meeting (Attachment 1) - ACTION
- ◆ Discuss development of a law enforcement officer of the year award - ACTION
- ◆ Develop a recommendation on a format for law enforcement reporting of violations the Council would like to see - ACTION
- ◆ Discuss other issues as appropriate - ACTION
- ◆ Other business
- ◆ Adjourn

Committee Members:

Geiger, Chair
Currin, Vice Chair
Boyles
Harris
Hartig
Sullivan

