



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL

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Duane Harris, Chairman
David M. Cupka, Vice Chairman

Robert K. Mahood, Executive Director
Gregg T. Waugh, Deputy Executive Director

AGENDA

Law Enforcement Committee Meeting

Charleston Marriott Hotel
170 Lockwood Boulevard
Charleston, SC

Tuesday, September 14 – 10:30 A.M. to 12:00 Noon

1. Approval of Agenda – George Geiger
2. Approval of March 2010 Joint LE Committee & AP Minutes – George Geiger (ACTION)
3. Summary of Law Enforcement Advisory Panel Meeting (*Attachment 1*)– Myra Brouwer
 - A. Law Enforcement Officer of the Year Award
 - B. Compliance
 - C. Enforcement of Snapper Grouper Regulations
 - D. USCG *Guardian* Unmanned Aerial Vehicle (*Attachment 2*)
 - E. Surveillance and Enforcement of Remote Maritime Areas (SERMA) project
 - F. Guidance on Enforceability of Regulations (*Attachments 3 & 4*)
 - G. Outreach and Education
4. Other Business – George Geiger
5. Timing & Task Motion – George Geiger (ACTION)
6. Adjourn – George Geiger

Attachments

- Attachment 1. August 2010 LEAP summary
- Attachment 2. USCG presentation on *Guardian* UAV

- Attachment 3. Enforcement Considerations for Regional Fishery Management Councils
Attachment 4. Guidelines for Resource Managers on the Enforceability of Fishery Management Measures

DATE:	<u>8/24/2010</u>
FISHERY:	<u>Law Enforcement</u>
SUBJECT:	<u>Briefing Materials</u>
STAFF:	<u>Brouwer</u>
SOURCE:	<u>SAFMC</u>

Law Enforcement Committee Members:

George Geiger, Chair
Mac Currin, Vice-Chair
Robert Boyles
Duane Harris
Ben Hartig
Lt. Rick Mach