



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL

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March 20, 2014

MEMORANDUM

TO: SAFMC Mackerel Advisory Panel
FROM: Kari MacLauchlin
SUBJECT: Mackerel Advisory Panel Meeting Briefing Book

Enclosed please find a CD containing the briefing materials for the upcoming Mackerel Advisory Panel Meeting on April 7-8, 2014. Also enclosed is your travel reimbursement form, which you will need to turn in after the meeting. If you have any questions about the material please do not hesitate to contact me. If you have questions about travel reimbursement or logistics, please contact Cindy Chaya or Mike Collins at the Council office.
See you in Charleston!