### SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL



#### 4055 FABER PLACE DRIVE, SUITE 201 NORTH CHARLESTON, SOUTH CAROLINA 29405

TEL 843/571-4366

FAX 843/769-4520

Toll Free 1-866-SAFMC-10 email: safmc@safmc.net web page: www.safmc.net

David M. Cupka, Chairman Ben Hartig, Vice Chairman Robert K. Mahood, Executive Director Gregg T. Waugh, Deputy Executive Director

## **AGENDA**

# **Mackerel Committee Meeting**

Holiday Inn Brownstone Hotel, 1707 Hillsborough Street, Raleigh, NC

### <u>Tuesday</u>, <u>December 6, 2011 — 1:30 P.M. to 3:00 P.M.</u>

- 1. Approval of Agenda Ben Hartig
- 2. Approval of Minutes Ben Hartig
- 3. Status of Commercial and Recreational Catches versus Quotas for King and Spanish Mackerel NMFS
  - A. Commercial (Attachment 1) NMFS SERO
  - B. Recreational (Attachment 2) NMFS SEFSC
  - C. Committee Discussion and Action as Necessary Ben Hartig
- 4. Status of Mackerel Amendment 18/EA NMFS SERO
- 5. Items Pending for Future Mackerel Amendments
  - A. Overview of Items (Attachment 3; Decision Document in 2<sup>nd</sup> BBook) Gregg Waugh
  - B. Committee Discussion and Action Ben Hartig
- 6. Other Business Ben Hartig
- 7. Timing & Task Motion Ben Hartig
- 8. Adjourn Ben Hartig

### **Mackerel Committee Members:**

Ben Hartig, Chair David Cupka, Vice-Chair

Tom Burgess Mac Currin Michelle Duval Duane Harris

John Jolley Jessica McCawley/William Teehan

Charlie Phillips Tom Swatzel Red Munden, Mid-Atlantic Representative

11/17/2011 Mackerel DATE: FISHERY: Briefing Materials
Waugh
IPT, SAFMC & GMFMC SUBJECT:

STAFF

SOURCE:

### **Attachments:**

Attachment 1. NMFS SERO Commercial Quota Report NMFS SEFSC Recreational Quota Report Attachment 2.

Mackerel Amendment 19 Items Attachment 3.