



# SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL

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David M. Cupka, Chairman  
Brian Chevront, Vice Chairman

Robert K. Mahood, Executive Director  
Gregg T. Waugh, Deputy Executive Director

## AGENDA

### Mackerel Committee Meeting

Key West Marriott Beachside Hotel  
3841 N. Roosevelt Boulevard; Key West, Florida

#### Monday, June 13, 2011 — 1:30 P.M. to 3:00 P.M.

1. Approval of Agenda – George Geiger
2. Approval of Minutes – George Geiger; if not approved during Joint Committee meeting
3. Status of Commercial and Recreational Catches versus Quotas for King & Spanish Mackerel – NMFS SEFSC
4. Options for Mackerel Amendment 19
  - A. Overview of Amendment 19 Items (**Attachment 1; 2<sup>nd</sup> BBook**) – Gregg Waugh
  - B. Committee Direction to Staff – George Geiger
5. Mackerel Amendment 18/EA
  - A. Overview of Amendment 18/EA Issues (if any) (**Attachment 2; 2<sup>nd</sup> BBook**) – Gregg Waugh
  - B. Committee Direction to Staff – George Geiger
  - C. Approve modified Amendment 18/EA for Formal Review (if not approved during Joint Committee meeting) – George Geiger
6. Other Business – George Geiger
7. Timing & Task Motion – George Geiger
8. Adjourn – George Geiger

DATE:	<u>5/23/2011</u>
FISHERY:	<u>Mackerel</u>
SUBJECT:	<u>Briefing Materials</u>
STAFF	<u>Waugh</u>
SOURCE:	<u>IPT, SAFMC &amp; GMFMC</u>

#### Mackerel Committee Members:

George Geiger, Chair	David Cupka, Vice-Chair
Tom Burgess	Mac Currin
Brian Chevront	Duane Harris
Ben Hartig	Charlie Phillips
Mark Robson	Tom Swatzel
Red Munden, Mid-Atlantic Representative	

**Attachments:**

- Attachment 1. Discussion Paper: CMP Amendment 19 (2<sup>nd</sup> Briefing Book)
- Attachment 2. Mackerel Amendment 18/EA (2<sup>nd</sup> Briefing Book)