## SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL



4055 FABER PLACE DRIVE, SUITE 201 NORTH CHARLESTON, SOUTH CAROLINA 29405

TEL 843/571-4366

FAX 843/769-4520

Toll Free 1-866-SAFMC-10 email: safmc@safmc.net web page: www.safmc.net

David M. Cupka, Chairman Brian Cheuvront, Vice Chairman Robert K. Mahood, Executive Director Gregg T. Waugh, Deputy Executive Director



# **Mackerel Committee Meeting**

Sea Palms Resort and Conference Center 5445 Frederica Road St. Simons Island, Georgia

### <u>Monday, March 7, 2011 — 2:30 P.M. to 3:30 P.M.</u>

- 1. Approval of Agenda George Geiger
- 2. Approval of Minutes George Geiger
  - A. December 7, 2010 SAFMC Committee Meeting
- 3. Draft Mackerel Amendment 18/EA
  - A. Overview of Amendment 18/EA (Attachments 1a & 1b) Gregg Waugh
  - B. Committee Direction to Staff on Gulf Actions George Geiger
  - C. Approve modified Amendment 18/EA for Public Hearings George Geiger
- 4. Options for Mackerel Amendment 19
  - A. Overview of Amendment 19 Items (Attachment 2) Gregg Waugh
  - B. Committee Direction to Staff George Geiger
- 5. Other Business George Geiger
- 6. Timing & Task Motion George Geiger
- 7. Adjourn George Geiger

DATE:	2/25/2011
FISHERY:	<u>Mackerel</u>
SUBJECT:	Briefing Materials
STAFF	Waugh
SOURCE:	IPT & GMFMC

#### **Mackerel Committee Members:**

George Geiger, Chair	David Cupka, Vice-Chair	
Mac Currin	Brian Cheuvront	
Duane Harris	Ben Hartig	
Tom Burgess	Charlie Phillips	
Mark Robson	Tom Swatzel	
Red Munden, Mid-Atlantic Representative		
Jack Travelstead, Mid-Atlantic Representative		

Attachments: Attachment 1a. GMFMC Little Tunny Letter Attachment 1b. Draft Mackerel Amendment 18/EA (emailed on March 7<sup>th</sup>) Attachment 2. Discussion Paper: CMP Amendment 19