



# SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL

4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

TEL 843/571-4366

FAX 843/769-4520

Toll Free 1-866-SAFMC-10

email: safmc@safmc.net web page: www.safmc.net

Duane Harris, Chairman  
David M. Cupka, Vice Chairman

Robert K. Mahood, Executive Director  
Gregg T. Waugh, Deputy Executive Director

## AGENDA

### Mackerel Committee Meeting

The Charleston Marriott Hotel  
Charleston, South Carolina

#### Monday, September 13, 2010 — 3:30 P.M. to 5:30 P.M.

1. Approval of Agenda – George Geiger
2. Approval of Minutes – George Geiger
  - A. March 1, 2010 SAFMC Committee Meeting
  - B. June 7, 2010 Joint SAFMC/GMFMC Committee Meeting
3. Previous Council Actions on Draft Mackerel Amendment 18/EA
  - A. Overview of June Joint Committee Actions & June Council Actions (**Attachment 1-3**) – Gregg Waugh
  - B. Committee Discussion – George Geiger
4. SAFMC Actions for Mackerel Amendment 18/EA
  - A. Overview of Actions (**Attachment 4**) – Gregg Waugh
  - B. Committee Direction to Staff – George Geiger
5. Other Business – George Geiger
6. Timing & Task Motion – George Geiger
7. Adjourn – George Geiger

DATE:	<u>8/23/2010</u>
FISHERY:	<u>Spiny Lobster</u>
SUBJECT:	<u>Briefing Materials</u>
STAFF:	<u>Waugh</u>
SOURCE:	<u>NMFS &amp; GMFMC</u>

#### Mackerel Committee Members:

George Geiger, Chair	David Cupka, Vice-Chair
Mac Currin	Brian Chevront
Duane Harris	Ben Hartig
Tom Burgess	Charlie Phillips
Mark Robson	Tom Swatzel
Red Munden, Mid-Atlantic Representative	
_____, Mid-Atlantic Representative	

**Attachments:**

- Attachment 1. Joint GMFMC/SAFMC June Mackerel Committee Report
- Attachment 2. Gulf Council June Motions
- Attachment 3. South Atlantic Council June Motions
- Attachment 4. Draft Mackerel Amendment 18/EA