



# SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL

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Ben Hartig, Chair  
Dr. Michelle Duval, Vice Chair

Robert K. Mahood, Executive Director  
Gregg T. Waugh, Deputy Executive Director

## AGENDA

### **Mackerel Committee Meeting**

Doubletree Hilton New Bern/ Riverfront  
100 Middle Street  
New Bern, NC

#### **Thursday, December 4, 2014 – 10:30 A.M. to 12:00 Noon**

1. Approval of Agenda — Ben Hartig
2. Approval of September 2014 South Atlantic Mackerel Committee minutes – Ben Hartig
3. Status of commercial catches vs. ACLs (**Attachment 1**) – NMFS SERO
4. Status of recreational catches vs. ACLs (**Attachment 2**) – NMFS SERO
5. Status of Amendments under Formal Review – NMFS SERO
  - Amendment 20B (boundaries and transit provisions)
  - South Atlantic CMP Framework Action 2013 (transfer-at-sea for Spanish mackerel and trip limits for king mackerel in the East Coast Florida Subzone)
  - CMP Framework Amendment 1 (Spanish Mackerel ACLs)
  - CMP Framework Amendment 2 (Atlantic Spanish Mackerel trip limits)
6. Report from the Gulf Council meeting (**Attachment 3**) – Ben Hartig
7. SEDAR 38 – King mackerel stock assessment (**Attachment 4**)
  - a. SSC Report (**Attachment 5**) – Marcel Riechert, SSC Vice-Chair
  - b. Decision Document for Amendment 26 (**Attachment 6**) – Kari MacLauchlin
  - c. Committee Action: Discuss and take action as necessary, specifically on changes to the ACLs in developing or future amendments – Ben Hartig
8. Amendment 24 (Atlantic Spanish mackerel ACL shift/allocation)
  - a. Overview of Discussion Paper (**Attachment 7**) – Kari MacLauchlin
  - b. Committee Action: Provide direction to staff on content and timing – Ben Hartig

9. Other Business – Ben Hartig

10. Adjourn – Ben Hartig

**Mackerel Committee**

Ben Hartig, Chair  
Anna Beckwith  
Mel Bell  
Zack Bowen  
Mark Brown  
Jack Cox  
Roy Crabtree

Michelle Duval  
Doug Haymans  
Jessica McCawley  
Charlie Phillips  
Robert Beal, ASMFC Representative  
Pres Pate, MAFMC Liaison

**Attachments**

**Attachment 1:** NMFS SERO Commercial ACL Report (2<sup>nd</sup> BB)

**Attachment 2:** NMFS SERO Recreational ACL Report (2<sup>nd</sup> BB)

**Attachment 3:** Gulf Council October Meeting Report

**Attachment 4:** SEDAR 38 Stock Assessment Atlantic King Mackerel (large file)

**Attachment 5:** SSC Meeting Report - October 2014 (2<sup>nd</sup> BB)

**Attachment 6:** Amendment 26 Decision Document (2<sup>nd</sup> BB)

**Attachment 7:** Amendment 24 Discussion Paper- Actions and Alternatives