



# SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL

4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405  
TEL 843/571-4366 FAX 843/769-4520  
Toll Free: (866) SAFMC-10

E-mail: safmc@safmc.net

Web site: www.safmc.net

Ben Hartig, Chair  
Dr. Michelle Duval, Vice Chair

Robert K. Mahood, Executive Director  
Gregg T. Waugh, Deputy Executive Director

## AGENDA

(revised attachments list)

### **Mackerel Committee Meeting**

Doubletree Grand Key Resort  
3990 S. Roosevelt Boulevard  
Key West, FL

#### **Tuesday, June 9, 2015 – 11:00 A.M. to 12:00 Noon**

1. Approval of Agenda — Ben Hartig
2. Approval of March 2015 South Atlantic Mackerel Committee minutes – Ben Hartig
3. Status of commercial catches vs. ACLs (**Attachment 1**) – NMFS SERO
4. Status of recreational catches vs. ACLs (**Attachment 2**) – NMFS SERO
5. Status of Amendment under Formal Review – NMFS SERO
  - CMP Framework Amendment 2 (Atlantic Spanish Mackerel trip limits)
6. Advisory Panel Meeting Report (**Attachments 3a/3b**) – Kari MacLauchlin
7. CMP Amendment 26 (**Attachments 4a-4c**; King Mackerel ACLs, allocations, stock boundary, incidental catch)
  - a. Decision Document (**Attachment 4b**) – Kari MacLauchlin
  - b. Committee Action: Modify the amendment as necessary and select preferred alternatives – Ben Hartig
8. CMP Amendment 28 (**Attachments 5a/5b**; separate FMPs/permits)
  - a. Discussion Document (**Attachment 5a**) – Kari MacLauchlin
  - b. Committee Action: Discuss and provide direction to staff – Ben Hartig
9. Other Business – Ben Hartig
10. Adjourn – Ben Hartig

**Mackerel Committee**

Ben Hartig, Chair  
Anna Beckwith  
Mel Bell  
Zack Bowen  
Mark Brown  
Jack Cox  
Roy Crabtree

Michelle Duval  
Doug Haymans  
Jessica McCawley  
Charlie Phillips  
Robert Beal, ASMFC Representative  
Pres Pate, MAFMC Liaison

**Attachments (revised 5/26/15)**

- Attachment 1:** NMFS SERO Commercial ACL Report (*2<sup>nd</sup> BB*)
- Attachment 2:** NMFS SERO Recreational ACL Report (*2<sup>nd</sup> BB*)
- Attachment 3a:** Mackerel Advisory Panel April 2015 Meeting Report
- Attachment 3b:** Mackerel Advisory Panel April 2015 Minutes
- Attachment 4a:** Options Paper/Draft CMP Amendment 26 (*2<sup>nd</sup> BB*)
- Attachment 4b:** CMP Amendment 26 Decision Document
- Attachment 4c:** Gulf April 2015 Scoping Summary for CMP Amendment 26 and Gulf CMP AP March 2015 Report (*2<sup>nd</sup> BB*)
- Attachment 5a:** South Atlantic CMP Amendment 28 Discussion Document
- Attachment 5b:** Gulf CMP Amendment 28 Options Paper (revised 5/21/15, *2<sup>nd</sup> BB*)