



# SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL

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Duane Harris, Chairman  
David M. Cupka, Vice Chairman

Robert K. Mahood, Executive Director  
Gregg T. Waugh, Deputy Executive Director

## AGENDA

### Mackerel Committee Meeting

Jekyll Island Club  
Jekyll Island, Georgia

#### Monday, March 1, 2010 — 4:00 P.M. to 5:00 P.M.

1. Approval of Agenda – George Geiger
2. Approval of Minutes (December 8, 2009) – George Geiger
3. Status of Gulf Council Actions
  - A. Overview of Mackerel Amendment 18 Options Paper (**Attachment 1**) – Gregg Waugh
  - B. Overview of Gulf Council Actions (**Attachment 2**) – Gregg Waugh
  - C. Committee Discussion and Action – George Geiger
4. Status of Data Request to SEFSC
  - A. Overview of Request (**Attachment 3**) – Gregg Waugh
  - B. SEFSC Response (**Attachment 4**) – SEFSC Representative
  - C. Committee Discussion and Action – George Geiger
5. SAFMC Participation in Gulf Mackerel LAPP
  - A. Overview – Gregg Waugh
  - B. Committee Discussion and Action – George Geiger
6. Request to use Float Gear for King Mackerel
  - A. Overview of Mr. Hickman's Request (**Attachment 5**) – Brian Chevront
  - B. Committee Discussion and Action – George Geiger
7. Other Business – George Geiger
8. Timing & Task Motion – George Geiger
9. Adjourn – George Geiger

**Mackerel Committee Members:**

George Geiger, Chair                      David Cupka, Vice-Chair  
Mac Currin                                      Brian Chevront  
Duane Harris                                  Ben Hartig  
Rita Merritt                                    Charlie Phillips  
Mark Robson                                  Tom Swatzel  
Red Munden, Mid-Atlantic Representative  
\_\_\_\_\_, Mid-Atlantic Representative

**Attachments:**

- Attachment 1. Mackerel Amendment 18 Options Paper
- Attachment 2. Gulf Council Actions
- Attachment 3. SAFMC Mackerel Data Letter to SEFSC
- Attachment 4. SEFSC Response on Mackerel Data Request (2<sup>nd</sup> briefing book or at Council meeting)
- Attachment 5. Float Gear Request (2<sup>nd</sup> briefing book or at Council meeting)

DATE:	<u>2/9/2010</u>
FISHERY:	<u>Mackerel</u>
SUBJECT:	<u>Briefing Materials</u>
STAFF	<u>Waugh</u>
SOURCE:	<u>SAFMC &amp; GMFMC</u>