### SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL



#### 4055 FABER PLACE DRIVE, SUITE 201 NORTH CHARLESTON, SOUTH CAROLINA 29405

TEL 843/571-4366

FAX 843/769-4520

Toll Free 1-866-SAFMC-10 email: safmc@safmc.net web page: www.safmc.net

Duane Harris, Chairman David M. Cupka, Vice Chairman Robert K. Mahood, Executive Director Gregg T. Waugh, Deputy Executive Director

# AGENDA

## **Mackerel Committee Meeting**

Jekyll Island Club Hotel 371 Riverview Drive, Jekyll Island, GA

### Tuesday, March 3, 2009 — 10:00 A.M. to 12:00 Noon

- 1. Approval of Agenda George Geiger
- 2. Approval of Minutes George Geiger
- 3. Gulf Council Request for Joint Committee Meeting (Attachments 1A-1E)
  - A. Overview of materials Gregg Waugh
  - B. Committee Discussion & Action George Geiger
- 4. Comprehensive Annual Catch Limit (ACL) Amendment Scoping
  - A. Overview of written comments (**Attachment 2**) and scoping comments (**Attachment 3**) Gregg Waugh
  - B. Committee Discussion & Provide Guidance to Staff George Geiger
- 5. Other Business George Geiger
- 6. Timing & Task Motion George Geiger
- 7. Adjourn George Geiger

### **Mackerel Committee Members:**

George Geiger, Chair David Cupka, Vice-Chair

Mac Currin Brian Cheuvront
Duane Harris Rita Merrit
Mark Robson Tom Swatzel
Ron Smith, Mid-Atlantic Representative

Jack Travelstead, Mid-Atlantic Representative

### **Attachments:**

Attachment 1-A. Gulf Council Letter on Meeting & SSC Recommendations

Attachment 1-B. Minutes Joint South Atlantic/Gulf of Mexico Committee Meeting (9/06)

Attachment 1-C. Minutes Joint South Atlantic AP/Committee Meeting (6/03)

Attachment 1-D. Minutes Gulf AP (12/08)

Attachment 1-E. Decision Document from Joint Committee Meeting (9/06)

Attachment 2. Written Scoping Comments

Attachment 3. Summary of Scoping Comments (available at meeting)

DATE: 2/22/2009
FISHERY: Mackerel
SUBJECT: Printing Mate

SUBJECT: Briefing Materials

STAFF Waugh

SOURCE:  $\overline{SAFMC} \& \overline{GMFMC}$