



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL

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David Cupka, Chairman
Brian Chevront, Vice-Chairman

Robert K. Mahood, Executive Director
Gregg Waugh, Deputy Executive Director

February 28, 2011

MEMORANDUM

TO: Council Members
Law Enforcement Advisory Panel Members
Other Meeting Participants

FROM: Bob Mahood *RKM*

SUBJECT: March 7-11, 2011 Council Meeting

Enclosed is the second briefing book for the March 2011 Council meeting in St. Simons Island, Georgia. This second briefing book includes all of the material in the first CD you received as well as the following additional (or new) material for the meeting:

1. Tab 2. Mackerel
 - Revised agenda
 - Attachment 1a. -- GMFMC Little Tunny letter
 - Attachment 2. -- Draft Mackerel Amendment 19
2. Tab 3. Ecosystem
 - Revised agenda
 - Attachment 3. -- CEBA 2 draft document
3. Tab 4. Law Enforcement AP -- Note: for convenience there are documents under this Tab that also appear under Snapper Grouper Tab 10.
 - Attachment 5. -- Regulatory Amendment 11 issues paper
4. Tab 10. Snapper Grouper
 - Revised agenda
 - Revised overview
 - Attachment 2b. -- Black Sea Bass management overview
 - Attachment 2c. -- Golden Tilefish management overview
 - Attachment 4c. -- Regulatory Amendment 9 (updated version)
 - Attachment 4d. -- Regulatory Amendment 9 codified text

- Attachment 5. -- Regulatory Amendment 11 issues paper
- Attachment 6c. -- Comprehensive ACL Amendment (updated version)
- Attachment 6d. -- Red, Black & Gag aggregate quota issue
- Attachment 6e. -- GMFMC letter on reefish management Oct 2010

5. Tab 11. Council Session

- Attachment 1B. -- An additional SERO status report
- Attachment 2 -- An EFP request
- Other Business -- State agency letters on listing Atlantic Sturgeon

There will also be additional material emailed prior to the meeting or available at the meeting.

As a reminder, the Georgia delegation is planning a dinner on Tuesday evening, March 8th. Everyone attending the meeting is welcome to participate in an evening of food, fun and good company. The dinner will be catered by Chef Dave Snyder at Village Creek Landing (near the hotel). The fee for dinner is \$30.00. **It is very important that we get an accurate head count of those that plan on attending the dinner.** Please call the office and let Julie O'Dell, Mike Collins or I know if you (and guests) plan on attending.

If you have any questions about the arrangements for the meeting, please contact Cindy, Mike or me.

cc: MAFMC, NEFMC, GMFMC, and CFMC

Red Munden (MAFMC), Bob Shipp (GMFMC) and Eric Olson (NPFMC)
Eric Schwaab, John Oliver, Sam Rauch, and Mark Holiday (NMFS Headquarters)
Phil Steele, Jack McGovern, Kate Miche and Karla Gore, Linda Atwell (NMFS SERO)
Jennifer Lee, David Keys, David Dale and Andy Herndon (NMFS SERO)
Monica Smit-Brunello (NOAA GC SERO), Otha Easley (NMFS SERO LE)
Bonnie Ponwith, Tom Jamir and Steve Turner (SEFSC)
Carolyn Belcher (GADNR) and Amber Burns (FFWC)
Meredith Wilson (ASMFC) and Phyllis Miranda (GMFMC)
Council Staff