

# SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL

### MARCH 7-11, 2016

## **BRIEFING BOOK**

## WESTIN JEKYLL ISLAND

### JEKYLL ISLAND, GEORGIA

### **OVERALL AGENDA**

#### **OVERVIEWS**

Law Enforcement Advisory Panel (New Document)

Protected Resources Committee

Joint Dolphin Wahoo/Snapper Grouper Committee

SEDAR Committee

Law Enforcement Committee

Snapper Grouper Committee (New Document)

Mackerel Committee

Data Collection Committee

**Executive Finance Committee** 

Public Hearing Minutes, January – February 2016

#### TAB 1 – LAW ENFORCEMENT ADVISORY PANEL

Agenda (New Document)

AP Minutes, March 2015

Attachment 1 – SAFMC Active Amendments Summary

Attachment 2 – Summary for SG Am 33 & DW 7 (Fillet Issue)

Attachment 3 – SG Am 37 Public Hearing Summary

Attachment 4a – For-Hire Reporting Amendment

Attachment 4b – For-Hire Reporting Amendment PH Presentation

Attachment 4c - Information on Dealer & Commercial Logbook Reporting (New Document)

Attachment 4d - Commercial Vessel Logbook Reporting Timeliness, 2014-2015 (New

#### Document)

<u>Attachment 4e – Headboat Reporting Compliance</u> (New Document)

Attachment 5a - South Atlantic Trips Exceeding Bag Limits (Excel File) (New Document)

<u>Attachment 5b – Length Frequency Distributions (and Size Limits) of Commercial (TIP) and</u> <u>Recreational (MRIP) Fisheries, 2012-2014</u> (New Document)

Attachment 6a - System Management Plan for Deepwater MPAs: LE Component

Attachment 6b - System Management Plan for Spawning SMZs: LE Component

<u>Attachment 6c – SG Amendment 36</u> (New Document)

Appendix A – Considered but Rejected Alternatives

<u>Appendix B – Glossary</u>

Appendix C – Other Applicable Laws

Appendix D – History of Management

Appendix E – Scoping Comments

WP Beach Fishing Club Letter

Appendix F – Bycatch Practicability Analysis

Appendix J – EFH and EBM

Appendix K – Spawning Presentation

Appendix L – Dr. Heyman Report

Appendix M – Georgetown SMZ Report

Appendix N – SMP and SMZ

Appendix O – SMZ Temperature and Salinity Report

Appendix P – Workgroup Report

<u>Appendix Q – Workgroup Minority Report</u>

Attachment 7 – TED Compliance Policy

#### **TAB 2 – PROTECTED RESOURCES COMMITTEE**

<u>Agenda</u>

Committee Minutes, December 2015

Attachment 1 – Protected Resources Updates for the South Atlantic (At Meeting)

Attachment 2 – Right Whale Critical Habitat Final Rule

<u>Attachment 3 – Draft ESA/MSA Integration Agreement for SAFMC/SERO PRD</u> (New

### Document)

#### TAB 3 – JOINT DOLPHIN WAHOO/SNAPPER GROUPER COMMITTEE

<u>Agenda</u>

Dolphin Wahoo Committee Minutes, December 2015

<u>Attachment 1a – Status of Commercial Catches versus ACLs for Dolphin and Wahoo</u> (New Document)

<u>Attachment 1b – Status of Recreational Catches versus ACLs for Dolphin and Wahoo</u> (New Document)

<u>Attachment 2 – Dolphin Wahoo Amendment 10/Snapper Grouper Amendment 44 White Paper</u> (New Document)

Attachment 3 – Dolphin Commercial Trip Limits Discussion Paper (From 9/2015 BB)

Attachment 4 - SEFSC Atlantic Dolphin Landings Report (From 9/2015 BB)

Attachment 5 – Southeastern Fisheries Association Resolution for Cooperation With Charter –

### For Hire- Fishery on East Coast

Attachment 6 - Email Thread on Bag Limit Sales

### **TAB 4 – ADVISORY PANEL SELECTION COMMITTEE**

Agenda

### **TAB 5 – SEDAR COMMITTEE**

Agenda

Committee Minutes, December 2015

Attachment 2 – SEDAR Approvals

# TAB 6 – LAW ENFORCEMENT COMMITTEE

<u>Agenda</u>

Committee Minutes, September 2015

# TAB 7 – SNAPPER GROUPER COMMITTEE

Agenda (New Document)

Committee Minutes, December 2015

Attachment 1a - Summary of Commercial Landings (Updated Document)

<u>Attachment 1b – Summary of Recreational Landings</u> (New Document)

Attachment 2 – Black Sea Bass Pot Selectivity Presentation

Attachment 3 – SSC Report (Emailed Prior to Meeting)

Attachment 4a – Amendment 37 Public Comments Package

<u>Attachment 4b – Amendment 37 Decision Document</u> (New Document)

<u>Attachment 4c – Draft Amendment 37</u> (New Document)

Attachment 5a – Amendment 41 Scoping Comments Package

Attachment 5b – Amendment 41 Decision Document

Attachment 6 – Oculina Review Report

Attachment 7 – Draft System Management Plan for Deepwater MPAs

<u>Attachment 8a – Draft Amendment 36</u> (New Document)

Appendix A – Considered but Rejected Alternatives

<u>Appendix B – Glossary</u>

Appendix C – Other Applicable Laws

Appendix D – History of Management

Appendix E – Scoping Comments

WP Beach Fishing Club Letter

<u>Appendix F – Bycatch Practicability Analysis</u>

Appendix J – EFH and EBM

<u>Appendix K – Spawning Presentation</u>

Appendix L – Dr. Heyman Report

<u>Appendix M – Georgetown SMZ Report</u>

Appendix N – SMP and SMZ

Appendix O – SMZ Temperature and Salinity Report

<u>Appendix P – Workgroup Report</u>

<u>Appendix Q – Workgroup Minority Report</u>

Attachment 8b - Draft SMZ System Management Plan

<u>Attachment 8c – Codified Text for Amendment 36</u> (New Document)

<u>Attachment 9a – Red Snapper Data Synopsis</u> (New Document)

<u>Attachment 9b – Congressmen Jones and Murphy Letter on Red Snapper</u> (New Document)

Attachment 9c - NMFS Response to Congressmen Jones and Murphy (New Document)

<u>Attachment 10a – Visioning Amendment Survey Results</u> (New Document)

Attachment 10b – Visioning Amendment Survey (New Document)

#### **TAB 8 – MACKEREL COMMITTEE**

Agenda (Revised)

Committee Minutes, December 2015

Attachment 1 – NMFS SERO Commercial ACL Report (New Document)

Attachment 2 – NMFS SERO Recreational ACL Report (New Document)

Attachment 3 - Gulf Mackerel Committee January 2016 Meeting Report

Attachment 4a – Mackerel Advisory Panel Meeting Report

Attachment 4b – Mackerel Advisory Panel Minutes, February 2016

Attachment 5 – January/February 2016 Public Hearing Comments

<u>Attachment 6a – Draft CMP Amendment 26</u> (New Document)

<u>Attachment 6b – CMP Amendment 26 Decision Document</u> (Revised Document)

Attachment 6c – CMP Amendment 26 Codified Text (Available at Meeting)

Attachment 7a – SERO Presentation on 2016 Recreational Season for Atlantic Cobia (Available

at Meeting)

Attachment 7b – NMFS Notice of 2016 Recreational Season for Atlantic Cobia (Available at

#### Meeting)

Attachment 7c - Potential Actions for Cobia Framework Amendment (Revised Document)

Attachment 7d - Cobia Landings (New Document)

#### TAB 9 – DATA COLLECTION COMMITTEE

<u>Agenda</u>

Committee Minutes, December 2015

<u>Attachment 1 – Bycatch Monitoring Report Presentation</u> (New Document)

Attachment 2 – CE-BA 3 Background

Attachment 3 – Commercial Logbook Pilot Presentation (At Meeting)

Attachment 4 – Commercial Logbook Electronic Reporting Presentation (At Meeting)

Attachment 5 – Commercial Logbook Reporting Amendment Background

Attachment 6 – For-Hire Amendment Background

Attachment 7 – Reporting Amendment Public Hearing Overview

Attachment 8 – Reporting Amendment Decision Document

Attachment 9 – Reporting Amendment Document

<u>Attachment 10 – Citizen Science Draft Blueprint</u> (New Document)

### TAB 10 – EXECUTIVE FINANCE COMMITTEE

<u>Agenda</u>

Committee Minutes, December 2015

Attachment 1 – CY 2015 Budget Expenditures

Attachment 2a – Draft 2016 Council Activity Schedule

Attachment 2b – Draft 2016 SEDAR Activity Schedule

Attachment 3 – Status of CY 2016 Budget (New Document)

<u>Attachment 4a – Council Follow-Up</u> (New Document)

Attachment 4b – 2016 Council Priorities (Excel) (New Document)

Attachment 5 - Standards and Procedures for Participating in Council Webinar Meetings (At

#### Meeting)

Attachment 6a - CCC Agenda

Attachment 6b – SAFMC Citizen Science Presentation

Attachment 6c - Results From CCC Meeting (At Meeting)

### TAB 11 – COUNCIL SESSION

<u>Agenda</u>

Council Minutes, December 2015

Attachment 1a – Monitor National Marine Sanctuary Expansion Proposal

Attachment 1b - Monitor Sanctuary Expansion Information Sheet

Attachment 1c – Monitor Sanctuary Expansion NOI

Attachment 2 – SERO Report (New Document)

Attachment 3 – Experimental Fishing Permit Requests (At Meeting)

Attachment 4 – SEFSC Report (At Meeting)

Attachment 5 – Additional Reports (At Meeting)

Attachment 6 – Council Calendar