

SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL

4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

TEL 843/571-4366

FAX 843/769-4520

Toll Free 1-866-SAFMC-10

Email: safmc@safmc.net web page: www.safmc.net



Ben Hartig, Chair
Dr. Michelle Duval, Vice Chair

Robert K. Mahood, Executive Director
Gregg T. Waugh, Deputy Executive Director

COUNCIL SESSION AGENDA

Hilton Savannah DeSoto

15 East Liberty Street, Savannah, Georgia 31401

Reservations: Toll Free: 1-877-280-0751 Phone: 912-232-9000/Fax: 912-232-6018

March 7, 2014

{Except for advertised (scheduled) public hearings and public comment sessions, the times indicated on the agenda may be adjusted as necessary to accommodate the completion of agenda items. Interested parties should be aware that meetings may start earlier or later than indicated.}

Friday, March 7

8:30 - 8:45

Call to Order
Adoption of Agenda
Approval of December 2013 Minutes/Ben Hartig

8:45 - 9:15

Snapper Grouper Committee Report/Dr. Michelle Duval (TAB 6)

- Approve/Disapprove Snapper Grouper Regulatory Amendment 21 (MSST) for formal Secretarial review - **ACTION**
- Consider other Committee recommendations and take action as appropriate - **ACTION**

9:15 - 9:45

Mackerel Committee Report/Ben Hartig (TAB 7)

- Approve/Disapprove Joint South Atlantic/Gulf Amendment 20B for formal Secretarial review - **ACTION**
- Approve/Disapprove the CMP Spanish Mackerel Framework Amendment 1 for formal Secretarial review - **ACTION**
- Consider other Committee recommendations and take action as appropriate - **ACTION**

9:45 - 10:00

Dolphin Wahoo Committee Report/Anna Beckwith (TAB 9)

- Consider Committee recommendations and take action as appropriate - **ACTION**

10:00 -10:30

Data Collection Committee Report/Mel Bell (TAB 10)

- Approve/Disapprove Ecosystem-Based Amendment 3 for formal Secretarial review - **ACTION**
- Consider other Committee recommendations and take action as appropriate - **ACTION**

Friday, March 7

- 10:30 -10:45 Law Enforcement Committee Report/Mel Bell (TAB2)
- Consider Committee recommendations and take action as appropriate - **ACTION**
- 10:45 - 11:00 Joint Habitat and Ecosystem-Based Management Committee Report/Doug Haymans and Dr. Wilson Laney (TAB 3)
- Approve/Disapprove SAFMC Policy Statements - **ACTION**
 - Consider other Committee recommendations and take action as appropriate - **ACTION**
- 11:00 - 11:15 Protected Resources Committee Report/David Cupka (TAB 5)
- Consider Committee recommendations and take action as appropriate - **ACTION**
- 11:15 - 11:30 SEDAR Committee Report/Ben Hartig (TAB 4)
- Appoint wreckfish reviewers and chair - **ACTION**
 - Appoint SEDAR South Atlantic Shrimp Data participants - **ACTION**
 - Appoint the SEDAR 41 Participants - **ACTION**
 - Consider other Committee recommendations and take action as appropriate - **ACTION**
- 11:30 - 11:45 Executive Finance Committee Report/Ben Hartig (TAB 8)
- Approve Council Follow-Up and Priorities - **ACTION**
 - Take action on the South Florida Management issues as appropriate - **ACTION**
 - Consider other Committee recommendations and take action as appropriate - **ACTION**
- 11:45 - 12:00 Status reports/Dr. Roy Crabtree (Attachment 1)
- Status of Recreational and Commercial Quota Monitoring Tables on SERO Web Site
 - Review and develop recommendations on Experimental Fishing Permits as necessary (Attachment 2) - **ACTION**
- 12:00 - 12:15 NMFS SEFSC status reports/Dr. Bonnie Ponwith (Attachment 3)
- Update on bycatch data collection activities
 - Update on headboat data entry
- 12:15 - 12:45 Agency and Liaison Reports
- 12:45 - 1:00 Other Business and Upcoming Meetings (Attachment 4)

ADJOURN