



# SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL

4055 Faber Place Drive, Suite 201

North Charleston, SC 29405

TEL 843/571-4366 FAX 843/769-4520

Toll Free: 1-866-SAFMC-10

email: [safmc@safmc.net](mailto:safmc@safmc.net) Web site: [www.safmc.net](http://www.safmc.net)

David Cupka, Chairman  
Ben Hartig, Vice Chairman

Robert K. Mahood, Executive Director  
Gregg T. Waugh, Deputy Executive Director

## MEMORANDUM

Date: April 25, 2012  
TO: Coral Advisory Panel Members  
FROM: Anna Martin  
SUBJECT: Briefing Materials and Travel Orders for the May 9-10<sup>th</sup>, 2012 meeting

Enclosed please find briefing materials to help you prepare for the upcoming Coral Advisory Panel meeting. Also enclosed are your Travel Orders to receive reimbursement for your travel expenses after the meeting (for those whose travel expenses are eligible for Council reimbursement).

Please do not hesitate to contact me if you have any questions.

I look forward to seeing you in a couple of weeks.

Cc: SAFMC Council members and staff  
Jack McGovern  
Monica Smit-Brunello  
Phil Steele  
Tom Jamir