SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL



4055 Faber Place Drive, Suite 201 North Charleston, SC 29405 TEL 843/571-4366 FAX 843/769-4520

Toll Free: 1-866-SAFMC-10

email: safmc@safmc.net Web site: www.safmc.net

David Cupka, Chairman Ben Hartig, Vice Chairman Robert K. Mahood, Executive Director Gregg T. Waugh, Deputy Executive Director

MEMORANDUM

Date: April 22nd, 2013

TO: Deepwater Shrimp Advisory Panel Members

FROM: Anna Martin

SUBJECT: Briefing Materials and Travel Orders for the May 9th, 2013 meeting

Enclosed please find briefing materials to help you prepare for the upcoming Deepwater Shrimp Advisory Panel meeting. Also enclosed are your Travel Orders to receive reimbursement for your travel expenses after the meeting (for those whose travel expenses are eligible for Council reimbursement).

Please do not hesitate to contact me if you have any questions.

I look forward to seeing you in a couple of weeks.

Cc: SAFMC Council members and staff

Jack McGovern

Monica Smit-Brunello

Phil Steele Tom Jamir