



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL

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Dr. Michelle Duval, Chair | Charlie Phillips, Vice Chair
Gregg T. Waugh, Executive Director

February 29, 2016

MEMORANDUM

TO: Council Members
Law Enforcement Advisory Panel
Other Meeting Participants

FROM: Gregg Waugh *GTW*

SUBJECT: March 7-11, 2016 South Atlantic Council Meeting

Here is your 2nd briefing book for the March Council meeting in Jekyll Island, Georgia:

1. LE AP – the remaining presentations have been added and this required renumbering the System Management Plan attachments but the documents did not change. Attachment 6c is the same as the information under Snapper Grouper Attachment 8a.
2. Protected Resources – Attachment 3 was added and Attachment 1 will be available via email or at the meeting.
3. Joint DW/SG – Attachments 1a and 1b were added and a replacement Attachment 2 is included as there were issues with some of the tables; the rest of the information is the same in Attachment 2.
4. AP Selection – additional closed session materials were sent to Council members only.
5. SEDAR – closed session materials were sent to Council members only.
6. LE – no material; the AP report will be presented at the meeting. The materials/presentation to be reviewed by the LE AP are included under the LEAP folder.
7. Snapper Grouper – the remaining items are included with the exception of Attachment 3 (SSC Report) that will be available at the meeting. A revised agenda and overview are included.
8. Mackerel – the landings information and Amendment 26 are included. Attachment 6b was revised to add in committee action to update the purpose and need. Attachment 7c was revised to make a correction. Additional cobia information is included as Attachment 7d. The codified text, SERO presentation about cobia, and the notice of the cobia recreational season change will be available at the meeting. A revised agenda is included.
9. Data Collection – the NMFS presentation on bycatch (Attachment 1) and the Citizen Science Draft Blueprint (Attachment 10) are included. Attachments 3 & 4 will be available at the meeting.
10. Executive/Finance – Attachments 3 & 4a/4b are included. Attachments 5 and 6c will be available at the meeting.
11. Full Council – Attachment 2 is included.

Doug and the Georgia delegation have organized a Social event from 6-8 pm Tuesday evening at the Villa Ospo in the Jekyll Island Historic Village (maps will be provided). The cost is \$30 including food/beverages; please pay Julie ASAP on Monday so we can get an accurate count. Here is the schedule/offerings:

6:00 - Raw and Wet Bar Open (raw or steamed oysters and clams)

6:30 Dinner

Menu

Georgia Catfish and Shrimp & Grits

Cole Slaw

Green Beans

Banana Pudding

Sw/UnSw tea

If you have any questions about the arrangements for the meeting, please contact Cindy, Mike, or me.

cc: Executive Directors: MAFMC, NEFMC, GMFMC, and CFMC

Tony DiLernia and Dewey Hemilright (MAFMC)

Kevin Anson and Leanne Bosarge (GMFMC)

Eileen Sobeck, Sam Rauch, Alan Risenhoover, and Emily Menashes (NMFS Headquarters)

Jack McGovern, Rick DeVictor, and Andy Strelcheck (NMFS SERO)

Jennifer Lee, David Dale, and Andy Herndon (NMFS SERO)

Monica Smit-Brunello (NOAA GC SERO)

Bonnie Ponwith, Theo Brainerd, Tom Jamir, Larry Massey, and Steve Turner (SEFSC)

Luiz Barbieri (Chair SSC - FFWC)

Bob Mahood

Duane Harris

Susan Shipman

Deke Tompkins (ASMFC)

Gwen Erwin (FFWC)

Carrie Simmons and Kathy Pereira (GMFMC)

Linda Atwell (NMFS SERO)

Council Staff