



# SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL

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Dr. Michelle Duval, Chair | Charlie Phillips, Vice Chair  
Gregg T. Waugh, Executive Director

## MONDAY COUNCIL AGENDA

Town & Country Inn  
2008 Savannah Highway  
Charleston, SC 29407

Phone: Reservations: 843-571-1000/Fax: 843-766-9444

### Monday, September 11, 2017

#### **9:00 A.M. to 5:00 P.M. COUNCIL SESSION (TAB 1)**

- 9:00 - 9:10 Call to Order and Introductions/Dr. Michelle Duval  
Adoption of Agenda/Dr. Michelle Duval  
Approval of June 2017 Minutes/Dr. Michelle Duval
- 9:10 - 9:15 Swearing in of Council Members (Mark Brown & Chester Brewer)/NMFS
- 9:15 - 9:40 Comments by Chris Oliver, Assistant Administrator for Fisheries, NOAA Fisheries  
Questions and Discussion/Dr. Michelle Duval
- 9:40 - 10:00 Florida Red Snapper Data Overview (**Attachment 1**)/Dr. Luiz Barbieri, FL FWC  
Questions and Discussion/Dr. Michelle Duval – **ACTION**
- 10:00 - 10:15 BREAK
- 10:15 - 12:00 **PUBLIC COMMENT SESSION/Dr. Michelle Duval**  
**The Council Chair, based on the number of individuals wishing to comment, will determine the amount of time provided to each commenter.**
- Red Snapper Emergency Action Request –overview by Gregg Waugh/Dr. Chip Collier  
Public Comment
- Snapper Grouper Amendment 43 (Red Snapper) –overview by Dr. Chip Collier  
Public Comment
- 12:00 - 1:30 LUNCH

### Monday, September 11, 2017 COUNCIL SESSION CONTINUED (TAB 1)

- 1:30 - 2:45 Red Snapper Emergency Action Request (**Attachment 2**)
- Overview – NMFS/Dr. Chip Collier
  - Review and approve/disapprove for formal review – Dr. Michelle Duval – **ACTION**
- 2:45 – 3:00 BREAK
- 3:00 – 4:30 Snapper Grouper Amendment 43 (Red Snapper Annual Catch Limit) (**Attachment 3**)
- Overview – Dr. Chip Collier
  - Review and approve/disapprove for formal review – Dr. Michelle Duval – **ACTION**
- 4:30 – 5:00 Other Business
- 5:00 pm Recess until Thursday