



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL

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Dr. Michelle Duval, Chair | Charlie Phillips, Vice Chair
Gregg T. Waugh, Executive Director

REVISED MONDAY COUNCIL AGENDA

Town & Country Inn
2008 Savannah Highway
Charleston, SC 29407

Phone: Reservations: 843-571-1000/Fax: 843-766-9444

Monday, September 25, 2017

9:00 A.M. to 5:00 P.M. COUNCIL SESSION (TAB 1)

- 9:00 - 9:10 Call to Order and Introductions/Dr. Michelle Duval
Adoption of Agenda/Dr. Michelle Duval
Approval of June 2017 Minutes/Dr. Michelle Duval
- 9:10 - 9:15 Swearing in of Council Members (Mark Brown & Chester Brewer)/NMFS
- 9:15 - 9:40 Comments by Chris Oliver, Assistant Administrator for Fisheries, NOAA Fisheries
Questions and Discussion/Dr. Michelle Duval
- 9:40 - 10:00 Florida Red Snapper Data Overview (**Attachment 1**)/Dr. Luiz Barbieri, FL FWC
Questions and Discussion/Dr. Michelle Duval – **ACTION**
- 10:00 - 10:15 BREAK
- 10:15 - 12:00 **PUBLIC COMMENT SESSION/Dr. Michelle Duval**
The Council Chair, based on the number of individuals wishing to comment, will determine the amount of time provided to each commenter.
Red Snapper Emergency Action Request –overview by Gregg Waugh/Dr. Chip Collier
Public Comment

Snapper Grouper Amendment 43 (Red Snapper) –overview by Dr. Chip Collier
Public Comment
- 12:00 - 1:30 LUNCH

Monday, September 25, 2017 COUNCIL SESSION CONTINUED (TAB 1)

- 1:30 - 2:45 Red Snapper Emergency Action Request (**Attachment 2**)
a. Overview – NMFS/Dr. Chip Collier
b. Review and approve/disapprove for formal review – Dr. Michelle Duval – **ACTION**
- 2:45 – 3:00 BREAK
- 3:00 – 4:30 Snapper Grouper Amendment 43 (Red Snapper Annual Catch Limit) (**Attachment 3**)
a. Overview – Dr. Chip Collier
b. Review and approve/disapprove for formal review – Dr. Michelle Duval – **ACTION**
- 4:30 – 5:00 Other Business
- 5:00 pm Recess until Thursday