



# SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL

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Carolyn N. Belcher, Ph.D., Chair | Trish Murphey, Vice Chair  
John Carmichael, Executive Director

## AGENDA **Outreach and Communications Advisory Panel Meeting** **May 8, 2024** **Meeting via Webinar**

Other than the starting and ending times of the meeting, times indicated on the agenda are approximate, and the order of business may be adjusted as necessary to accommodate the completion of agenda items. Interested parties should be aware that discussions may start earlier or later than indicated.

Meeting materials are available at: <https://safmc.net/events/may-2024-outreach-and-communications-ap-meeting/>.  
The meeting is available as it occurs via webinar: <https://register.gotowebrinar.com/register/5155118979149576789>.  
Public comment will be solicited at the beginning and at the end of the meeting. Those wishing to comment should indicate such in the manner requested by the Chair, who will then recognize individuals to provide comment.

### **Wednesday, May 8, 2024 – 10 a.m. – 12 p.m.**

Approval of Agenda – Scott Baker

Public Comment

Welcome and Introductions – Scott Baker/Kim Iverson/Spud Woodward

1. Education Component for Snapper Grouper Amendment 46 (Private Recreational Permitting and Education Requirement) – John Hadley (*Attachment 1*)
  - a. Overview of Amendment 46 and education component
  - b. Review of recommendations from October 2023 OC AP meeting
  - c. Review of request from Council for additional input during March 2024 Council meeting
  - d. AP discussion and recommendations

Other Business

Public Comment

Adjourn

### **Outreach and Communications AP Members:**

Scott Baker, Chair

Shelly Krueger, Vice Chair

Tina Berger

Steve Dougherty

Bryan Fluech

BeBe Dalton Harrison

Tyler Jones  
Jocelyn Juliano  
LT Andrew Loeffler  
Diana Martino  
Sean Meehan

Jenna Merrifield  
Emily Muehlstein  
Nicole Nichols

**Staff:**

Kim Iverson  
John Hadley

**Attachment**

**Attachment 1.** Discussion document for Snapper Grouper Amendment 46

**Staff Lead:** Kim Iverson ([kim.iverson@safmc.net](mailto:kim.iverson@safmc.net))

George Patane  
Matt Perkinson  
Mark Phelps  
Mary Sabo  
Patricia Smith  
Robert Todd  
Camilla Warren

**OVERVIEW**  
**Outreach and Communications Advisory Panel**

The advisory panel will approve the May 8, 2024 meeting agenda and introductions will be made. This will be followed by an opportunity for public comment.

The following agenda items will be discussed. Discussion questions are provided in the presentations as appropriate.

**1. Education Component for Snapper Grouper Amendment 46 (Private Recreational Permitting and Education Requirement)**

Amendment 46 to the Snapper Grouper Fishery Management Plan considers the development of a permit for the private component of the recreational fishery that may be paired with an education requirement. Members of the OC AP provided recommendations relative to the education component of Amendment 46 during the October 2023 meeting. Council staff will update the AP on the status of Amendment 46, currently under development by the Council, and directives by the Council for additional input from the OC AP. (*Attachment 1*)

**Requested AP action:** Provide recommendations for the Council to consider as Amendment 46 is further developed.