



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL

4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

TEL 843/571-4366

FAX 843/769-4520

Toll Free 1-866-SAFMC-10

email: safmc@safmc.net web page: www.safmc.net

Duane Harris, Chairman
David M. Cupka, Vice Chairman

Robert K. Mahood, Executive Director
Gregg T. Waugh, Deputy Executive Director

AGENDA

Protected Resources Committee

Sheraton Atlantic Beach Oceanfront Hotel
2717 W. Fort Macon Road
Atlantic Beach, NC

Monday, December 7 - 4:00 P.M. to 5:30 P.M.

1. Approval of Agenda – David Cupka
2. Approval of March 2006 Protected Resources Minutes – David Cupka
3. Bycatch of shortnose sturgeon in the Altamaha shad gillnet fishery – Doug Peterson
4. Update from SERO Protected Resources Division – Jennifer Lee
 - A. Petition to list Atlantic sturgeon under ESA (*Attachment 1*)
 - B. Sea turtle take in gillnet fisheries in NC (*Attachment 2*)
 - C. Biological Opinion for shrimp fishery due to incidental take of sawfish (*Attachment 3*)
 - D. Center for Biological Diversity's petition to list 83 species of coral under ESA (*Attachment 4*)
5. Committee Discussion & Actions as Necessary – David Cupka
6. Other Business – David Cupka
7. Timing & Task Motion – David Cupka
8. Adjourn – David Cupka

Attachments

- Attachment 1. NRDC petition to list Atlantic sturgeon under ESA
Attachment 2. Notice of Intent to Sue
Attachment 3. Letter to SAFMC regarding smalltooth sawfish take in shrimp fishery
Attachment 4. CBD petition to list 83 species of coral under ESA

DATE:	<u>11/17/2009</u>
FISHERY:	<u>Protected Resources</u>
SUBJECT:	<u>Briefing Materials</u>
STAFF	<u>Brouwer</u>
SOURCE:	<u>SAFMC</u>

Protected Resources Committee Members:

David Cupka (Chair)

Wilson Laney (Vice-Chair)

Mark Robson

Rita Merritt

Spud Woodward