



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL

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David M. Cupka, Chairman
Ben Hartig, Vice Chairman

Robert K. Mahood, Executive Director
Gregg T. Waugh, Deputy Executive Director

REVISED AGENDA Mackerel Committee Meeting

Renaissance Orlando Airport Hotel
5445 Forbes Place
Orlando, FL

Thursday, June 14, 2012 — 8:30 A.M. to 12:00 Noon

1. Approval of Agenda – Ben Hartig
2. Approval of March 2012 Minutes – Ben Hartig
3. Status of Commercial and Recreational Catches versus ACLs for King and Spanish Mackerel and Cobia – NMFS
 - A. Commercial (**Attachment 1**) – NMFS SERO
 - B. Recreational (**Attachment 2**) – NMFS SEFSC
 - C. Committee Discussion and Action as Necessary – Ben Hartig
4. SAFMC Mackerel Advisory Panel Report (**Attachment 3**) – Council Staff
5. Joint Gulf/South Atlantic Mackerel Amendment 19 (Permits & Sale)
 - A. Overview (**Attachments 4, 5 & 8a**) – Gregg Waugh/Kari MacLauchlin
 - B. Committee Discussion and Action/Approve for Public Hearings – Ben Hartig
6. Joint Gulf/South Atlantic Mackerel Amendment 20 (Boundaries & Transit Provisions)
 - A. Overview (**Attachments 4, 6 & 8b**) – Gregg Waugh/Kari MacLauchlin
 - B. Committee Discussion and Action/Approve for Public Hearings – Ben Hartig
7. South Atlantic Mackerel Framework – Draft List of Potential Items
 - A. Overview (**Attachments 3, 7 & 9**) – Gregg Waugh/Kari MacLauchlin
 - B. Committee Discussion and Action/Guidance on Timing – Ben Hartig
8. Other Business – Ben Hartig
9. Timing & Task Motion – Ben Hartig
10. Adjourn – Ben Hartig

Mackerel Committee Members:

Ben Hartig, Chair David Cupka, Vice-Chair
Tom Burgess Mac Currin
Michelle Duval Duane Harris
John Jolley Jessica McCawley
Charlie Phillips Tom Swatzel
Red Munden, Mid-Atlantic Representative

DATE:	<u>6/3/2012</u>
FISHERY:	<u>Mackerel</u>
SUBJECT:	<u>Briefing Materials</u>
STAFF	<u>Waugh/MacLauchlin</u>
SOURCE:	<u>IPT, SAFMC & GMFMC</u>

Attachments:

- Attachment 1. NMFS SERO Commercial ACL/Quota Report
- Attachment 2. NMFS SEFSC Recreational ACL Report
- Attachment 3. SAFMC Mackerel Advisory Panel Report
- Attachment 4a. GMFMC April Council Meeting Report
- Attachment 4b. GMFMC April Mackerel Motions
- Attachment 4c. GMFMC Scoping Summary
- Attachment 5. CMP Amendment 19 (Permits & Sale) (2nd Briefing Book)
- Attachment 6. CMP Amendment 20 (Boundaries & Transit Provisions) (2nd Briefing Book)
- Attachment 7. South Atlantic Mackerel Framework – Draft List of Potential Items
- Attachment 8a. CMP Amendment 19 Decision Document (2nd Briefing Book)
- Attachment 8b. CMP Amendment 20 Decision Document (2nd Briefing Book)
- Attachment 9. HaroldSchenavarLetterAtlKingMackerel053112